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Session 1: Executive Order to Expand Educational Freedom and Opportunity for Families on March 14, 2025

WEBVTT

1 00:00:04.120 --> 00:00:30.489

Oliver Whaley, RACA: As this is a formal tribal consultation, our focus today will be on receiving comments from both designated tribal representatives and all BIE stakeholders. Generally, when we conduct these tribal consultations, we do focus on comments from designated tribal representatives, however, because the implications of this executive order, 14191, impact all BIE stakeholders directly we want to hear from everyone that might be impacted.

2
00:00:30.620 --> 00:00:36.299
Oliver Whaley, RACA: But if you are a designated tribal representative, please let us know when you are called upon to provide your comment.

00:00:36.540 --> 00:00:42.689 Oliver Whaley, RACA: And additionally, because there is such a large number of participants on this call, we won't be able to answer

00:00:42.860 --> 00:01:01.409
Oliver Whaley, RACA: all of today's questions during the session. And instead, we'd like to focus on just receiving your specific comments. Additionally, we're going to seek to limit comments to 3 min apiece to ensure that we allow the most amount of time possible for people to provide their comments, and we will provide a timer. So you know, when your time is up

00:01:02.250 --> 00:01:19.530 Oliver Whaley, RACA: Next, I'm just going to go over some initial logistics. However, we'll provide these instructions again, so don't worry if you don't capture all the information. When we do get through our initial presentation we'll welcome your comments at that time. If you would like to make a verbal comment. You can do so by raising your virtual hand.

6 00:01:19.600 --> 00:01:46.540 Oliver Whaley, RACA: To do this, you can go down to the bottom of your screen, click the reactions, button and select, raise hand, and we'll call on individuals to speak, and then you can unmute yourself at that time, and if you're unable to raise your virtual hand, you can type your comment in the chat box, and then, when you're called upon to provide a verbal comment, if you could provide your name, title, and tribal affiliation that would also be appreciated. And that just helps us kind of track comments. And for anyone that might be joining by the toll-free number.

7 00:01:46.540 --> 00:01:49.523

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Audrey Plouffe: No need for the zoom.
00:01:50.990 --> 00:01:54.898
Oliver Whaley, RACA: Sorry I'm gonna mute that individual.
00:01:56.000 --> 00:02:05.660
Oliver Whaley, RACA: If for any of you that might be joining by the toll-
free number, you can use *9 to raise your virtual hand and *6 to mute and
unmute yourself. And I do see we have a few of those.
10
00:02:05.850 --> 00:02:18.889
Oliver Whaley, RACA: Additionally, if you're in need of closed captioning
services. You can access that by going to the bottom of your screen,
clicking the up arrow next to the closed caption button, and choosing
show subtitle. We're also going to put a link in the chat.
11
00:02:19.300 --> 00:02:40.680
Oliver Whaley, RACA: And then we also have links to the Dear Tribal
Leader Letter, a copy of the presentation today and a link to the
executive order that can be found on the BIA website. And we'll also
provide a link to the website in the chat. Additionally, we are planning
to provide copies of the consultation transcripts, and possibly the
video. Sometime after the close of the session.
12
00:02:41.178 --> 00:02:49.810
Oliver Whaley, RACA: Just depends on how long it takes to generate those
and make it accessible. But when we do, that, information will also be
made available via the website.
13
00:02:50.680 --> 00:02:57.469
Oliver Whaley, RACA: I will now turn the time over to our BIE Director
Tony Dearman. Again, thanks for joining us today.
14
00:03:02.010 --> 00:03:03.090
Tony L. Dearman, BIE Director: Thank you, Oliver.
00:03:03.550 --> 00:03:10.529
Tony L. Dearman, BIE Director: Hello. Tribal leaders, school board
members, tribal education departments, educators, parents and
stakeholders.
16
00:03:10.800 --> 00:03:18.929
Tony L. Dearman, BIE Director: Thank you for joining today's consultation
on the recent executive order on expanding educational freedom and
opportunities for families.
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17
00:03:19.720 --> 00:03:23.410
Tony L. Dearman, BIE Director: The President signed the executive order
on January 29.
18
00:03:23.850 --> 00:03:28.880
Tony L. Dearman, BIE Director: With the goal on expanding educational
options for parents and families.
19
00:03:29.420 --> 00:03:37.070
Tony L. Dearman, BIE Director: Tribes already successfully use existing
legal flexibilities to operate locally led BIE funded schools.
20
00:03:37.460 --> 00:03:38.470
Tony L. Dearman, BIE Director: However,
00:03:38.580 --> 00:03:52.810
Tony L. Dearman, BIE Director: we welcome your input regarding expanding
on existing options that could put BIE funds directly with parents and
families of BIE eligible students to use for their own educational
priorities.
22
00:03:53.250 --> 00:04:02.799
Tony L. Dearman, BIE Director: Your presence underscores our continued
partnership, and shared commitment to the educational success and well-
being of our students.
2.3
00:04:03.320 --> 00:04:07.079
Tony L. Dearman, BIE Director: I'm going to turn it over to Dr. Vicente
and Margo for the presentation.
2.4
00:04:07.230 --> 00:04:08.759
Tony L. Dearman, BIE Director: And thank you for joining us.
25
00:04:15.870 --> 00:04:17.850
Katharine Ford: Ms. Delange, you're on mute.
2.6
00:04:18.260 --> 00:04:19.720
Katharine Ford: Your microphone is on mute.
27
00:04:19.720 --> 00:04:42.670
Margo DeLaune: Thank you for reminding me. My name is Margo Delon. I'm
the Associate Deputy Director for the Division of Performance and
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Accountability, and I'd like to welcome everyone here who has come to listen to our session. I will be one of the presenters today, and I'm going to turn the mic over to the second presenter today.

28

00:04:44.160 --> 00:04:54.009

Carmelia Becenti: Good morning, everyone. My name is Carmelia Becenti, and I am the chief academic officer in the Bureau of Indian Education. I will also be presenting alongside Ms. Delaune this morning.

29

00:04:54.120 --> 00:04:55.620

Carmelia Becenti: Thank you for joining us.

30

00:04:58.110 --> 00:04:59.040 Margo DeLaune: Next slide.

31

00:05:01.550 --> 00:05:23.090

Margo DeLaune: So before we begin today, I'd just like to remind everyone to please mute your phones or your microphones to cut back on any feedback or outside noise. When you enter the session, please enter your name in the chat box along with your title, tribal affiliation, and any other information you would like to share.

32

00:05:23.520 --> 00:05:37.280

Margo DeLaune: Once the comment session begins, this is again a reminder to please raise your hand using the zoom reaction box at the bottom of the screen, and you may also type your comments in the chat box.

33

00:05:37.460 --> 00:05:43.059

Margo DeLaune: And a second reminder is that this session will be recorded. Next slide.

34

00:05:47.510 --> 00:05:55.459

Carmelia Becenti: So in preparation for today's tribal consultation session, like to remind everyone of our mission and vision of the Bureau of Union Education.

35

00:05:55.560 --> 00:06:13.110

Carmelia Becenti: Our mission is in partnership with indigenous nations. The Bae promotes a culturally based holistic education that prepares and empowers students to be healthy and successful, and our vision is that excellence in student-centered, indigenous education is 1st and foremost.

36

00:06:13.580 --> 00:06:14.530

Carmelia Becenti: Next slide.

00:06:17.820 --> 00:06:31.039

Margo DeLaune: So as a reminder. The purpose of the consultation today is to provide information to the executive order, to expand educational freedom and opportunities for families.

38

00:06:31.040 --> 00:06:49.670

Margo DeLaune: Exploring the different mechanisms that allow families of BIE eligible students to use Federal funding for educational purposes of their choice, and this could include a choice to attend a private school, a faith-based school, or a public charter school.

39

00:06:50.020 --> 00:06:51.140 Margo DeLaune: Next slide.

40

00:06:55.420 --> 00:07:07.350

Carmelia Becenti: Again, we appreciate each of you on this tribal consultation call today. The purpose of today's consultation is to seek input, from our tribes and stakeholders. Regarding this executive order.

41

00:07:07.470 --> 00:07:27.579

Carmelia Becenti: We have all read that this executive order is to expand educational freedom and opportunity by exploring mechanisms that allow families of BIE eligible students to utilize Federal funding for educational options of their choice, including private, faith-based or public charter schools

42

00:07:27.770 --> 00:07:40.710

Carmelia Becenti: In order to break down each component of the executive order for today's consultation. We have taken each of the related topics one by one, there on the screen, and we'll review them with some guiding questions.

43

00:07:41.160 --> 00:07:42.100 Carmelia Becenti: Next slide.

44

00:07:44.740 --> 00:07:57.799

Margo DeLaune: So what is the main feedback today? What is the main objective today? We would like everyone to consider the following questions on what available mechanisms can provide families of eligible students

45

00:07:57.860 --> 00:08:19.360

Margo DeLaune: use of federal funding for educational options of their choice, including how any such mechanisms will be funded. So some

questions to think about as we as we continue with this presentation is, should all BIE schools be included in the BIE school choice plan.

46

00:08:19.360 --> 00:08:41.139

Margo DeLaune: And should BIE develop a voucher system with using the elementary Secondary Education Act 103 a monies to help pay for tuition, related fees for a BIE student to attend a private school, parochial school or online academy.

47

00:08:42.240 --> 00:08:43.370 Margo DeLaune: Next slide.

48

00:08:47.540 --> 00:08:54.090

Carmelia Becenti: The next component of the executive order. We'd appreciate your feedback, as it relates to the extent

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00:08:54.230 --> 00:09:08.439

Carmelia Becenti: that there exist any such mechanisms to implement in the 2025, 26, school year, the eligibility criteria for students in the plan referenced in the executive order should be as follows.

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00:09:08.800 --> 00:09:27.679

Carmelia Becenti: In other words, you can think about this question in terms of which students should be deemed eligible. Under this initiative your feedback from today's consultation will help define which BIE eligible students should receive funding for expanded educational opportunities.

51

00:09:27.910 --> 00:09:28.930 Carmelia Becenti: Next slide.

52

00:09:33.020 --> 00:09:33.880

Margo DeLaune: So

53

00:09:34.080 --> 00:09:59.690

Margo DeLaune: what is the initiative? After funding for existing schools? The intention is to broaden the educational opportunities or options for students that they can potentially provide their students local flexibility to attend non-vie schools. So some of the questions that you might want to consider as we go through this presentation is, how will cultural considerations be addressed

54

00:09:59.690 --> 00:10:17.929

Margo DeLaune: in non-BIE educational settings? So how are we going to ensure that the options and respect incorporate our cultural values is

very paramount, and we seek your guidance on how to build and uphold these principles

55

00:10:17.930 --> 00:10:31.560

Margo DeLaune: across all educational settings. However, this is a reminder that if a BIE eligible student does not attend a BIE school. The BIE is not in a position to uphold such principles.

56

00:10:31.570 --> 00:10:35.899

Margo DeLaune: So how should BIE identify educational options

57

00:10:35.920 --> 00:11:02.270

Margo DeLaune: existing that for BIE students to potentially transfer or take or make as their school of choice. Should there be a limitation in the distance between BIE students, home and the school of choice. For example, on elementary students. Should there be a 15 mile, one-way limitation on transportation to that school.

58

00:11:02.270 --> 00:11:16.040

Margo DeLaune: Middle and high school students might have a different mileage. Might maybe 25 miles. One way might be a limitation. So we'd like to hear your comments and concerns about this as well. Next slide.

50

00:11:22.120 --> 00:11:43.159

Carmelia Becenti: Again stakeholders. We appreciate you being a part of today's tribal consultation session. The purpose of today's session is to seek your input about this particular executive order. Please limit your comments to 3 min to accommodate feedback from other participants, and to stay focused on the executive order and related topics.

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00:11:43.680 --> 00:11:44.560

Carmelia Becenti: Next.

61

00:11:51.550 --> 00:12:21.039

Margo DeLaune: So in seeking consultation and inputs from tribes and other stakeholders, we are again putting up this slide to remind you what the 3 questions are on the mechanisms for implementing a expanding school choice option for our students. So think about any available mechanisms that could provide families of eligible students. The use of federal funding for educational options of their choice, including

62

00:12:21.040 --> 00:12:23.800

Margo DeLaune: how any such mechanisms will be funded.

63

00:12:23.950 --> 00:12:31.859

Margo DeLaune: The second question to consider is to the extent that there exist any mechanisms to implement for school year

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64
00:12:31.940 --> 00:13:00.929
Margo DeLaune: 2025 to 2026. The eligibility criteria for students in the
plan referenced in the executive order. And then the 3rd question, again,
is educational options near existing BIE funded schools that provide
potentially eligible students, local flexibility to attend a non-BIE
school, such as a private school, faith-based school or public charter
school. Next slide.
65
00:13:05.590 --> 00:13:07.909
Carmelia Becenti: Stakeholders can provide input
66
00:13:08.460 --> 00:13:33.210
Carmelia Becenti: if they cannot attend today's consultation session by
submitting their written comments via email to
consultationcomments@bie.edu or send your comments to Ms. Juanita
Mendoza. There on the screen, with the address and all written comments
must be submitted by Friday, March 21st 2025, at 1159 pm. pacific time.
67
00:13:34.370 --> 00:13:35.290
Carmelia Becenti: Next slide.
68
00:13:40.300 --> 00:13:48.820
Margo DeLaune: As a reminder. Please submit comments. By Friday, March
21st 2025, by 11:
69
00:13:48.930 --> 00:13:54.390
Margo DeLaune: 59 Pm. pacific time. Next slide.
70
00:14:03.720 --> 00:14:05.830
Oliver Whaley, RACA: Okay, that concludes
00:14:06.130 --> 00:14:13.580
Oliver Whaley, RACA: our initial presentation. So we are going to move to
the comment portion. If you can just give me one second here.
72
00:14:13.740 --> 00:14:16.530
Oliver Whaley, RACA: I'm going to get the timer
73
00:14:17.330 --> 00:14:24.359
Oliver Whaley, RACA: uploaded and then just explain how that's gonna
work. And then we will move to the part where we get to hear from you.
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74
00:14:27.570 --> 00:14:32.090
Oliver Whaley, RACA: Okay? So when I start the timer
7.5
00:14:33.599 --> 00:14:40.199
Oliver Whaley, RACA: one of the logos will appear, the BIE Logo, and
it'll go in a kind of a circle, as you can see.
76
00:14:40.400 --> 00:14:48.980
Oliver Whaley, RACA: and there's 3 of them. So each one is 1 min, and
then, once completed, you'll get a notification like this. It'll pop up,
saying, your 3 min are complete.
77
00:14:49.630 --> 00:14:56.350
Oliver Whaley, RACA: Okay, let's go ahead and move to the comment
portion. So we'll go in the order of raised hands
78
00:14:56.860 --> 00:15:07.819
Oliver Whaley, RACA: and the 1st hand raised that I see is Mark Vance.
So, Mr. Vance, go ahead and take yourself off mute, and provide your
comments. Thank you.
79
00:15:08.790 --> 00:15:19.250
Mark Vance: Good morning. Everyone. Thanks for having us today. I am Mark
Vance from the Cherokee Nation Education Service Department Executive
Director. A few comments I want to make today from the Cherokee Nation is
our position and
80
00:15:19.420 --> 00:15:28.840
Mark Vance: commitment to tribal sovereignty and education. The Cherokee
Nation is committed to protecting sovereignty, preserving culture, and
ensuring high quality education for its citizens.
81
00:15:29.100 --> 00:15:32.230
Mark Vance: Second concerns about the impact on BIE schools.
82
00:15:32.340 --> 00:15:42.629
Mark Vance: The proposed school choice system risks diverting critical
funding away from BIE funding and tribal operated schools which already
face chronic underfunding,
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00:15:42.950 --> 00:15:54.559

Mark Vance: accountability and oversight issues. Oklahoma State choice program has faced challenges, including improper expenditures and misused funds highlighting the need for strong financial oversight.

