

IANCH WESTERN DIV. CO-OP:

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Security, Colo. 80911



MAINEN
1536 Stone Ave.
Pueblo, Colo. 81004
303-561-2052

Indian Nation

July 22, 1977

U. S. Department of the Interior
Bureau of Indian Affairs
Tribal Government Services
Washington, DC 20245
ATTN: Mr. Leslie N. Gay, Jr.

RE: Federal Recognition

Dear Mr. Gay;

Enclosed are the requested copies of our current role and Cultural Center/
Campground Project Grant Booklet. My apologies for neglecting to send you
a copy of the Grant Booklet sooner. Also enclosed are copies of our Treaty,
Eagle Feather Permit, Constitution and By-Laws. From information that we
have received thus far, these papers should be all that is required, so, let
this be considered formal application for federal recognition. If you have
any questions or need any further information, please call.

We will appreciate that letter of support to Denver. The address to send it
to is State Capitol, Lt. Governor's Office, Commissioner of Indian Affairs,
Denver, CO. I would also appreciate a copy for our files.

Again, we appreciate all of your help and look forward to hearing from you soon.

Sincerely,

Chief Little Soldier, Tribal Chief

LS/wd

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