84

00:15:54.880 --> 00:16:02.690

Mark Vance: Tribal nations exercise school choice. The tribally controlled Schools Act of 1998 affirms the right of tribal nations to operate schools

85

00:16:02.850 --> 00:16:06.469

Mark Vance: that reflect their cultures, language and community priorities.

86

00:16:06.620 --> 00:16:16.720

Mark Vance: Federal trust responsibilities. The Federal Government has legal and moral obligations to uphold its trust and treaty responsibilities to Indian education.

87

00:16:18.790 --> 00:16:31.509

Mark Vance: Meaningful tribal consultations, tribal nations must be fully engaged in the planning and implementation of any choice initiative that affects BIE eligible students.

88

00:16:31.870 --> 00:16:41.580

Mark Vance: Our student-centered approach. Any funds modeled must consider the mobility of native students across different school systems and ensure the financial resources following students.

89

00:16:41.960 --> 00:16:48.140

Mark Vance: And I will get this other information in by the deadline. Thank you for your time.

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00:16:48.920 --> 00:16:50.979

Margo DeLaune: Thank you, Mr. Vance, for your comments.

91

00:16:52.460 --> 00:17:00.210

Oliver Whaley, RACA: Okay, I'm gonna reset the timer here. The next hand that I have raised is Chairman Lowe's.

92

00:17:01.890 --> 00:17:03.509

Chairman Lowes- Sault Tribe of Chippewa Indians: Hey, guys, can you guys hear me?

93

00:17:04.180 --> 00:17:05.069

Margo DeLaune: Yes, we can hear you.

94

00:17:05.079 --> 00:17:05.809 Oliver Whaley, RACA: Yes.

95

00:17:05.810 --> 00:17:22.859

Chairman Lowes- Sault Tribe of Chippewa Indians: 90. My name is Austin Lowes. I'm the chairman of the Sioux St. Marie tribe of Chippewa Indians, commonly referred to as the Sioux tribe. We have 52,000 enrolled citizens, with roughly 1/3 residing in our tribal service area, 1/3 residing in Michigan, and 1/3 residing outside the State of Michigan.

96

00:17:22.859 --> 00:17:37.659

Chairman Lowes- Sault Tribe of Chippewa Indians: Our tribal Grant School, the Joseph K. Lumsden Bowteen Public School Academy, which we sometimes refer to as JKL serves 624 students, and this makes up approximately 52% of the K through 8 population in Chippewa County.

97

00:17:37.710 --> 00:17:42.469

Chairman Lowes- Sault Tribe of Chippewa Indians: JKL is both a tribally controlled Grant school and a Michigan public Charter School.

98

00:17:42.880 --> 00:18:01.650

Chairman Lowes- Sault Tribe of Chippewa Indians: Indian education is a Federal trust responsibility, not a discretionary program. As the Federal Government considers reforms, it must ensure that changes honor, treaty obligations that they respect tribal sovereignty, and that they expand, not diminish educational opportunities for native American students.

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00:18:02.190 --> 00:18:19.330

Chairman Lowes- Sault Tribe of Chippewa Indians: The Sioux tribe created JKL to address the low graduation rates in our tribal community, and since that time we have seen a significant improvement in our graduation rates and in the number of students seeking both higher education through universities and colleges as well as in trade schools and vocational schools.

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00:18:19.530 --> 00:18:41.070

Chairman Lowes- Sault Tribe of Chippewa Indians: Today JKL represents the very best intent of school choice. Our parents and children choose this school because it's a place that recognizes our history culture, and, most importantly, the past harm of Federal policy towards Indian country, which includes genocide, forced assimilation, the boarding school experience and termination.

101

00:18:41.070 --> 00:18:57.160

Chairman Lowes- Sault Tribe of Chippewa Indians: Any change in Federal Indian education policy today must be done with the goal of strengthening tribal self-determination, sovereignty, and the education of our children to do otherwise would be rolling backwards, and would undermine the success that we've achieved in the last 30 years

102

00:18:57.720 --> 00:19:26.639

Chairman Lowes- Sault Tribe of Chippewa Indians: whenever given the opportunity. I'm proud to speak about JKL and its tremendous impact on our community. The school has consistently provided an outstanding educational experience for its students, and I can personally attest to the care and dedication that they show to meeting the emotional, academic, and cultural needs of every student. I myself have 2 kids who attend this school and have witnessed firsthand how JKL fosters an environment where they feel supported and empowered to succeed.

103

00:19:26.800 --> 00:19:42.220

Chairman Lowes- Sault Tribe of Chippewa Indians: Our children are the absolute future JKL and other tribal schools like it mean the absolute world to Indian country, and we will not stand by idly if policy changes are made that negatively impact our next 7 generations.

104

00:19:42.220 --> 00:20:01.089

Chairman Lowes- Sault Tribe of Chippewa Indians: Quite simply, we will not do that. At the 2 o'clock session my fellow tribal council member, Aaron Payment, who holds a doctorate in education, and who also has a child that attends that school, will make comments. Stephanie Sprecker, who's a Sioux tribe citizen who is also our education director, will make comments at that time, as well.

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00:20:02.740 --> 00:20:04.149

Carmelia Becenti: Thank you. Chairman Lowes.

106

00:20:07.140 --> 00:20:12.780

Oliver Whaley, RACA: The next hand raised is Chairman Ryman Lebeau. I'm going to reset the

107

00:20:13.630 --> 00:20:17.660

Oliver Whaley, RACA: clock. All right. Go ahead, Mr. Lebeau.

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00:20:20.290 --> 00:20:30.860

Chairman Ryman LeBeau: I'm Ryan Lebeau. I'm from the I'm the chairman of the Cheyenne River Sioux tribe, not to be confused with the

109

00:20:31.250 --> 00:20:35.790

Chairman Ryman LeBeau: the previous chairman there. 1st of all, we'd like to say that

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00:20:35.900 --> 00:20:40.670

Chairman Ryman LeBeau: BIE needed to consult with the tribes, not only on this issue at hand.

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00:20:41.060 --> 00:20:46.470

Chairman Ryman LeBeau: but also in in laying off any employees. That should have been a

112

00:20:46.850 --> 00:20:53.130

Chairman Ryman LeBeau: a consultation with the tribes. To begin with, BIE should have told

113

00:20:53.360 --> 00:21:06.140

Chairman Ryman LeBeau: DOGE and the White House that we got to consult with the tribes on these important matters, and getting rid of the trust employees that uphold the treaties of our of our people and our tribes.

114

00:21:07.710 --> 00:21:12.899

Chairman Ryman LeBeau: And we come from a treaty tribe, where we signed the 1868 Treaty.

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00:21:13.360 --> 00:21:20.130

Chairman Ryman LeBeau: My grand, great, great grandfather, Chief Joseph Forber. He signed the 1868, treaty for our people.

116

00:21:20.450 --> 00:21:23.729

Chairman Ryman LeBeau: And we're proud of him for making that decision.

117

00:21:24.636 --> 00:21:25.263

Chairman Ryman LeBeau: Because,

118

00:21:26.220 --> 00:21:41.659

Chairman Ryman LeBeau: our treaty is not only with the Bureau of Indian Affairs, but with the United States Government. And it doesn't. It's not just with the BIE, but it's also with the other all other Federal agencies. Our Bureau of Indian Education schools are a very important asset

119

00:21:41.770 --> 00:22:02.260

Chairman Ryman LeBeau: to our rural and remote tribal reservation, that is, 4,267 square miles, with nearly 9,000 tribal members living on the

reservation. Education is a treaty right promised in the 1868 Fort Laramie Treaty with the great Sioux Nation whom the Cheyenne River Sioux tribe is the current successor of.

120

00:22:02.450 --> 00:22:18.130

Chairman Ryman LeBeau: The proposed voucher system, undermines the tribes by proposing that the States and Public schools receive the Department of Education and BIE money to educate native students. The tribes know best how to take care of its own people.

121

00:22:18.300 --> 00:22:28.339

Chairman Ryman LeBeau: Not the United States. And that was our point earlier, and that's why our people signed the 1868 Treaty, because we know how to take care of our own.

122

00:22:28.550 --> 00:22:43.570

Chairman Ryman LeBeau: If the United States Department of Education and Interior directs Federal funding to the States for native students. Then tribes are at the mercy of the States and the public schools, where no trust or treaty obligation exists.

123

00:22:44.730 --> 00:22:59.599

Chairman Ryman LeBeau: The Cheyenne River Sioux tribe objects to any proposed voucher system that diverts money from the Department of Education and the BIE to other entities. It is important to maintain this trust and treaty

124

00:22:59.770 --> 00:23:03.659

Chairman Ryman LeBeau: relationship that the tribes have with the United States.

125

00:23:04.030 --> 00:23:11.290

Chairman Ryman LeBeau: It is important to bring back all of the Haskell and SIPI employees that were terminated.

126

00:23:12.170 --> 00:23:20.129

Chairman Ryman LeBeau: And in conclusion, the evidence from multiple States shows that the vouchers programs ${}^{\prime}$

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00:23:20.440 --> 00:23:41.950

Chairman Ryman LeBeau: do not improve native student outcomes, but instead, weaken tribal schools, cut essential services and violate treaty obligations. Protecting native education means ensuring that Federal education dollars stay within BIE and tribally controlled schools, not private institutions, with no accountability to native communities. Thank you.

00:23:43.240 --> 00:23:44.670

Margo DeLaune: Thank you. Chairman Lebeau.

129

00:23:46.230 --> 00:23:53.510

Oliver Whaley, RACA: We will next move to the next hand raised. Lori Harper, I will reset the timer.

130

00:23:54.450 --> 00:23:57.230

Oliver Whaley, RACA: Okay, please provide your comments.

131

00:24:03.750 --> 00:24:08.750

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: Good morning. I'm Lori Harper. I'm the Director of Education for Leech Lake Band of Ojibwe.

132

00:24:09.760 --> 00:24:33.639

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: Which is located in North Central Minnesota. The Leech Lake Reservation is located 2 and a half hours away from east and west borders of Minnesota, and an hour and a half south of the Canadian border. I served the Leech Lake Nation in various capacities that include the President of Tribal Education Department's National Assembly, TEDNA, and as the Chairwoman of the Tribal Nations Education Committee in Minnesota.

133

00:24:33.830 --> 00:24:44.690

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: I served on the School Board for our school, a tribally controlled BIE operated school by the Leech Lake Nation from 2018 to 2022.

134

00:24:44.870 --> 00:24:54.799

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: The school was founded in 1975 on the Leech Lake Reservation. During a time when our American Indian students were facing daily discriminatory attacks

135

00:24:54.990 --> 00:25:03.399

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: that impacted our right to a safe learning environment. I say, our as I was a 5 year old in kindergarten when this walkout occurred.

136

00:25:04.020 --> 00:25:09.759

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: The daily verbal and mental assaults affected our academic success and mental well-being.

00:25:09.880 --> 00:25:16.439

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: In the spring of 1976, the State of Minnesota threatened to hold our students back and not allow them to graduate.

138

00:25:16.790 --> 00:25:24.449

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: The Leech Lake Nation, organized under the newly enacted Indian Self-determination and Education Assistance Act of 1975,

139

00:25:24.720 --> 00:25:29.880

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: and established the school, the 1st tribally controlled school in Minnesota.

140

00:25:30.380 --> 00:25:35.359

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: The contracts for the funding were negotiated directly with the Federal Government

141

00:25:35.560 --> 00:25:41.829

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: and upheld our sovereignty. Our right to self-govern and provide essential services, including education of our children.

142

00:25:42.000 --> 00:25:44.780

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: As we approach our 50th school year.

143

00:25:45.020 --> 00:25:50.500

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: the Leech Lake Band of Ojibwe and the school can proudly affirm that we have long been a school of choice.

144

00:25:51.500 --> 00:26:11.049

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: In 1988 the Minnesota Legislature passed a law establishing the nation's 1st inner district, open enrollment policy requiring schools and districts to allow and accept student transfers across district boundaries. In 1989, the schools enrolling a thousand or more students were required to participate in open enrollment. In 1990

145

00:26:11.220 --> 00:26:22.549

Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: school year the open enrollment for Minnesota became mandatory for all school districts. This is why any policy impacting native education must be developed with direct tribal input.

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146
00:26:22.700 --> 00:26:29.300
Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: Tribal
sovereignty must not be undermined by diverting funding for trust and
treaty obligations to Indian education
147
00:26:29.710 --> 00:26:39.569
Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: and moving it to
State governments or agency. a 1 size fits all States approach in
executive order 14191 is not applicable in Minnesota.
148
00:26:39.690 --> 00:26:48.439
Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: It will have the
detrimental impact of defunding the school when we are already struggling
with less than adequate funding for our students.
149
00:26:48.720 --> 00:26:51.350
Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: Mew Minig.
150
00:26:53.380 --> 00:26:54.710
Carmelia Becenti: Thank you, Leader Harper.
1.51
00:26:55.030 --> 00:26:55.730
Laurie Harper, Leech Lake Band of Ojibwe Director of Ed: (inaudible).
152
00:26:58.136 --> 00:27:18.590
Oliver Whaley, RACA: We will go to the next hand raised, and I see we've
got a few still in the queue, but if we get to the point where we've got
time, and there are no hands. We'll give folks an opportunity to provide
additional comments. I know we're kind of cutting you short and apologize
for that. We just know there's lots of people on the call. So we're just
trying to accommodate everybody the best we can. I'm gonna reset the
clock.
153
00:27:19.951 --> 00:27:23.690
Oliver Whaley, RACA: Mr. Joe Benally, you are the next Henry's. The floor
is yours.
154
00:27:24.820 --> 00:27:30.780
Joe Benally: Okay, thank you. Thank you for the opportunity to speak
today about
155
00:27:30.980 --> 00:27:47.929
Joe Benally: executive order 1, 4, 1, 9, 1, and the importance of
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bringing the highest quality of education to native children in the

United States. Again, my name is Joe Birnali, the principal at Pinyong Community School. 156 00:27:48.080 --> 00:27:59.250 Joe Benally: which is located in Pinon, Arizona of the Navajo nation. We are a very rural school, and we serve 157 00:27:59.380 --> 00:28:18.709 Joe Benally: kindergartners and Pre. K and kindergarten students as well as running a residential program that serves 1st grade through 12th grade students, our students, our residential students, are enrolled at a couple 158 00:28:19.390 --> 00:28:30.390 Joe Benally: of state schools, public schools, and then other BIE schools. 159 00:28:31.271 --> 00:28:35.420 Joe Benally: but what today? I wanted to talk about preserving 160 00:28:35.620 --> 00:28:41.400 Joe Benally: the integrity of BIE funded school system. 161 00:28:41.970 --> 00:28:45.919 Joe Benally: and what I wanted to say is that it is imperative 162 00:28:46.070 --> 00:28:50.950 Joe Benally: that any effort to fund an Indian school choice initiative 163 00:28:51.130 --> 00:28:56.879 Joe Benally: must not divert funds away from BIE funded schools like ours. 164 00:28:57.560 --> 00:29:06.739 Joe Benally: The existence of BIE funded schools allows for tribal citizens across the nation to have a culturally 165 00:29:07.090 --> 00:29:11.480 Joe Benally: specific choice of schools in their local BIE funded schools.

166 00:29:11.900 --> 00:29:15.710 Joe Benally: But BIE funded schools can only provide

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167
00:29:16.170 --> 00:29:22.179
Joe Benally: the quality of education that native children deserve if
they are fully funded.
168
00:29:22.870 --> 00:29:28.899
Joe Benally: Thus, as the BIE complies with executive order 14191.
169
00:29:29.030 --> 00:29:32.819
Joe Benally: Please understand that the best available mechanism
170
00:29:33.040 --> 00:29:37.020
Joe Benally: under which families of students eligible
171
00:29:37.200 --> 00:29:42.479
Joe Benally: to attend BIE schools may use their federal funding
172
00:29:43.080 --> 00:29:46.330
Joe Benally: for educational options of their choice
173
00:29:46.830 --> 00:29:51.130
Joe Benally: already exists in the BIE. Funded school system
174
00:29:51.270 --> 00:29:54.469
Joe Benally: through the tribally controlled School Act.
175
00:29:55.860 --> 00:30:08.809
Joe Benally: So I urge the BIE to continue to aggressively seek full
funding for BIE funded schools, and ensure those appropriate dollars
176
00:30:09.060 --> 00:30:17.950
Joe Benally: or funnels to the schools themselves rather than BIE.
Headquarters and central operations.
177
00:30:18.450 --> 00:30:21.919
Joe Benally: If BIE funded schools are fully funded
178
00:30:22.590 --> 00:30:26.360
Joe Benally: and the autonomy of tribally controlled schools
179
00:30:26.470 --> 00:30:32.030
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Joe Benally: to operate at the local level based on community needs is
respected.
180
00:30:32.720 --> 00:30:40.970
Joe Benally: The United States will achieve all of the hallmarks of a
successful Indian school. Choice system
181
00:30:41.510 --> 00:30:46.600
Joe Benally: and inclusion conclusion. I want to thank you for the
opportunity
182
00:30:46.750 --> 00:30:50.889
Joe Benally: to provide my comments today. So thank you.
183
00:30:51.790 --> 00:30:53.560
Margo DeLaune: Thank you. Principal Benally.
184
00:30:54.890 --> 00:31:01.650
Oliver Whaley, RACA: All right. The next hand raised we have is Mr. Cody
Russell. The floor is now yours.
185
00:31:06.710 --> 00:31:08.120
Cody Neil Russell: (inaudible)!
186
00:31:08.270 --> 00:31:16.630
Cody Neil Russell: Good morning. My name is Cody Russell. I'm the vice
chairman of the Rosebud Sioux tribe. We are located in South Central
South Dakota.
187
00:31:17.070 --> 00:31:22.779
Cody Neil Russell: I represent the Rosebud Sioux tribe, as well as the
great Sioux nation.
188
00:31:23.510 --> 00:31:39.609
Cody Neil Russell: Our view are the following 4 points, number one. The
executive order, expanding educational freedom and opportunity for
families is a direct violation of the Federal Government's treaty and
trust responsibilities as it relates to our current BIE education system.
189
00:31:39.700 --> 00:31:53.569
Cody Neil Russell: The idea of taking BIE funding and attempting to vouch
it out to public and private schools. According to CFR 34. This voucher
system does not allow this, therefore, law or laws will be violated.
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00:31:53.610 --> 00:32:12.930

Cody Neil Russell: Number 2. As we try to understand this new idea of voucher system, Confucianism, not to be mistaken by Confucianism, which is the teachings of the Chinese philosopher Confucius, although there may be a relationship there. But the idea of BIE funding following the student to a public or private school

191

00:32:13.040 --> 00:32:30.929

Cody Neil Russell: would be a major headache for the school administrators. All the different areas of funding like special needs, students, transportation, residential services, and more to be sent to the BIE funded schools would cause the school administrators to have reoccurring headaches.

192

00:32:31.140 --> 00:32:43.600

Cody Neil Russell: Number 3. If the BIA funded students were to attend public or private schools, the mainstreaming of our Indian students would recreate issues related to the old melting pot ideology

193

00:32:43.780 --> 00:32:55.719

Cody Neil Russell: by attending public or private schools, they would not be able to retain and learn more about our culture and history. Lakotaism, if you will, or Indianism, would be thrown out the window.

194

00:33:01.530 --> 00:33:02.790

Cody Neil Russell: Excuse me for that.

195

00:33:08.530 --> 00:33:12.770

Cody Neil Russell: So if you look at the problems that the public schools are now having with the $\,$

196

00:33:12.930 --> 00:33:23.620

Cody Neil Russell: curriculum that tells its own story. Then last. The point is, I wonder what would happen if non-Indian students wanted to attend BIA funded schools.

197

00:33:23.830 --> 00:33:36.040

Cody Neil Russell: and that is a reality. There are non-Indian students who want to attend a BIA funded school for one reason or another. That would put the boxes school system in total reverse, wouldn't it?

198

00:33:36.620 --> 00:33:38.820

Cody Neil Russell: And what if an Indian attending

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00:33:39.190 --> 00:33:47.000
Cody Neil Russell: a BIE school wanted to transfer to another State once
or twice would that funding follow across State lines?
00:33:47.640 --> 00:33:57.830
Cody Neil Russell: Therefore, we stand very strongly and firmly against
the Executive order 14191.
201
00:33:59.270 --> 00:34:00.930
Carmelia Becenti: Thank you. Vice Chairman Russell.
202
00:34:03.950 --> 00:34:10.360
Oliver Whaley, RACA: Alright next hand raised, and I apologize if I'm
mispronouncing names. Michelle Beaudin.
203
00:34:11.710 --> 00:34:13.479
Oliver Whaley, RACA: The floor is now yours.
204
00:34:18.600 --> 00:34:23.379
Oliver Whaley, RACA: It looks like she may have dropped off so we'll move
to the next.
205
00:34:23.389 --> 00:34:24.929
Michelle Beaudin: No, I'm here. I'm here.
206
00:34:24.929 --> 00:34:27.079
Oliver Whaley, RACA: Okay, alright sorry about that.
207
00:34:27.080 --> 00:34:27.830
Oliver Whaley, RACA: So it's your turn now.
208
00:34:27.830 --> 00:34:38.150
Michelle Beaudin: I am a member of the Lac Courte Oreilles band, and also
a School Board Member.
209
00:34:38.797 --> 00:35:07.430
Michelle Beaudin: From the band we strongly oppose the Executive Order
14191. Section 7, with our rural communities our children would have to
travel more than 30 miles to get to the neighboring town to get
schooling, and there are no charter schools or private schools that have
capacity for the amount of students that we have in our BIE school.
210
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00:35:07.570 --> 00:35:15.690

Michelle Beaudin: And if the funding gets redirected from our BIA schools. To go to these to a voucher program, it would

211

00:35:16.200 --> 00:35:26.319

Michelle Beaudin: wind up, shutting down our schools. Our BIE system is already underfunded. Our schools don't get enough money as it is, and the tribe has to supplement those.

212

00:35:26.480 --> 00:35:33.208

Michelle Beaudin: The programs that go on within our school system, including buying buses. So

213

00:35:34.140 --> 00:35:42.169

Michelle Beaudin: when we have to deal with racism in these public schools and private schools for our children to get a

214

00:35:42.500 --> 00:35:43.840 Michelle Beaudin: education

215

00:35:44.840 --> 00:35:53.769

Michelle Beaudin: that is very difficult for them, and after traveling long distances to get there, it's almost impossible for them to be successful.

216

00:35:54.260 --> 00:36:02.110

Michelle Beaudin: Our students walked out in 1974 out of the public school because of racism, bullying constant fights

217

00:36:02.750 --> 00:36:07.629

Michelle Beaudin: with not only students, but the racism even extended into the teaching staff.

218

00:36:08.700 --> 00:36:13.879

Michelle Beaudin: So this is why we created our own school, and we've extended it in and

219

00:36:14.010 --> 00:36:26.019

Michelle Beaudin: into our immersion school. Our culture is part of huge part of the success that our kids are able to enjoy today and move on to college, get a higher education

220

00:36:26.420 --> 00:36:28.399

Michelle Beaudin: and become professionals.

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221
00:36:30.330 --> 00:36:37.990
Michelle Beaudin: I really feel that this is an assault on our
sovereignty and honor children's futures.
222
00:36:38.580 --> 00:36:40.230
Michelle Beaudin: The Government has
223
00:36:41.170 --> 00:36:49.639
Michelle Beaudin: the report from the previous Secretary Interior on what
the boarding schools did, and it feels like. This is an extension of what
they're trying to do
224
00:36:49.830 --> 00:36:56.519
Michelle Beaudin: again attacking our sovereignty, our culture, and the
education of our young people.
225
00:36:57.700 --> 00:36:59.990
Michelle Beaudin: (inaudible) for the time. Thank you.
226
00:37:01.030 --> 00:37:02.759
Margo DeLaune: Thank you, Councilwoman Beaudin.
227
00:37:04.470 --> 00:37:08.520
Oliver Whaley, RACA: All right. The next hand raised is from Chairman
Langkeek.
228
00:37:08.640 --> 00:37:10.869
Oliver Whaley, RACA: The floor is now yours.
229
00:37:11.600 --> 00:37:33.920
Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Good afternoon,
everybody. Thank you for holding this consultation. My name is Peter
Lenke. I'm chairman of the Great Crow Creek, Sioux tribe and chairman of
the Crow Creek tribal schools. Here in Fort Thompson, South Dakota, which
is located Central South Dakota, along the banks of Missouri River.
230
00:37:34.480 --> 00:37:47.483
Chairman Peter Lengkeek, Crow Creek Sioux Tribe: And you, you asked the
question if there are mechanisms exist? You know, that would help this
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executive order to be carried out as far as my understanding.

231

00:37:48.410 --> 00:38:05.430

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: There are no mechanisms that exist, BIE ESSA and ISEP do not allow native students to use Federal funds allocated for BIE schools, for private faith-based or public charter schools, diverting funds would financially cripple BIE schools.

232

00:38:05.760 --> 00:38:24.589

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Current budgets within the BIE schools cannot sustain a voucher system, because tracking students under such a program would create a bookkeeping nightmare. Treaty and trust responsibility require that the Federal Government to find native students education

233

00:38:25.110 --> 00:38:50.850

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: to fund native students. Education within BIE schools. Tribal schools are already the schools of choice for many native families, and this is also a legal violation. The Department of Interior previously blocked Bureau of Indian Education from misusing funds for compliance, monitoring, reinforcing the fact that such funds are restricted for direct school operations.

234

00:38:52.869 --> 00:38:58.470

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: If there was such a mechanism that would exist. Eligibility, criteria

235

00:39:01.610 --> 00:39:09.110

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: under the current law, ISEP, ESSA and IDA. Funds are specifically for BIE funded schools.

236

00:39:09.480 --> 00:39:13.700

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Tribes, not the Federal Government must define any eligibility.

237

00:39:14.480 --> 00:39:27.849

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Without tribal oversight, native educational funds could be reallocated to non-native institutions. BIE funded schools already have eligibility requirements. Native ancestry, proof of lineage

238

00:39:28.490 --> 00:39:34.550

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: or enrollment in a federally recognized tribal about your system would undermine these safeguards.

239

00:39:35.561 --> 00:39:44.069

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: And the other question you asked about options, educational options existing. Your reservations.

00:39:44.220 --> 00:39:47.240

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: you know, most reservations are very rural.

241

00:39:47.490 --> 00:39:58.990

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: A lot of these options are 30, 40, and 50 miles away for our students and a lot of the schools here in South Dakota do not bus high school students.

242

00:39:59.070 --> 00:40:21.460

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: And so our high school students, if they want to go off. Reservation will have to find their own resources to make that journey every morning and every day after school. I believe the closest school we have here is 35 miles away off reservation. We do have students that go there, but with great difficulty.

243

00:40:23.770 --> 00:40:35.730

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Most reservations lack viable alternative schools, geographic and social economic barriers prevent access to non-BIE schools. Historical trauma reinforces

244

00:40:35.800 --> 00:40:58.486

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: native families, trust in BIE schools. Many distrust, public and faith-based schools, due to the lasting impact of boarding schools, Bureau of Indian Education and tribally control schools already provide culturally responsive education, diverting funding would dismantle these critical programs which we under, you know, which we all know is

245

00:40:58.940 --> 00:41:08.230

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: is vital to the health and wellness of that child, and also the identity, the pride of this student

246

00:41:09.340 --> 00:41:28.589

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: in places like South Dakota, where race, where state tribal relations are at an all-time low. This would have a very, very negative impact on our students if we, if there was a way found to implement this voucher program which there isn't. We've already proven that

247

00:41:29.820 --> 00:41:33.583

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: the race relations in this State, such as South Dakota

00:41:35.220 --> 00:41:48.109

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: would not provide culturally responsive education to our students or provide the opportunity to engage in language, culture, or traditional teachings that we provide here within the reservation.

249

00:41:48.580 --> 00:41:58.899

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: ISEP regulations prohibit funding for tuition at non-BIE schools. Exceptions are limited to rare cases involving specific waivers.

250

00:42:00.810 --> 00:42:04.089

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: How would a voucher program

251

00:42:07.810 --> 00:42:19.670

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: would impact BIE funded schools and students in a way that would devastate school funding in 2024, 25 BIE funded schools received

252

00:42:20.460 --> 00:42:37.379

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: \$7,950, 55 cents per student under ISEP. If vouchers were issued to all 400,000 eligible students, per student funding would drop to \$795 which is unsustainable.

253

00:42:37.940 --> 00:43:03.580

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: BIE schools cannot afford additional reductions. As we all know, BIE schools are chronically underfunded. Tribal leaders and members of Congress had testified that current weighted student unit allocations are already insufficient, and further cuts would force school closures within the reservations. The voucher system would contradict Federal law.

254

00:43:03.920 --> 00:43:13.999

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Congress placed a moratorium in 1995, to prevent the expansion of BIE schools or additional grade levels and ensure funding stability.

255

00:43:15.280 --> 00:43:16.480

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: The legal.

256

00:43:17.440 --> 00:43:23.610

Oliver Whaley, RACA: Chairman. We are a few minutes past the 3 min, mark. I hate to cut you off, but.

00:43:23.610 --> 00:43:45.740

Chairman Peter Lengkeek, Crow Creek Sioux Tribe: Okay, final position. The Federal voucher program is legally unworkable, financially devastating to Biu schools and directly violates trust and treaty responsibilities. The Federal government must increase, not divert Federal funding to tribal, educate, or not divert funding for tribal education. Thank you very much.

258

00:43:46.700 --> 00:43:47.760

Carmelia Becenti: Thank you. Chairman.

259

00:43:49.062 --> 00:43:56.937

Oliver Whaley, RACA: We'll move to the next hand raised again apologies that we are limiting time to 3 min. But please provide your written comments

260

00:43:57.440 --> 00:44:09.459

Oliver Whaley, RACA: in a more extensive manner, covering, you know all these items that we're not able to cover today, and we will review those. So the next hand raised is from Crystal Martinez, the time is now yours.

261

00:44:12.310 --> 00:44:38.129

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: Hello, and good morning. My name is Crystal Martinez Tom, Principal at DzilthNaODithHle Community School. It's a tribally control school located in Bloomfield, New Mexico on the Navajo Reservation. We serve 150 facing kinder through 8th grade students at our school. The point I'm going to speak on is the self-determination framework for Indian education. So Congress enacted the public law, 95, 5, 61,

262

00:44:38.260 --> 00:44:55.060

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: and public law 102, 97, to set the framework for Indian education. So with the public law, 95, 5, 6, 1 created the BIE Funded school system in charge Secretary of the Interior, with the responsibility to facilitate Indian control

263

00:44:55.090 --> 00:45:14.470

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: of Indian affairs and all matters related in education. So public law 102 97 tribally Control Schools Act further advanced the self-determination framework for Indian education by empowering tribes to elect to take over the operation of BIE schools in their jurisdiction.

264

00:45:14.600 --> 00:45:30.370

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: and to tell our education services to community need and incorporate cultural practices and values. So here on the Navajo Reservation tribally control schools like ours, central anchors of community culture, pride and family.

265

00:45:30.480 --> 00:45:56.610

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: So we understand the unique needs of our community to provide holistic services to our children and families. So, for example, as door to door transportation in rural areas. Navajo language instruction, culturally informed classroom environments under the tribally Control Schools Act. It facilitates our ability to use the Federal dollars to maintain local control in the education of our students

266

00:45:56.630 --> 00:46:06.790

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: and our families choose to send their children to our school because of the tailored services that we provide and culturally informed programming that we provide to all of our students.

267

00:46:06.820 --> 00:46:24.149

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: So, in fact, some of our parents choose to try out other educational options. So they disenroll and end up re enrolling in into our school again, because our schools do not have the same offerings. I mean, other schools do not have the same offerings as we do, so they end up coming back to our school.

268

00:46:24.300 --> 00:46:35.559

Chrystal Martinez-Tom & Faye BlueEyes - DzilthNaODithHle School: So this is Indian school choice and local control of education at its finest. So thank you for your time, and thank you for the opportunity to speak today.

269

00:46:36.490 --> 00:46:38.170

Margo DeLaune: Thank you. Principal Martinez.

270

00:46:40.170 --> 00:46:51.090

Oliver Whaley, RACA: All right. The next hand raised is from Vivian MontoyaWatuema. Sorry I mispronounced your name. The floor is yours.

271

00:46:52.220 --> 00:46:59.330

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: Thank you for the opportunity to speak today about executive order 14191.

00:46:59.670 --> 00:47:08.400

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: My name is Vivian Montoya Watuema. My name comes from the Salt River tribe down near Scottsdale.

273

00:47:08.530 --> 00:47:10.679

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: and but thank you for trying.

274

00:47:10.800 --> 00:47:16.970

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: I am the principal at which is on the eastern part of the Navajo nation.

275

00:47:17.190 --> 00:47:30.810

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: Currently, we serve about 179 students face through 8th grade. Our population grows on a weekly basis.

276

00:47:31.720 --> 00:47:36.430

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: We have preschool all the way to our 8th graders.

277

00:47:37.200 --> 00:47:48.329

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: Our school is located 1.5 h northwest of Albuquerque, New Mexico, and our community population is 99%. Navajo.

278

00:47:49.040 --> 00:47:53.030

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: I will be speaking about tribal consultation.

279

00:47:53.630 --> 00:48:01.280

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: An important component of the of the congressionally directed Indian education framework is tribal consultation.

280

00:48:01.410 --> 00:48:12.300

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: The Government's consultation obligations in Indian education are uniquely codified in statute 25, Usc. Section 2011.

281

00:48:12.710 --> 00:48:33.959

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: The statute requires that on all matters affecting Indian education the Government must conduct active consultation in which the interested parties,

including tribal leaders and school administrators, must be given the opportunity to present issues and participate and discuss the options presented.

282

00:48:34.720 --> 00:48:38.310

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: The Government has violated this consultation requirement.

283

00:48:39.000 --> 00:48:45.260

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: First, the Government did not conduct tribal consultation prior to signing Executive Order 14191

284

00:48:45.710 --> 00:48:54.420

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: which could drastically change the landscape of Indian education. Second, as of this consultation, no specific information has

285

00:48:55.230 --> 00:49:02.570

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: been provided about the Administration's intentions or plans to implement an Indian school choice system.

286

00:49:02.760 --> 00:49:20.249

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: There have been no specific details provided about what funds might be affected, how those funds will be administered to facilitate school choice, or any information necessary for Indian country to effectively evaluate and provide comment on the Administration's plans.

287

00:49:20.940 --> 00:49:33.609

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: It is not the burden of tribal communities to provide information to the United States about available mechanisms to implement a school choice initiative that we did not ask for.

288

00:49:33.870 --> 00:49:38.880

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: Thus I do not consider this consultation to meet the Government's statutory obligations.

289

00:49:39.480 --> 00:49:40.450

Vivian MontoyaWatuema Principal Na'neelzhiin Ji Olta: Thank you.

290

00:49:41.700 --> 00:49:43.339

Carmelia Becenti: Thank you. Principal Watuma.

291

00:49:45.260 --> 00:49:51.770

Oliver Whaley, RACA: All right. The next hand raised is from Nadine Eastman. The floor is now yours.

292

00:49:53.580 --> 00:49:58.049

Nadine Eastman: (inaudible), Dr. Nadine Eastman, (inaudible),

293

00:50:00.460 --> 00:50:08.099

Nadine Eastman: (inaudible), or enemy swim day school. (inaudible), or a superintendent.

294

00:50:08.370 --> 00:50:15.699

Nadine Eastman: I'm going to read part of a resolution that was adopted from my School Board.

295

00:50:16.950 --> 00:50:36.379

Nadine Eastman: whereas the Executive Order, the President directs the Secretary of Interior to review any available mechanisms under which families of students eligible to attend BIE schools may use their federal funding for educational options of their school choice. That's what we're doing here today.

296

00:50:36.470 --> 00:50:49.810

Nadine Eastman: whereas enemy swim day school and all Bureau of Indian Education schools are all 100% schools of choice. Our students and our parents chose to come to our schools.

297

00:50:49.890 --> 00:51:06.840

Nadine Eastman: whereas within the South Dakota, where we're located, open enrollment policy adopted in 1997, all of our public schools became schools of choice. Since students can attend any school regardless of school district boundaries, whereas

298

00:51:07.070 --> 00:51:20.330

Nadine Eastman: the United States Government has a Federal Indian trust responsibility, including education, to Indian tribes, including our tribe, the Sistan, Waptin, Oyate, and the enemy Swim Day school.

299

00:51:20.450 --> 00:51:40.539

Nadine Eastman: whereas the Federal Indian Trust responsibility is a legal obligation under which the United States in quotes has charged itself with moral obligations of the highest responsibility and trust

toward Indian tribes that comes from a lawsuit. Seminole nation versus United States, 1942.

300

00:51:40.570 --> 00:52:06.590

Nadine Eastman: Whereas the Federal Indian Trust. Responsibility is also a legally enforceable fiduciary obligation on the part of the United States to protect tribal treaty, rights, lands, assets, and resources, as well as a duty to carry out the mandates of Federal law with respect to American, Indian, and Alaskan native tribes and villages, and whereas Congress has expressly and repeatedly

301

00:52:06.640 --> 00:52:12.600

Nadine Eastman: recognize the trust, responsibility and in its enactments over and over again.

302

00:52:12.850 --> 00:52:20.339

Nadine Eastman: including the Indian Education and Self-determination Assistance Act of 1975, the tribal self-governments.

303

00:52:20.550 --> 00:52:44.989

Nadine Eastman: Governance Amendments of 2,000, the American Indian Trust Fund Management Reform Act of 1994, the federally recognized Indian Tribe List Act of 1994, the tribally Controlled Schools Act of 1988, and Indian Education Act of 1972, the Indian Child Welfare Act of 1978, and so on.

304

00:52:45.870 --> 00:53:05.689

Nadine Eastman: Whereas constructing and maintaining Bureau funded schools facilities is a major component of the Doi's off of their website, trust responsibility to American Indians, it is a requirement of many treaties, and we are a treaty tribe and statutes, whereas the executive order

305

00:53:06.300 --> 00:53:19.650

Nadine Eastman: from President Trump and Doge to withdraw or avert any funding from the Bureau of Indian Education and the Bureau of Indian Education Schools. That is an inherent trust and treaty responsibility.

306

00:53:19.690 --> 00:53:46.230

Nadine Eastman: and therefore, be it resolved, that executive order. This one expanding educational freedom and opportunity for families cannot subvert the Bureau of Indian Education or the Tribal Education Departments, nor withdraw or reduce any funding designated for BIE funded schools. Further, be it resolved, that enemy swim. Day school opposes this executive order.

307

00:53:46.740 --> 00:53:52.380

Nadine Eastman: and any acts to subversive acts 308 00:53:53.090 --> 00:54:00.820 Nadine Eastman: as an attempt not to uphold the Federal trust responsibility to Indian tribes, including the Sistan Waptin Oyate. 309 00:54:00.870 --> 00:54:09.329 Nadine Eastman: and finally, be it resolved That the enemy swim day school opposes all other attempts by the United States Executive Office 310 00:54:09.330 --> 00:54:31.099 Nadine Eastman: to dismantle the Indian education provided through the Bureau of Indian Education, which includes tribally controlled schools, such as Enemy, swim day school and demands that the United States Government fulfill its inherent trust. Responsibility of education to all Indian tribes, including the Sistanwapton Oyate, and our school. The enemy swim day school. 311 00:54:31.100 --> 00:54:32.280 Nadine Eastman: me docus. 312 00:54:33.010 --> 00:54:34.500 Margo DeLaune: Thank you. Dr. Eastman. 313 00:54:35.990 --> 00:54:42.590 Oliver Whaley, RACA: All right. The next hand raise is Josephia Dominguez. The floor is now yours. 314 00:54:47.520 --> 00:54:54.649 Josefina Dominguez: Thank you. Thank you for organizing this forum and giving us the opportunity to speak. 315 00:54:54.840 --> 00:55:03.290 Josefina Dominguez: I'm Josephina, Josie Dominguez, Mexican, and Yaki, and also an Aps. Board member from Albuquerque. 316 00:55:03.460 --> 00:55:07.799 Josefina Dominguez: New Mexico, Aps. Being Albuquerque public schools 317 00:55:08.500 --> 00:55:19.479

Josefina Dominguez: in New Mexico. Many BIE schools are located in rural

communities far from cities and towns with State public schools.

00:55:19.770 --> 00:55:24.869

Josefina Dominguez: These BIE schools require more, not less funding.

319

00:55:25.030 --> 00:55:40.449

Josefina Dominguez: and vouchers make no sense in this context. For these communities there is no choice to attend other private schools, and it undermines the sovereign nations.

320

00:55:41.263 --> 00:55:46.050

Josefina Dominguez: Right to create those choices for themselves.

321

00:55:46.660 --> 00:55:59.410

Josefina Dominguez: The threat to both BIE and State public schools is most felt by native American students with disabilities in special education they are the most vulnerable of all.

322

00:55:59.720 --> 00:56:14.180

Josefina Dominguez: Also in New Mexico we're working hard to revitalize indigenous languages by offering bilingual seals for high school graduation, honoring the critical role of language and by extension culture and history.

323

00:56:14.510 --> 00:56:36.889

Josefina Dominguez: While our State will continue to protect our constitutional right to an education rich in language and culture. Any withdrawal of federal monies will impact the quality of not only culturally rich education, but also special needs education. Again, our most vulnerable native American population.

324

00:56:37.360 --> 00:56:54.779

Josefina Dominguez: in the greater scheme of things vouchers will most certainly undermine our democracy, and it appears to be the intent of the recent dismantling of Federal agencies, especially in the Us. Department of education and BIE systems

325

00:56:55.000 --> 00:56:59.410

Josefina Dominguez: systems that are at the heart of democracies.

326

00:56:59.580 --> 00:57:11.079

Josefina Dominguez: The voucher effort also dismisses, as has been noted by several people, the sovereign nation status of 1st nations, and most certainly violates treaties.

327

00:57:11.190 --> 00:57:23.999

Josefina Dominguez: Something that here in New Mexico. We work hard to honor in the Constitution efforts to diminish the role of State public schools in a community's overall health.

00:57:24.270 --> 00:57:34.910 Josefina Dominguez: and I include BIE schools in state public schools, though they have their sovereign nation status. 329 00:57:35.280 --> 00:57:41.179 Josefina Dominguez: All of this is tied to this effort to divert money by way of vouchers 330 00:57:42.170 --> 00:57:58.670 Josefina Dominguez: we need to unite, and I guess that's my rallying cry. I don't want to lose sight that we need to unite the the Federal and state public systems to the BIE public systems 331 00:58:00.360 --> 00:58:04.060 Josefina Dominguez: against this effort to privatize public schools 332 00:58:04.260 --> 00:58:07.859 Josefina Dominguez: and to undermine democracy for all of us. 333 00:58:08.200 --> 00:58:13.329 Josefina Dominguez: Thank you. I don't want to take too much time, as there are others in in the quay.

334

00:58:14.640 --> 00:58:16.110

Carmelia Becenti: Thank you, Leader Dominguez.

335

00:58:17.700 --> 00:58:24.990

Oliver Whaley, RACA: All right. The next hand raised is from Chairman Casey Velasquez. The floor is now yours.

336

00:58:27.004 --> 00:58:32.259

Tribal Chairman Kasey Velasquez, White Mt Apache: Good morning. Double, Dad.

337

00:58:33.810 --> 00:58:36.110

Tribal Chairman Kasey Velasquez, White Mt Apache: Put a good morning.

338

00:58:36.410 --> 00:58:39.440

Tribal Chairman Kasey Velasquez, White Mt Apache: Several things crossed my mind imminently.

339

00:58:40.690 --> 00:58:44.449

Tribal Chairman Kasey Velasquez, White Mt Apache: One is the Federal trust responsibility.

340

00:58:45.420 --> 00:58:57.319

Tribal Chairman Kasey Velasquez, White Mt Apache: Number 2 is travel, sovereignty, and number 3 is the cultural sensitivity among our native American students.

341

00:58:58.530 --> 00:59:02.600

Tribal Chairman Kasey Velasquez, White Mt Apache: Several things have gone through my mind as I listen to my colleagues.

342

00:59:04.110 --> 00:59:09.160

Tribal Chairman Kasey Velasquez, White Mt Apache: We already have parental choice. As parents, as grandparents.

343

00:59:09.650 --> 00:59:16.579

Tribal Chairman Kasey Velasquez, White Mt Apache: Children may attend a parochial parochial school, a state school, or a BIE school.

344

00:59:17.590 --> 00:59:20.110

Tribal Chairman Kasey Velasquez, White Mt Apache: We, the White Mountain Apache tribe.

345

00:59:20.370 --> 00:59:23.519

Tribal Chairman Kasey Velasquez, White Mt Apache: are greatly concerned that the Executive order

346

00:59:23.670 --> 00:59:32.360

Tribal Chairman Kasey Velasquez, White Mt Apache: will be intercepted to cripple over BIE schools by moving money out of BIE to where we

347

00:59:32.830 --> 00:59:37.039

Tribal Chairman Kasey Velasquez, White Mt Apache: have some issues in terms of the placement of our students.

348

00:59:37.600 --> 00:59:41.270

Tribal Chairman Kasey Velasquez, White Mt Apache: We, the white Montepatrick tribe, welcomed

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349
00:59:42.710 --> 00:59:46.300
Tribal Chairman Kasey Velasquez, White Mt Apache: improvements to the
Indian education, but
350
00:59:46.720 --> 00:59:50.639
Tribal Chairman Kasey Velasquez, White Mt Apache: we will not see it
being teared down.
351
00:59:51.900 --> 00:59:55.239
Tribal Chairman Kasey Velasquez, White Mt Apache: The government to
government relationships between
352
00:59:55.670 --> 00:59:59.170
Tribal Chairman Kasey Velasquez, White Mt Apache: the tribes are
imperative and important.
353
01:00:00.350 --> 01:00:10.239
Tribal Chairman Kasey Velasquez, White Mt Apache: We want careful
consideration and full consultation before any changes are are to happen.
354
01:00:10.740 --> 01:00:15.289
Tribal Chairman Kasey Velasquez, White Mt Apache: The White Mount Apache
tribe is a big tribe.
355
01:00:15.780 --> 01:00:20.890
Tribal Chairman Kasey Velasquez, White Mt Apache: We have 3 schools
operated under the BIE schools.
356
01:00:21.320 --> 01:00:26.380
Tribal Chairman Kasey Velasquez, White Mt Apache: We have the Cbq. School
deemed the tribally controlled school.
357
01:00:26.580 --> 01:00:37.759
Tribal Chairman Kasey Velasquez, White Mt Apache: We have the BIE.
Federally run school, John F. Kennedy School. We have the Theodore
Roosevelt Boarding School, a tribally Grant school.
358
01:00:37.920 --> 01:00:45.650
Tribal Chairman Kasey Velasquez, White Mt Apache: So we have 3 schools
where our Apache students come to Theodore Roosevelt, also
359
01:00:45.960 --> 01:00:52.400
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Tribal Chairman Kasey Velasquez, White Mt Apache: at times host other tribal kids off the reservation that want to come to our beautiful school.

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01:00:52.750 --> 01:00:55.410

Tribal Chairman Kasey Velasquez, White Mt Apache: as we continue to see

361

01:00:56.130 --> 01:01:05.380

Tribal Chairman Kasey Velasquez, White Mt Apache: as I as a leader of I'm the chairman of the tribe as indicated. I'm a former School Board member, and I'm also a former school administrator.

362

01:01:05.590 --> 01:01:17.640

Tribal Chairman Kasey Velasquez, White Mt Apache: So when I look at these things, they, the important thing as a leader for the Apache people, for my homelands is the culture sensitivity of our kids.

363

01:01:17.970 --> 01:01:20.100

Tribal Chairman Kasey Velasquez, White Mt Apache: the school voucher systems.

364

01:01:20.660 --> 01:01:27.420

Tribal Chairman Kasey Velasquez, White Mt Apache: The way I look at it is, I perceive that as a foreign thank you, appreciate it.

365

01:01:28.490 --> 01:01:30.120

Margo DeLaune: Thank you, Chairman Velasquez.

366

01:01:31.350 --> 01:01:36.669

Oliver Whaley, RACA: All right. The next hand raised is from Brian Wagner. The floor is now yours.

367

01:01:38.850 --> 01:01:48.920

Brian Wagner: Good morning or afternoon depending on where you're located. Excuse me. My name is Brian Wagner. I have the honor of being one of the 8 tribal Ed directors in the great Plains.

368

01:01:49.796 --> 01:02:00.359

Brian Wagner: I am currently the tribal Education Director of Lower Brule Sioux tribe, and I'm also the education consultant underneath that for the Crow Creek Sioux tribe

369

01:02:01.720 --> 01:02:07.960

Brian Wagner: we support as recognized by Chairman Linke from Crow Creek and Vice Chairman

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01:02:08.520 --> 01:02:16.690

Brian Wagner: Cody Russell from Lower Bruel. The importance of these funds, but I'd like to draw everyone's attention to the legal side of this.

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01:02:16.960 --> 01:02:20.550

Brian Wagner: If you look at the Executive order 1, 4, 1, 9, 1

372

01:02:21.130 --> 01:02:26.150

Brian Wagner: section B, or, excuse me. Section 8. General provisions. B States.

373

01:02:26.430 --> 01:02:31.320

Brian Wagner: This order shall be implemented consistent with applicable law.

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01:02:31.510 --> 01:02:39.419

Brian Wagner: and subject to the availability of appropriations. So even President Trump acknowledged that there are laws that have to be followed.

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01:02:39.720 --> 01:02:46.829

Brian Wagner: and funding is a reality. In order to operate under ISP regulations

376

01:02:46.960 --> 01:03:13.410

Brian Wagner: in order to receive isep funding. You have to have lineage, and you have to be enrolled in that BIE funded school. If you're not enrolled in a BIE funded school for more than 10 consecutive days the school system is required to drop you, and then you no longer get counted towards average daily membership, which is how the schools receive their funding, and I can read 16 or more examples, and, in fact, the whole

377

01:03:13.590 --> 01:03:25.270

Brian Wagner: 25 cfr. Talks about how the funds are to be distributed and who should receive them, and I will submit written documentation later to the support of time. I'm not going to read all of that.

378

01:03:25.470 --> 01:03:32.560

Brian Wagner: So the point being isep. Regulations cannot be met if you try to move to a voucher system, thereby breaking the law.

01:03:32.570 --> 01:03:43.749

Brian Wagner: Secondly, a moratorium was established in 1995 by Congress, preventing tribes and BIE funded schools from adding either new schools or even

380

01:03:43.750 --> 01:04:04.849

Brian Wagner: for existing schools, adding grades, levels so like, if you were A. K. Through theater school. You could not add grade 4, 5, or 6. You had to remain where you were in 1995. This moratorium. Excuse me. This executive order violates that moratorium established by Congress, therefore, again illegal and inappropriate.

381

01:04:05.030 --> 01:04:07.899

Brian Wagner: In addition to Isep and the moratorium.

382

01:04:08.170 --> 01:04:23.140

Brian Wagner: there are also sections under idea, 300 707 B. States that the funds provided by the Secretary of Education to the Secretary of Interior is for the children enrolled in BIE funded schools

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01:04:23.430 --> 01:04:43.430

Brian Wagner: under Essa. Section 1, 1, 2, 1 grants for the outlying area, and the Secretary of Interior Subsection, d. 1. a. States. The funds received are for the Indian children on reservations served by elementary and secondary schools, operated or supported by the Department of the Interior.

384

01:04:43.550 --> 01:04:52.449

Brian Wagner: Therefore, following President Trump's Executive order, Crow Creek, lower Bruel, and I believe all of the people that are on this call

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01:04:52.670 --> 01:04:55.240

Brian Wagner: support the statement that

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01:04:55.390 --> 01:05:06.259

Brian Wagner: this executive order cannot be fulfilled because it violates existing law, and also do the availability of funds. And therefore it is our position

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01:05:06.400 --> 01:05:20.609

Brian Wagner: that your response, Director Derriman, should be that we cannot legally implement a voucher program under the Bureau of Indian Education. Thank you for the opportunity to speak, and I will submit written documentation at a later time.

01:05:21.950 --> 01:05:23.380

Carmelia Becenti: Thank you, Leader Wagner.

389

01:05:24.540 --> 01:05:29.790

Oliver Whaley, RACA: Alright. The next hand in the queue is from Adam. Begay, the floor is now yours.

390

01:05:31.030 --> 01:05:49.755

Adam Begaye: Yes, good morning, ladies and gentlemen, or Good afternoon. If you're on the East Coast, my name is Adam. Begay, I am the chairman of the Board for Sipi, which is a national tribal Community college that serves all 575 native American tribes across America this morning. I like to provide a quick

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01:05:50.720 --> 01:06:08.370

Adam Begaye: statement on behalf of the Board of Regents. We do serve all 575 native American tribes across Sippy is a national known as a national Community college, tribal Community college, and we are able to provide an insight of the

392

01:06:08.560 --> 01:06:10.499

Adam Begaye: executive orders that have been

393

01:06:10.700 --> 01:06:29.309

Adam Begaye: impacting upon our National Tribal Community College. But the key factors of this is that we would like to continue to provide a good implementation of consultation through the tribal leadership. Sippy is a BIE community. College

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01:06:31.270 --> 01:06:39.650

Adam Begaye: regards to the executive order signed on January 29, th 2025 aims to broaden the educational choices for families, including those served by ${\tt BIE}$

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01:06:40.230 --> 01:06:46.599

Adam Begaye: institutions, such as sipping the Southwestern Indian Polytechnic Institute in Albuquerque, New Mexico.

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01:06:47.219 --> 01:07:08.560

Adam Begaye: One of the things that would be impacting on us is the review of the funding mechanism. The Secretary of Interior is directed to assess our families of students eligible to attend die schools to utilize Federal funding for various educational options, including private,

faith-based or public charter schools. This review could influence funding structures at the institutions, such as Sipi.

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01:07:11.450 --> 01:07:31.409

Adam Begaye: the Executive Order emphasized on expanding a shift and funding enrollment patterns at BIE institutions such as Sipi. We also like to be able to engage with our stakeholders to participate actively, participate on the ongoing tribal consultation. To ensure that all tribes perspective are considered in the implementation of the executive order.

398

01:07:31.962 --> 01:07:56.649

Adam Begaye: Sipi is looking forward to strengthening partnership with tribal nations in response to the executive order by the following several key steps, number one, engage in tribal consultation, as we are this morning, number 2 is develop a culturally relevant education programs partnering with tribal nations to create programs that align with their workforce and educational needs expand curricula, focus on indigenous knowledge, governance and economic development. To support tribal sovereignty

399

01:07:56.650 --> 01:08:14.970

Adam Begaye: number 3 is to establish funding and scholarship opportunities at Sippy on the Board of Regents. We like to be able to work with tribal leaders to secure grants and funding from Federal and private sources, to supplement potential funding shifts caused by the Executive order develop tribal, sponsored scholarships to ensure that native American students

400

01:08:14.970 --> 01:08:30.639

Adam Begaye: continue to access higher education without financial barriers. Number 4 strengthen vocational and career training, collaborating with tribal economic development offices, design, career pathways and high demand fields such as healthcare, environmental science and renewable energy.

401

01:08:30.640 --> 01:08:52.010

Adam Begaye: The last but importantly advocate for policy protection, join forces with tribal nations to lobby Congress and the Department Interior, to safeguard funding for BIE institutions like such as Sipi keep protections under the Snyder Act for Sippy and Haskell. The act authorizes Congress to appropriate funds for native American education, including institutions such as Sipi.

402

01:08:52.010 --> 01:09:04.589

Adam Begaye: This ensures Sippy receives financial support through the BIE and Department of Interior is also a trust, responsibility, protection from defunding or closure. Since Sipi operates under BIE oversight, the Snyder act

01:09:05.260 --> 01:09:06.180

Adam Begaye: protective

404

01:09:06.550 --> 01:09:18.350

Adam Begaye: income, such as results to shift from shifting Federal educational policies. Any changes affecting sippy funding must comply with the Federal commitment to native American education established by the act.

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01:09:18.970 --> 01:09:21.770

Adam Begaye: In closing. I always like to call upon all

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01:09:21.970 --> 01:09:27.090

Adam Begaye: tribal leaders, and also tribal educational leaders that are on this call to please to

407

01:09:27.180 --> 01:09:43.169

Adam Begaye: have a conversation with Sippy. We are a national tribal community college who has been impacted along with Haskell respectfully. Haskell is widely known across America across native American communities, but little, do no little to know

408

01:09:43.170 --> 01:10:05.280

Adam Begaye: that people know about Sippy, and we are here. We are still resilient. We will still continue to operate through the courage and the resilience of our sippy students. I will leave my contact information in the chat. Please reach out. We love to come out to your tribal nations, and talk about how we can be able to influence and affect our tribal higher education system. Thank you. God bless.

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01:10:06.340 --> 01:10:07.730

Margo DeLaune: Thank you. Chairman Mcgay.

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01:10:09.330 --> 01:10:14.520

Oliver Whaley, RACA: All right. The next hand raised is from Michael Lewis. The floor is now yours.

411

01:10:16.300 --> 01:10:34.053

Michael Lewis, Navajo Nation Washington Office: Hi, so I am calling on behalf of the Nava nation. I just wanna 1st say that the office of the President is working with the Nava Nation Council to come up with written comments, and we plan on submitting those in the next week. But just to get something on the record. For right now.

01:10:34.840 --> 01:10:58.249

Michael Lewis, Navajo Nation Washington Office: we Navajo, the Navajo nation, has over 70,000 students attending over 150 schools. These schools include a mix of public state schools tribally controlled schools under 297, 6, 8 contracts, and 31 of the 55 Vae operated schools. So we have a big stake in making sure that the vie operated schools continue to function.

413

01:10:58.290 --> 01:11:20.989

Michael Lewis, Navajo Nation Washington Office: If we are going to introduce more school choice into the system, we would prefer those programs to be run through the tribes at the tribal level. So we think of it more as an issue of tribal sovereignty that we control the mechanisms to which the school choice happens to focus in on the specific topics that were requested.

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01:11:21.516 --> 01:11:24.770

Michael Lewis, Navajo Nation Washington Office: We are not aware of any legal mechanisms

415

01:11:24.890 --> 01:11:33.753

Michael Lewis, Navajo Nation Washington Office: that would divert current funding. Certainly not the Isep or the BIE funds. Maybe there are some grants.

416

01:11:34.490 --> 01:11:51.529

Michael Lewis, Navajo Nation Washington Office: I we've heard that there I we need to look into it more. But there may be some specific grants that are currently going out to the Department of Education that could be diverted into this kind of a program. But our preference would be that Congress take action to create a new source of funding.

417

01:11:51.580 --> 01:12:07.705

Michael Lewis, Navajo Nation Washington Office: whether it's a scholarship or a voucher program that can be run by the tribes directly, and not that any funding be taken away from current programs to the extent that existing mechanisms do, that there are existing mechanisms that could be used.

418

01:12:09.390 --> 01:12:31.530

Michael Lewis, Navajo Nation Washington Office: we are concerned about the eligibility criteria, the executive order, as it reads, says all students eligible to attend BIE schools. Currently, and we need to confirm the numbers. But we believe there are about 46,000 students enrolled in BIE schools, but between 400 600,000 students who are potentially eligible.

01:12:31.770 --> 01:12:35.680

Michael Lewis, Navajo Nation Washington Office: So in theory, a hundred 1,000 students could enroll in this program.

420

01:12:36.080 --> 01:12:58.709

Michael Lewis, Navajo Nation Washington Office: and none of them would none of them need to be currently attending a BIE school, and that could deplete 100% of whatever funding goes to the BIE schools to take care of school students who aren't. Even in the BA schools. This is important because the BIE schools tend to be located in the most remote parts of the reservations. Going to the 3rd question, really quick.

421

01:12:58.710 --> 01:13:12.769

Michael Lewis, Navajo Nation Washington Office: We did a search on the National Center for Education statistics. There are only 4 private schools located within the Nava nation boundaries and 9 private schools, an additional 9 private schools within a 30 min drive of the Nava Nation boundaries.

422

01:13:12.950 --> 01:13:40.780

Michael Lewis, Navajo Nation Washington Office: If a student wanted to attend from Cayenta at a private school, they would have to drive over 70 miles each way to go to school. So just as a practical matter, if this were extended to Navajo students. We're concerned that very few of them would actually be able to get the benefit of it, because most of them it's just too long a drive, and the only practical option would be to attend the local BIE school or enroll in a residential school which is not going to be practical for all parents. Thank you.

423

01:13:42.700 --> 01:13:44.040

Carmelia Becenti: Thank you, Mr. Lewis.

424

01:13:45.360 --> 01:13:52.040

Oliver Whaley, RACA: All right. The next hand raised it looks like is from a representative from Wahila Indian School. The floor is now yours.

425

01:13:53.590 --> 01:13:54.889

Wa He Lut Indian School: Thank you very much.

426

01:13:56.050 --> 01:14:17.469

Wa He Lut Indian School: Thank you very much. I'm Harvey Whitford, superintendent and principal of Wahilude Indian School. I'm a member of the Blackfeet Indian nation, our school at Wahilude Indian School. We're a rural Indian school along the banks of the Nisqually River.

01:14:17.510 --> 01:14:31.309

Wa He Lut Indian School: Our students come from primarily the Nisqually Indian tribe, Puyallup tribe, Chehalis tribe, Squaxon tribe, Skohomish tribe, and many other tribal affiliations. Kindergarten to 8th grade

428

01:14:31.800 --> 01:14:35.150

Wa He Lut Indian School: Wailu Indian school in the highest terms

429

01:14:35.270 --> 01:14:39.550

Wa He Lut Indian School: adamantly opposes this executive order of a voucher system.

430

01:14:41.470 --> 01:14:50.990

Wa He Lut Indian School: Wahoo, Indian School Academic program is very strong. Our native culture and native native language programs are very strong.

431

01:14:51.240 --> 01:14:55.599

Wa He Lut Indian School: Our native songs and dances are performed at the school regularly.

432

01:14:55.970 --> 01:15:02.009

Wa He Lut Indian School: This is just a. This new voucher program is just a new form of Indian assimilation.

433

01:15:02.260 --> 01:15:08.120

Wa He Lut Indian School: I was a product of the Indian relocation program in the 19 sixties. As a child

434

01:15:08.900 --> 01:15:12.140

Wa He Lut Indian School: I might have been just 4 or 5 years old at the time

435

01:15:12.920 --> 01:15:24.780

Wa He Lut Indian School: the Indian Relocation program in 1960 was a form of assimilation of Indian culture language, our ways of life and termination of our Indian reservations.

436

01:15:25.690 --> 01:15:28.049

Wa He Lut Indian School: an assimilation of our families.

437

01:15:30.040 --> 01:15:42.900

Wa He Lut Indian School: This attempt of sending our Indian children to non-indian schools is just a new modern day form of assimilating our Indian children into a realm of non-indian educational institutions.

438

01:15:43.330 --> 01:15:47.070

Wa He Lut Indian School: My mother was taken to the boarding school as a child.

439

01:15:47.290 --> 01:15:49.500

Wa He Lut Indian School: to be SIM, to be assimilated.

440

01:15:49.710 --> 01:15:53.629

Wa He Lut Indian School: and to learn English, because her 1st language of Blackfeed.

441

01:15:53.990 --> 01:16:00.199

Wa He Lut Indian School: So she was taken from my grandparents sent to the boarding school to be assimilator.

442

01:16:01.460 --> 01:16:03.100

Wa He Lut Indian School: This is the same thing.

443

01:16:03.610 --> 01:16:11.089

Wa He Lut Indian School: It's just a modern day form of termination of BIE schools, and trust responsibility of the Federal Government

444

01:16:11.200 --> 01:16:13.480

Wa He Lut Indian School: that is sealed in Federal law.

445

01:16:15.310 --> 01:16:17.980

Wa He Lut Indian School: Our traditional lands were taken from us.

446

01:16:18.790 --> 01:16:26.310

Wa He Lut Indian School: an attempt to strip us of our culture, our traditions, our language, ways of life.

447

01:16:27.370 --> 01:16:29.210

Wa He Lut Indian School: But we are still here.

448

01:16:30.260 --> 01:16:36.379

Wa He Lut Indian School: We are still dancing, we are still drumming, we are still singing.

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449
01:16:36.690 --> 01:16:39.530
Wa He Lut Indian School: we are still making our traditional regalia.
01:16:39.750 --> 01:16:53.170
Wa He Lut Indian School: We are still honoring our cultural and
traditional ways. Again, Wahilut Indian school strongly opposes this
executive order and attempt to terminate BIE schools. Thank you for
hearing me.
451
01:16:54.180 --> 01:16:55.630
Margo DeLaune: Thank you. Principal Whitney.
452
01:16:57.310 --> 01:17:03.679
Oliver Whaley, RACA: All right. The next hand we have raised is from Mr.
David Nez. The floor is now yours.
453
01:17:05.000 --> 01:17:08.150
David Nez: Good morning. Thank you for this opportunity to.
454
01:17:08.640 --> 01:17:11.599
David Nez: I'll speak on this issue.
455
01:17:12.020 --> 01:17:17.029
David Nez: My name is David Nez. I'm the superintendent and principal at
Pine Hill Schools.
456
01:17:17.690 --> 01:17:22.980
David Nez: We are located on the in central western New Mexico.
457
01:17:23.080 --> 01:17:28.920
David Nez: We are one of the satellite reservations on the Navajo nation,
and we are
458
01:17:29.782 --> 01:17:38.490
David Nez: and incorporated under New Mexico. We are a tribally
controlled school. As the Raymonajo School Board Incorporated.
459
01:17:40.270 --> 01:17:49.660
David Nez: We are located in a mountainous rural area, and the nearest
town to us 2 of them. They're 60 miles away.
460
01:17:50.670 --> 01:17:57.279
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David Nez: so we support families right to choose the school. That is the best fit for their child.

461

01:17:57.800 --> 01:18:02.749

David Nez: However, if funds are redirected from the tribally controlled schools.

462

01:18:02.920 --> 01:18:15.979

David Nez: yeah, operated schools to support a Federal school voucher program and initiative, the quality of educational services in our area will significantly decline.

463

01:18:16.550 --> 01:18:27.149

David Nez: tribally control schools on the Navajo nation, stretch the Federal dollars they receive through their grant agreements with the BIE to serve the families as best they can.

464

01:18:27.650 --> 01:18:36.210

David Nez: Fewer Federal dollars will mean cuts to services, staff and programs that our families currently rely on.

465

01:18:36.550 --> 01:18:44.490

David Nez: such as comprehensive special education services, especially native language and culture programs.

466

01:18:44.670 --> 01:18:47.899

David Nez: Other schools in the area, particularly

467

01:18:48.020 --> 01:18:56.179

David Nez: private schools, do not offer the same accessibility. And again, especially the native language and culture programs.

468

01:18:56.380 --> 01:18:58.740

David Nez: Additionally, we are skeptical.

469

01:18:58.840 --> 01:19:08.929

David Nez: That current funding levels, if converted to vouchers, would effectively facilitate access to other school options for the families we serve.

470

01:19:09.290 --> 01:19:12.870

David Nez: Our school already struggles with chronic underfunding

471

01:19:13.090 --> 01:19:17.830

David Nez: and a lower per pupil allocation than other schools in the area.

472

01:19:18.400 --> 01:19:22.440

David Nez: Our school serves very rural parts of the Navajo nation.

473

01:19:22.580 --> 01:19:28.299

David Nez: and we are often the only accessible school in the area for our families.

474

01:19:28.730 --> 01:19:41.719

David Nez: If a portion of, or all of our funds were converted into, vouchers, it is highly doubtful that these vouchers would meaningfully make a difference to our students. Educational options.

475

01:19:42.130 --> 01:19:52.440

David Nez: vouchers do not adequately account for the admission requirements of private and sectarian schools, such as grade point, average or testing requirements.

476

01:19:53.400 --> 01:19:55.390 David Nez: Also, I'd like to add

477

01:19:55.660 --> 01:20:07.529

David Nez: that the United States and its agency was must comply with the consultation requirements set forth in 25 Usc. Subsection, 2 0 1, 1

478

01:20:07.970 --> 01:20:24.149

David Nez: that establishes a unique trust, responsibilities to all tribal nations and at a minimum government to government consultation before taking any action on executive order 1, 4, 1, 9, 1.

479

01:20:24.630 --> 01:20:29.030

David Nez: That means each tribe. Because we are all unique.

480

01:20:29.140 --> 01:20:37.809

David Nez: The Navajo nation is uniquely different from the Lakota nations or the Pueblo nations, so they need to

481

01:20:38.580 --> 01:20:46.259

David Nez: engage in a consultation process with each tribe in a government to government consultation process.

01:20:46.690 --> 01:20:53.660

David Nez: and also Congress has not rescinded the Indian Self-determination and Indian Assistance Act

483

01:20:53.790 --> 01:20:56.960

David Nez: or the Control tribally Controlled Schools act

484

01:20:57.360 --> 01:21:02.190

David Nez: that both that govern both funding to all tribal schools.

485

01:21:02.390 --> 01:21:13.150

David Nez: therefore, any proposed changes to the funding of tribal schools is prohibited, unless and tell. These statutes are rescinded or amended by Congress.

486

01:21:14.240 --> 01:21:22.740

David Nez: and I would like to also stretch again that stress again, that if they convert these into funds into vouchers.

487

01:21:23.180 --> 01:21:30.119

David Nez: they're going to take away dollars that are very scarce to us already. We are

488

01:21:30.520 --> 01:21:35.540

David Nez: grossly underfunded compared to public schools. We're in New Mexico

489

01:21:35.860 --> 01:21:44.739

David Nez: and in New Mexico, the public school. They get an average of about \$14,000 per student in the public school.

490

01:21:44.920 --> 01:21:51.059

David Nez: in the tribally controlled schools we get around roughly 7 between 7 and \$8,000.

491

01:21:51.320 --> 01:22:00.450

David Nez: So if you convert these dollars into voucher programs. It's going to take away this money that we already have. That is already scarce.

492

01:22:00.780 --> 01:22:01.810

David Nez: So

01:22:02.760 --> 01:22:22.210

David Nez: the other point that I think, is very important is the consultation process. I think that the Federal Government needs to engage in a tribal tribe to Federal Government consultation with each tribe. Thank you very much, and I appreciate this time to speak on this issue. Thank you.

494

01:22:23.580 --> 01:22:25.289

Carmelia Becenti: Thank you, Superintendent Ness.

495

01:22:26.680 --> 01:22:32.870

Oliver Whaley, RACA: Alright. The next hand in the queue that we have is Monica Cleveland. The floor is now yours.

496

01:22:35.470 --> 01:22:41.719

Monica Cleveland: Good morning. My name is Monica Cleveland. I have children on the ton of nation centers for rent school.

497

01:22:42.217 --> 01:22:49.860

Monica Cleveland: I'm a parent, and I have children who've gone through the BIE graduated. I have children who are currently attending the BIE.

498

01:22:50.110 --> 01:23:18.040

Monica Cleveland: And I just wanted to share this. Our students travel long bus rides to school to receive already limited services due to funding. This not only affects our students, but it takes jobs away from the tribal members who are employed by the schools taking our schools away and sending our children off. The reservation is almost a repeat of history off the reservation. Our children will face discrimination. They will be given the short end of the opportunities because of the color of their skin, and where they come from

499

01:23:18.100 --> 01:23:38.780

Monica Cleveland: one can only imagine the obstacles of our special needs. Children they'll have to face. This is a move by the Federal Government to steal education from our children. They will not retain any lessons. If they are in constant survival mode, they will not have access to the culture courses that help all tribes revive, preserve, and teach our languages and traditions.

500

01:23:38.780 --> 01:23:51.239

Monica Cleveland: all of which are part of our BIE schools. Now the experience in off reservation schools will only traumatize their children and greatly reduce the already low amount of native children who attend higher education.

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501
01:23:51.460 --> 01:24:10.499
Monica Cleveland: If we don't have higher education for our students, how
can our students step into those positions that protect our sovereignty
and our rights and our lands. Since the new Administration off
reservation students today who are attending those schools are already
experiencing discrimination and racism.
502
01:24:10.920 --> 01:24:13.369
Monica Cleveland: that's all I have to share. Thank you.
503
01:24:14.560 --> 01:24:15.819
Margo DeLaune: Thank you. Miss Cleveland.
504
01:24:18.860 --> 01:24:26.510
Oliver Whaley, RACA: All right. The next hand we have in the queue is
from Mr. Rodney Borday. The floor is now yours.
505
01:24:27.520 --> 01:24:32.740
Rodney Bordeaux: Good morning. My name is Rodney Bordeaux. I'm the
president of St. Francis Mission.
506
01:24:33.470 --> 01:24:39.540
Rodney Bordeaux: It's a Jesuit mission located out here on Rosebud
Reservation. It's been here since 1868,
507
01:24:39.830 --> 01:24:43.820
Rodney Bordeaux: and I'm also the former president of the Rosebudsu tribe
508
01:24:44.450 --> 01:24:50.410
Rodney Bordeaux: in my lifelong commitment and goal in life is a quality
education for the
509
01:24:50.640 --> 01:24:52.989
Rodney Bordeaux: are students on the Rosewood Reservation.
510
01:24:54.790 --> 01:24:58.869
Rodney Bordeaux: I fully support the Executive order because it allows.
01:24:59.150 --> 01:25:03.209
Rodney Bordeaux: or Sapo'u Academy, which is A. K through 8 school.
512
01:25:03.310 --> 01:25:07.349
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Rodney Bordeaux: The access to Federal funding that we currently do not have. 513 01:25:07.600 --> 01:25:12.209 Rodney Bordeaux: Our school is primarily funded through private donations. 514 01:25:13.490 --> 01:25:15.117 Rodney Bordeaux: And it's it's 515 01:25:16.550 --> 01:25:22.829 Rodney Bordeaux: It's kind of been a struggle since the we have to raise funds from donors throughout the United States. 516 01:25:22.950 --> 01:25:30.429 Rodney Bordeaux: But we are currently keeping focus keeping funded. We're 10 years old now, and we have a 517 01:25:30.770 --> 01:25:33.140 Rodney Bordeaux: 40 students. K. Through 8. 518 01:25:33.710 --> 01:25:37.619 Rodney Bordeaux: Our students are enrolled members of the Rosebud Sioux tribe. 519 01:25:38.460 --> 01:25:43.729 Rodney Bordeaux: Our school is located on the Rosebud Lakota reservation. 520 01:25:45.510 --> 01:25:50.019 Rodney Bordeaux: and I've always supported parental and student choice for their education. 521 01:25:51.740 --> 01:25:56.220 Rodney Bordeaux: The Sapu Academy offers an alternative 522 01:25:57.000 --> 01:26:00.120 Rodney Bordeaux: and a choice for education for the parents. 523 01:26:01.830 --> 01:26:04.469

524 01:26:05.090 --> 01:26:13.879

Rodney Bordeaux: With that we have small class sizes.

Rodney Bordeaux: We stress academic achievement, leadership development or maps test scores

525

01:26:14.210 --> 01:26:17.519

Rodney Bordeaux: where our students are at or above

526

01:26:17.760 --> 01:26:20.280

Rodney Bordeaux: the grade level. In their testing.

527

01:26:21.370 --> 01:26:26.009

Rodney Bordeaux: We have a few IP students that are struggling with that, but we are working with them.

528

01:26:26.120 --> 01:26:30.119

Rodney Bordeaux: and they are gradually improving on their test scores.

529

01:26:32.420 --> 01:26:35.920

Rodney Bordeaux: Our school is fully accredited by the State of South Dakota.

530

01:26:38.210 --> 01:26:44.410

Rodney Bordeaux: Back. When our reservation was established, our chief, Spotted Tail and Chief 2 strike.

531

01:26:46.100 --> 01:26:53.060

Rodney Bordeaux: They went to Washington, DC. And asked President Rutherford B. Hayes to send the Jesuits out

532

01:26:53.710 --> 01:26:59.370

Rodney Bordeaux: to educate our people, and St. Francis Mission School at the time

533

01:26:59.770 --> 01:27:06.650

Rodney Bordeaux: ran from 1889. All the way through 1970, and they worked with the local parent group, and it

534

01:27:07.220 --> 01:27:11.510

Rodney Bordeaux: a transition to St. Francis Indian School, however.

535

01:27:12.580 --> 01:27:27.599

Rodney Bordeaux: given the need for academic achievement as well as school choice. The Sapu Academy was reestablished, or the education was reestablished through the name of Sapu Academy in 2013. So we're

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536
01:27:27.790 --> 01:27:29.380
Rodney Bordeaux: about 10 years old.
537
01:27:30.950 --> 01:27:37.460
Rodney Bordeaux: Our students learn the Lakota values the history and the
culture as well as language.
538
01:27:38.360 --> 01:27:42.100
Rodney Bordeaux: However, our funding is somewhat limited, so
539
01:27:42.790 --> 01:27:47.059
Rodney Bordeaux: we need this extra funding to be become a very stable
01:27:47.440 --> 01:27:54.899
Rodney Bordeaux: school. We want to work with St. Francis Indian School,
which is our local BIE funded school. It's just about.
541
01:27:55.850 --> 01:28:00.119
Rodney Bordeaux: If you look at a city, it's fully probably about maybe 2
blocks away from here to the east.
542
01:28:00.880 --> 01:28:08.859
Rodney Bordeaux: We have a good collaboration with them, and with real.
They allow our students to engage in sports activities over there. So
543
01:28:09.060 --> 01:28:11.459
Rodney Bordeaux: what we can do is basically
544
01:28:11.890 --> 01:28:16.390
Rodney Bordeaux: allow our students enrolled members of the Rosewood
Sioux tribe to get
545
01:28:16.750 --> 01:28:21.369
Rodney Bordeaux: another funding source will be a stable funding source,
and we can prove
546
01:28:21.660 --> 01:28:29.209
Rodney Bordeaux: that our model works, because, like I said, they're all
at grade level or above in the maps, testing scores.
```

01:28:30.380 --> 01:28:33.410

Rodney Bordeaux: But we don't feel we are taking away from any bi

548

01:28:33.870 --> 01:28:40.250

Rodney Bordeaux: school on a reservation within South Dakota, because our students. If they weren't in the school they'll be in

549

01:28:40.830 --> 01:28:47.109

Rodney Bordeaux: the Saint Francis Indian School or Todd County School district, which is a impact 8 school funded school. So

550

01:28:47.750 --> 01:28:59.699

Rodney Bordeaux: with that, I fully support this. And I think our students will really benefit because we're geared for academic achievements. We have the data to support that. And I thank you for this opportunity. Appreciate it.

551

01:29:01.270 --> 01:29:02.549

Carmelia Becenti: Thank you, leader Bordeaux.

552

01:29:03.950 --> 01:29:09.830

Oliver Whaley, RACA: Alright. The next hand in the queue is from Miss Ronaldo. Tommy Warito. The floor is now yours.

553

01:29:10.780 --> 01:29:35.909

Ronalda Tome-Warito: Good. Good afternoon. Good morning. I'm sorry to everyone here on the zoom. My name is Ronaldomorito, and I have been an advocate for our children with disabilities. For about 26 years I've traveled not only in the State of New Mexico, to various tribes and helping families advocate for their children with disabilities. But all over the nation.

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01:29:35.970 --> 01:29:53.490

Ronalda Tome-Warito: I am currently the 1st native American to ever sit on the Albuquerque Public School School Board, and at the same time also a voice for our children. Within the 68,000 children we do see but receive is also to to remember, to speak for those with disabilities.

555

01:29:54.600 --> 01:30:07.439

Ronalda Tome-Warito: The the problem I'm going to really bring forward with vouchers is that what's going to happen when we present these vouchers to families is families are going to have to sign their rights away.

556

01:30:07.580 --> 01:30:11.679

Ronalda Tome-Warito: and in signing their rights away. That means that they won't have those

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01:30:11.900 --> 01:30:30.769

Ronalda Tome-Warito: Federal laws that apply to their children with disability to make sure they get those services. So it's it's 1 to really remember that as we proceed forward, those children who are who are not seen and heard are the ones that are going to really be hurt by this whole system.

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01:30:30.900 --> 01:30:53.159

Ronalda Tome-Warito: We have to remember that in Arizona, as they looked at vouchers, they created a deficit within their state. And I think that with with our communities we are going to create a great deficit within having our children have the equal rights and the opportunities to have a fair and equal education. So vouchers are not.

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01:30:53.300 --> 01:31:22.690

Ronalda Tome-Warito: Sometimes I think they're an easy fix that this administration would like to use. But I also remember, when Mccain was in office and still alive, that he tried doing that in Arizona, and coming out to Arizona. I had many conversations with him that this wasn't the route to take, so we're here to speak for our children. We're here to remember that those who don't have a voice will at least be presented in those families who may not understand the system of education.

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01:31:22.690 --> 01:31:49.020

Ronalda Tome-Warito: We also have to provide those clear messages that this is not a way to help and fix our education system. I would only hope that this would draw closer to this administration of the needs to honor our tribal sovereignty, our tribal treaties, our cultural reverence within our schools and programs, that this provides languages and helps our children to understand that they are

561

01:31:49.170 --> 01:32:03.190

Ronalda Tome-Warito: treated fairly, and that our communities are the present place for them to have this fair and equal education. Don't take that away from him, because I had a great, great grandmother, who was only 7 years old, and walked a long walk.

562

01:32:03.190 --> 01:32:28.000

Ronalda Tome-Warito: and it's only because of her that I am here today. So I think we need to really look at what we're doing. And we, as a voice, have to remember that our children are the Silent Ones. But we do use them as political pawns in this arena, and I hope that this administration would seriously take a look at that, and remember that native people were here. First, st as we look at immigration and moving.

01:32:28.130 --> 01:32:32.659

Ronalda Tome-Warito: that we are the 1st people, and those treaties need to be honored. Thank you.

564

01:32:33.770 --> 01:32:36.169

Margo DeLaune: Thank you. School Board Member tone. We're very tough.

565

01:32:37.290 --> 01:32:42.309

Oliver Whaley, RACA: The next plan raised we have is from Aaron payment. The floor is now yours.

566

01:32:42.840 --> 01:32:55.330

Aaron Payment: Hello! I'm Dr. Aaron payment. I'm a council member for the my tribe, the Sault Ste. Marie tribe, and former president of our School board the Joseph K. Lemson School. So I'm going to hit the points that we identified, real quick and concise.

567

01:32:55.560 --> 01:33:06.179

Aaron Payment: So 1st to address the mechanisms, to provide educational flexibility. We must recognize Indian education as a Federal treaty, and trust obligation distinct from diversity, equity, and inclusion.

568

01:33:06.280 --> 01:33:29.690

Aaron Payment: We are here to reinforce that any education reform should not negatively impact tribal education programs. Our education right is not welfare reparations or even to ameliorate the impacts of forced assimilation at the expense of 23.5 billion. It is, however, prepaid with the nearly 2 billion acres of Indian ceded territory that made this country great.

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01:33:29.690 --> 01:33:39.270

Aaron Payment: If the Us. Department of education is dismantled. We anticipate a transfer of all Indian education, funding across all committees of jurisdiction and budgets.

570

01:33:39.270 --> 01:34:07.589

Aaron Payment: including the office of Indian education, to be moved to the BIE, fully funding tribally controlled grant schools to expand choice for native students, not limited by the current opportunities which only serve 7% of our native students and excludes the 93% and 100% of Alaska native villages provide vouchers for the 93% of our native students who attend the public schools to attend a tribally controlled school.

571

01:34:07.790 --> 01:34:32.269

Aaron Payment: Next, I want to talk about implementation and eligibility. Criteria for the 2025 to 26 allow a multi-year transition to align the Federal appropriations. Cycle shift, Federal funding, including impact Aid Title 6 and all associated title funding to support tribally controlled schools transfer statutory authority over native American education, funding to the BIE

572

01:34:32.300 --> 01:34:53.560

Aaron Payment: regarding expanding local school choice near schools require tribal formal consultation and consent before reallocating tribal school grant funding, allow our own, our children in public schools to transfer federal dollars from State schools to BIE tribal schools, support intertribal coalitions, to address and meet tribal school capacity needs

573

01:34:53.590 --> 01:35:17.389

Aaron Payment: transition. BIE operated schools to tribally controlled governance where feasible fund partnerships with tribal grant schools and local districts for advanced coursework and special education services and invest in teacher training and certification through tribal colleges and universities. On behalf of my chairman Lowe, who spoke earlier, we invite the secretaries of education and interior

574

01:35:17.390 --> 01:35:42.359

Aaron Payment: to visit of the Joseph K. Lumson Bowting School. So you can see just what can be accomplished with the right investment in our public schools and Indian education, funding our performance far outstrips the local public schools. We are a school of choice, and we are an academy of excellence, so we invite them to come and visit before they make any changes. No changes should be made also in the President's executive

575

01:35:42.360 --> 01:35:50.640

Aaron Payment: order on Sections 3, 4, 5, without full consultation and consent of tribal nations. Because that's not

576

01:35:50.640 --> 01:36:11.650

Aaron Payment: part of this consultation today. But the 93% of our kids attend to public schools. So we're requesting, formally requesting consultation on Sections 3, 4, and 5. And so I appreciate all of the native people that are on the front line. I am praying that you get to keep your jobs through all this crazy chaos that's happening. We need you

577

01:36:11.650 --> 01:36:27.660

Aaron Payment: in the past, where people were critical of the BIA and the BIE, and we will continue to be critical. But you are part of our reach. From our reservations to the Federal Government. We need you on the front lines to protect our treaty and trust obligation. Jamie Gwitch.

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578
01:36:28.920 --> 01:36:30.300
Carmelia Becenti: Thank you. Dr. Payment.
579
01:36:31.480 --> 01:36:37.389
Oliver Whaley, RACA: Alright. The next hand in the queue is from Vaughn
Salabi. The floor is now yours.
580
01:36:40.940 --> 01:36:42.670
Vaughn Salabye: Hello! Can you hear me?
581
01:36:43.270 --> 01:36:43.760
Oliver Whaley, RACA: Yes.
582
01:36:44.520 --> 01:37:00.359
Vaughn Salabye: Oh, yeah, good afternoon. Good afternoon, everybody. My
name is Vaughan Salabi. I am the CEO and principal here at Gray Hills
Academy High school. We're located in Tuba City, Arizona, Western Navajo
Nation.
583
01:37:00.770 --> 01:37:04.919
Vaughn Salabye: and we do have a 9, 12 school. But
584
01:37:05.150 --> 01:37:12.639
Vaughn Salabye: I just want to go ahead and speak in some layman terms,
and I hope our leaders there are listening carefully.
585
01:37:12.750 --> 01:37:18.330
Vaughn Salabye: and that they're for the most part of our tribes across
the United States. That.
586
01:37:18.620 --> 01:37:37.569
Vaughn Salabye: and mostly, and also speak on behalf of the Navajo
nation. We do have a really big big issue as far as this choice program
mentioned, and 1, 4, 1 9, 1 eo. This is going to be problematic. 1st of
all.
587
01:37:37.840 --> 01:37:41.619
Vaughn Salabye: just want to let you know. In our communities, you know,
our
588
01:37:42.010 --> 01:37:48.020
Vaughn Salabye: Median income for families is about $8,000, and
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589
01:37:48.300 --> 01:37:52.380
Vaughn Salabye: we want to go ahead and give these families choice.
590
01:37:52.790 --> 01:37:58.930
Vaughn Salabye: That's about amount of money that's given to us through
Isep. And I think we've been making that work
591
01:37:59.310 --> 01:38:05.770
Vaughn Salabye: with our school and that limited amount of funds. Now.
592
01:38:06.060 --> 01:38:09.060
Vaughn Salabye: if you think about it, you want to get this out to
01:38:10.450 --> 01:38:15.450
Vaughn Salabye: other choices like a private charter or even parochial.
594
01:38:15.680 --> 01:38:18.590
Vaughn Salabye: You probably will have to match their tuition.
595
01:38:18.910 --> 01:38:27.980
Vaughn Salabye: and that's going to be additional, probably twice
$15,000, and this is more money that those families are going to have to
pay. Inquire
596
01:38:28.110 --> 01:38:30.380
Vaughn Salabye: to get an educational.
597
01:38:30.650 --> 01:38:42.859
Vaughn Salabye: an education that will not be their fit. They'll be
paying additional money to go to sort of an alien place where they cannot
be who they are, and that's native children.
598
01:38:43.380 --> 01:38:57.580
Vaughn Salabye: So that's something that I want to bring out to kind of
give you a picture that we do not have access to these alternatives that
should be clear across for all our our leaders at the Federal level.
599
01:38:57.710 --> 01:39:01.270
Vaughn Salabye: and that I want to go ahead and leave you with 4 points.
600
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01:39:01.670 --> 01:39:04.820

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Vaughn Salabye: Number one, I think, is it is wrong
601
01:39:04.990 --> 01:39:09.339
Vaughn Salabye: to be skipping our Navajo Nation government in this
executive order.
602
01:39:09.560 --> 01:39:16.759
Vaughn Salabye: Again, that points back to the treaty status that's been
mentioned over and over by our past presenters. Number 2,
603
01:39:17.120 --> 01:39:19.670
Vaughn Salabye: I think back in 1988,
604
01:39:20.100 --> 01:39:29.220
Vaughn Salabye: we had the trial be controlled School Act that gives our
native communities the choice for our families
605
01:39:29.410 --> 01:39:38.219
Vaughn Salabye: on tribal lands, and especially on big tribal lands,
where you have to travel an hour and a half one way to get to another
school or town
606
01:39:38.660 --> 01:39:40.090
Vaughn Salabye: number 3.
607
01:39:40.690 --> 01:39:47.109
Vaughn Salabye: It's going to cost you more. To give you choice.
Transportation alone is going to be eating that up.
608
01:39:47.890 --> 01:39:52.120
Vaughn Salabye: and it's going to be more per student for private and
parochial school.
609
01:39:52.740 --> 01:39:59.010
Vaughn Salabye: and then number 4. I'd like to go ahead and say that we
need to keep our native funds with tribes.
610
01:39:59.170 --> 01:40:02.300
Vaughn Salabye: They're best served by their tailored curriculum.
611
01:40:02.580 --> 01:40:06.139
Vaughn Salabye: That was done and made by local control.
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612
01:40:06.480 --> 01:40:18.140
Vaughn Salabye: That's been built over time. We need to keep doing that
and to finish off, like to have. Here's a mechanism you might want to
think about, invest in bi schools.
613
01:40:18.840 --> 01:40:21.880
Vaughn Salabye: Let the funds stay with the BIE system.
614
01:40:22.170 --> 01:40:26.040
Vaughn Salabye: and if we have to. Let's add more schools on Indian
lands.
615
01:40:26.610 --> 01:40:32.309
Vaughn Salabye: And lastly, let's try not to bother our tribally control
schools.
616
01:40:32.890 --> 01:40:42.950
Vaughn Salabye: We cannot work or waste our monies on legal battles with
the living money that we have. So please
617
01:40:43.450 --> 01:40:51.979
Vaughn Salabye: let's go ahead and continue to consult and make sure we
include our government to government consultation. Thank you.
618
01:40:53.420 --> 01:40:55.070
Margo DeLaune: Thank you. Principal Salabi.
619
01:40:56.540 --> 01:41:02.520
Oliver Whaley, RACA: Alright. The next hand that we have in the queue is
Peter Garcia. The floor is now yours.
620
01:41:06.930 --> 01:41:08.999
Oliver Whaley, RACA: You are on mute, Peter.
621
01:41:12.290 --> 01:41:13.829
Peter Garcia: Okay. Can you hear me now?
622
01:41:14.190 --> 01:41:16.909
Oliver Whaley, RACA: Yeah, I'm gonna reset your clock. The clock, too.
So.
623
01:41:17.650 --> 01:41:18.860
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Peter Garcia: Okay, thank you. 624 01:41:19.750 --> 01:41:27.149 Peter Garcia: My name is Peter Garcia, Jr. I am the lead councilman for Okawinga, Tribal Nation. 625 01:41:27.400 --> 01:41:30.389 Peter Garcia: and we're here in New Mexico. 01:41:30.680 --> 01:41:38.559 Peter Garcia: 1st of all, we appreciate the opportunity to speak today on behalf of our tribe. 627 01:41:38.940 --> 01:41:46.479 Peter Garcia: and then regarding the recent executive order on expending education, freedom. 628 01:41:46.730 --> 01:41:53.309 Peter Garcia: and the potential voucher system for students which is going to. 629 01:41:54.010 --> 01:41:58.969 Peter Garcia: I believe, hurt the BIE Federally controlled Grant schools. 630 01:41:59.220 --> 01:42:07.680 Peter Garcia: and we believe that a tribally controlled Grant school is a school of choice, because 631 01:42:08.110 --> 01:42:16.919 Peter Garcia: the tribal members attend the schools that they want to choose. We have kids that attend public schools, charter schools. 632 01:42:17.090 --> 01:42:22.319 Peter Garcia: Oh, also, we have a lot of kids that attend 633 01:42:22.490 --> 01:42:27.320 Peter Garcia: the Santa Fe Indian School, which is also a tribally controlled Grant school. 634 01:42:27.510 --> 01:42:29.830

Peter Garcia: But we have many concerns.

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01:42:30.150 --> 01:42:38.300
Peter Garcia: Oh, which we will also send a letter by next week, and
636
01:42:38.460 --> 01:42:40.740
Peter Garcia: one of the the problems is that
637
01:42:41.610 --> 01:42:47.959
Peter Garcia: the respect for tribal sovereignty and the trust
responsibility is now being.
638
01:42:48.350 --> 01:42:50.199
Peter Garcia: We feel taken away.
639
01:42:50.430 --> 01:42:58.170
Peter Garcia: The trust. Responsibility came in years ago, when our lands
were taken away
640
01:42:58.550 --> 01:43:01.479
Peter Garcia: and treaties were signed. And now
641
01:43:01.820 --> 01:43:10.780
Peter Garcia: part of that was the education part that they had trust
responsibility giving us native people.
642
01:43:11.070 --> 01:43:12.490
Peter Garcia: That's where the.
643
01:43:12.490 --> 01:43:13.919
Corry Roberts: Who are really.
644
01:43:14.770 --> 01:43:22.220
Peter Garcia: 1972 Indian education came into place which Congress
passed.
01:43:22.380 --> 01:43:27.600
Peter Garcia: And now a President is taking that at the way which
Congress passed.
646
01:43:28.490 --> 01:43:34.000
Peter Garcia: and so the other concern is how the voucher system.
647
01:43:34.610 --> 01:43:41.269
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Peter Garcia: We need more information on this voucher system, because we don't know how it's gonna affect

648

01:43:41.460 --> 01:43:44.850

Peter Garcia: or kids that are in tribally controlled grant schools.

649

01:43:45.750 --> 01:43:49.199

Peter Garcia: We have kids that have disabilities.

650

01:43:49.410 --> 01:43:54.109

Peter Garcia: We also have kids that are special needs kids.

651

01:43:54.750 --> 01:43:59.809

Peter Garcia: And it also affects mental health, behavioral health

652

01:44:00.150 --> 01:44:09.090

Peter Garcia: and the transportation. Everyone has said that we, our students, have to ride buses far away.

653

01:44:09.310 --> 01:44:13.579

Peter Garcia: So how is that voucher gonna affect? How is it gonna

654

01:44:13.720 --> 01:44:24.439

Peter Garcia: to keep our school in place. We have meals that we have to pay for, and then we have a residential school, which is Santa Fe Indian school

655

01:44:24.630 --> 01:44:33.720

Peter Garcia: where our kids come from in Santa Fe, from 19 different pueblos or different nations.

656

01:44:34.600 --> 01:44:44.420

Peter Garcia: And then the other part is that we feel this is inadequate consultation.

657

01:44:44.620 --> 01:44:48.290

Peter Garcia: the timeline and lack lack of clarity.

658

01:44:48.950 --> 01:44:55.930

Peter Garcia: We don't know what this is going to all lead to, and I don't think that

659

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01:44:58.900 --> 01:45:05.190
Peter Garcia: most of you don't even know what it, how it's supposed to
affect us, or how it's supposed to work.
01:45:06.320 --> 01:45:13.579
Peter Garcia: The other is that we need to work together as tribes, and
also, as
661
01:45:13.780 --> 01:45:18.870
Peter Garcia: whoever worked for the BIE BIA we have goals that we built.
662
01:45:19.160 --> 01:45:21.820
Peter Garcia: How are we going to maintain those schools?
663
01:45:22.080 --> 01:45:29.379
Peter Garcia: But it's important that we try to work together. I
appreciate for
664
01:45:30.290 --> 01:45:36.230
Peter Garcia: our tribe that you're giving us this opportunity. I think
that there needs to be more consultation
665
01:45:36.790 --> 01:45:43.940
Peter Garcia: in in detail which is not happening at this point in time.
We're all just guessing what
666
01:45:44.160 --> 01:45:45.570
Peter Garcia: what's gonna happen.
667
01:45:46.040 --> 01:45:48.980
Peter Garcia: So on behalf of our tribe.
668
01:45:49.410 --> 01:45:53.930
Peter Garcia: I'd like to thank everyone, and oh, no one
669
01:45:54.400 --> 01:46:05.459
Peter Garcia: in our way. So with respect, we give this
01:46:06.940 --> 01:46:10.600
Peter Garcia: verbal consultation. But, like I said, we'll send one
671
01:46:11.330 --> 01:46:14.270
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Peter Garcia: written consultation also. Thank you very much. 672 01:46:15.550 --> 01:46:17.280 Carmelia Becenti: Thank you. Councilman Garcia. 673 01:46:18.300 --> 01:46:23.520 Oliver Whaley, RACA: Next hand in the queue is from Lori Korn. The floor is now yours. 674 01:46:26.410 --> 01:46:39.290 Lori Corn: My name is Lori Korn, and I'm coming from a different part of the nation. I'm coming from Wisconsin Central, Wisconsin, Wannon, for allowing me to speak. Today 675 01:46:39.480 --> 01:46:54.679 Lori Corn: I am the principal of the Menominee Tribal School. We are a face to 8th grade school, serving about 140 students. We are located in a very remote location in Central Wisconsin. 676 01:46:55.040 --> 01:47:01.820 Lori Corn: Mts. Menominee Tribal School is a BIE funded school, and we are tribally controlled. 677 01:47:02.577 --> 01:47:06.900 Lori Corn: BIE funded schools are schools of choice. 678 01:47:09.100 --> 01:47:13.209 Lori Corn: Our stakeholders choose to attend our school. 679 01:47:13.370 --> 01:47:20.620 Lori Corn: Mts. Menominee Tribal School strongly opposes executive order 1, 4, 1 9, 1 680 01:47:22.014 --> 01:47:30.189 Lori Corn: Menominee tribal school is committed to tribal sovereignty. Indian education is a trust responsibility. 681 01:47:30.520 --> 01:47:40.240 Lori Corn: This order is a divergent tactic to take money away from BIE funded schools, which are historically underfunded 682

01:47:40.580 --> 01:47:43.370

Lori Corn: compared to what public schools get.

01:47:43.820 --> 01:47:50.969

Lori Corn: BIE funded schools because of their location, are so remote, we need more, at least

684

01:47:51.370 --> 01:47:55.149

Lori Corn: comparable funding to what the public schools get

685

01:47:58.000 --> 01:48:14.700

Lori Corn: we? I'm not understanding this order. I I'm left to wonder because we're so underfunded already. Is it because BIE funded schools are being successful. Is is that why

686

01:48:14.890 --> 01:48:18.240

Lori Corn: the government is targeting our funding?

687

01:48:19.770 --> 01:48:37.139

Lori Corn: I just. We're just not understanding this. Any consultations regarding this executive order 1, 4, 1 9 1. The Federal Government consultations need to be with each tribe, because we are all very different nations.

688

01:48:37.330 --> 01:48:40.069

Lori Corn: Well, when and for allowing me to speak today.

689

01:48:41.490 --> 01:48:42.969

Margo DeLaune: Thank you. Principal corn.

690

01:48:45.160 --> 01:49:00.999

Oliver Whaley, RACA: All right. The next hand in the queue is Shawn Biscenti, and we've got about 9 min left. In this session, and just want to remind folks we do have a second session starting a half hour after this session the floor is now yours, Shawna Vicenti.

691

01:49:02.031 --> 01:49:08.129

Shawna Becenti: Yeah, it's a shay. Shauna Allison Vicente. I'm the head of School of Navajo Preparatory School.

692

01:49:08.250 --> 01:49:20.160

Shawna Becenti: and I will be brief. I really appreciate all the leaders who have read their comments or advocated on behalf of Bureau of Indian Education tribally controlled schools.

01:49:20.300 --> 01:49:26.400

Shawna Becenti: The point that I am specifically I will make is the statutory statutory mandate

694

01:49:26.460 --> 01:49:44.030

Shawna Becenti: mandated BIE funded schools. Appropriations do not provide mechanisms for funding vouchers within BIE system, and any assertion of such voucher system would be an infringement on statute, statute, and tribal self-determination.

695

01:49:44.030 --> 01:49:59.759

Shawna Becenti: Navajo Prep. Will submit written comments, but we oppose this executive order. We want to. I know we're all in this for students, and we all want to support our tribally controlled and BIE funded schools. Thank you.

696

01:50:01.130 --> 01:50:02.679

Carmelia Becenti: Thank you, leader. Vicente.

697

01:50:04.520 --> 01:50:11.079

Oliver Whaley, RACA: All right. The next hand in the queue is from Tanya Joaquin. The floor is now yours.

698

01:50:11.220 --> 01:50:20.450

Tonya Joaquin: Good morning to everybody, or Good afternoon. Good day. My name is Tonya Joaquin. I am from the representing the nation.

699

01:50:20.450 --> 01:50:23.280

joy marcks: Hear things like this.

700

01:50:24.220 --> 01:50:41.699

Tonya Joaquin: When I'm I am representing the nation I'm speaking on behalf as a parent. My son attended a BIE school from kindergarten to 8th grade. As a parent I oppose executive order 1, 9, 1, 1, 4, 1, 9, 1.

701

01:50:41.750 --> 01:50:54.680

Tonya Joaquin: In regards to this I believe that we need to keep our schools open. We need to keep our funding here on the reservation. We're very rural. We have

702

01:50:55.210 --> 01:51:02.460

Tonya Joaquin: 3 schools that are elementary and one high school. My son currently attends Chimawa Indian School.

01:51:02.660 --> 01:51:22.680

Tonya Joaquin: and he asked me to come on today. And so I'm speaking on behalf of the students there as well, and they would like to keep the school open concerned of coming home. Some of the students have gone to boarding schools because of their maybe home environments, and they really enjoy the schools. I also

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01:51:22.900 --> 01:51:42.169

Tonya Joaquin: like the idea of also possibly having vultures within the State of Arizona only because some of the schools here on the reservation need more funding if we can convert that funding into more of the BIE schools here on the reservation. I believe that they will then be getting all the education they need here.

705

01:51:45.480 --> 01:51:46.880

Margo DeLaune: Thank you. Ms. Joaquin.

706

01:51:46.880 --> 01:51:47.740

Tonya Joaquin: Thank you.

707

01:51:50.200 --> 01:52:06.410

Oliver Whaley, RACA: All right. There are no more hands in the queue. We do have about 6 min left, so if you've got a comment, invite you to to provide that comment. I do want to highlight one comment I see in the chat from Eva Kubinski and those on the BIA side. If you have some answer that

708

01:52:06.840 --> 01:52:23.690

Oliver Whaley, RACA: you can go ahead and provide that, if not, we can get back to this individual. But once the results of the tribal consultations are compiled, how all the testimony be used, and will a subsequent tribal consultation be held to obtain input on what policy and practice changes are decided before implementation.

709

01:52:30.910 --> 01:52:50.980

Carmelia Becenti: We just want to thank everyone for being a part of today's consultation regarding this Executive order leaders. The specifics within this executive order are yet to be determined. This consultation seeks your input. Your feedback will help define next steps for updates. Please visit our website. Vaedu.

710

01:52:55.580 --> 01:53:03.929

Oliver Whaley, RACA: Thank you, Dr. Vicenti, so we've got 5 min left. Oh, we got a hand in the queue. Carla, cook. The floor is now yours.

711

01:53:05.200 --> 01:53:09.970

Carla Cooke: Okay, thank you. And can you hear me? Okay, my Internet was kind of going in and out.

712

01:53:09.970 --> 01:53:11.679

Oliver Whaley, RACA: Yes, you're good.

713

01:53:11.680 --> 01:53:19.660

Carla Cooke: Okay, and I am presenting in as a parent. My, of my, I have 2 high school students.

714

01:53:20.200 --> 01:53:27.619

Carla Cooke: a and 2 upper elementary students. So I have 4 students that are going to be part of this

715

01:53:28.270 --> 01:53:57.509

Carla Cooke: of Bureau of Indian Education. I do have one that had graduated years ago is successful. He is moving on. So our program is working, you know, and I think honestly, this executive order. It is not good as far as educating native students, you know. It's not feasible for us, because

716

01:53:57.860 --> 01:54:16.460

Carla Cooke: most of the bureau schools are rural. Our options are limited of private or faith based or charter schools. So and I heard a lot of school administrators, and other executives and chair people talk about

717

01:54:17.140 --> 01:54:25.309

Carla Cooke: having rule, being in a rural environment, and it is real, you know. Just thinking. Now, if I had that choice.

718

01:54:25.510 --> 01:54:34.798

Carla Cooke: there's none, you know, my high. I don't have any choice of sending any of my school, my kids, locally if I had that educational choice but

719

01:54:36.313 --> 01:54:42.799

Carla Cooke: and then also, I think this is a time, too, that school leaders.

720

01:54:43.500 --> 01:54:53.170

Carla Cooke: tribal leaders, need to start thinking about how to keep their students in the tribal schools or the Bureau of Indian Education Schools.

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721
01:54:53.529 --> 01:54:56.879
Carla Cooke: How are they going to do it? How are they going to invest
722
01:54:57.040 --> 01:55:15.579
Carla Cooke: Make these students want to stay and not ask to go anywhere
else because of this activity or this school has this program. So we need
to bring more educational opportunities, more enriching resources for
them to have access to
723
01:55:16.025 --> 01:55:35.819
Carla Cooke: that way. It gives them, you know. You'll get more I guess.
Support from your students in that way, you know. So bring in a lot of
the things that supposedly you know Private Charter schools could offer.
Bring them to your bureau schools and to your local
724
01:55:37.633 --> 01:55:45.640
Carla Cooke: tribal programs that you have here. Invest that into the
community and the students. And that's all I got to say.
725
01:55:50.660 --> 01:55:53.870
Carl Rogers: Am I gonna be allowed to speak? I'm on the queue.
726
01:55:54.100 --> 01:56:00.939
Oliver Whaley, RACA: Yeah, we've got a couple more minutes, so please go
ahead and provide your comments. This will probably be our last one.
727
01:56:01.630 --> 01:56:13.249
Carl Rogers: Okay. So I'm Carl Rogers. I'm an Attorney general counsel
for the Taos Pueblo special counsel for Chinomatcha Tribal, Louisiana.
They've authorized me to speak with them. Today
728
01:56:13.770 --> 01:56:30.950
Carl Rogers: I want to echo what the Crow Creek tribal chairman said.
There is no legal way that Isef money can be diverted to this. Any kind
of voucher program that would serve an Indian student who is not in a BIA
funded school. The statute is express on that.
729
01:56:31.140 --> 01:56:34.270
Carl Rogers: So really, y'all need to tell the White House
730
01:56:34.480 --> 01:56:41.880
Carl Rogers: this. It's not feasible. There are no feasible mechanisms
even as to the DOE money that passes through
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731
01:56:42.773 --> 01:56:46.890
Carl Rogers: that money has to be spent on Indian students in Bi schools.
732
01:56:47.620 --> 01:56:57.969
Carl Rogers: and and we can't tell from the executive order if the intent
was to apply this to tribally controlled schools as opposed to BIE
operated schools.
733
01:56:58.480 --> 01:57:02.600
Carl Rogers: If it is intended to apply to tribally control schools.
734
01:57:03.600 --> 01:57:09.550
Carl Rogers: there's another whole layer of statutory provisions that
would prohibit this
735
01:57:09.950 --> 01:57:21.159
Carl Rogers: specifically 25 Usc. 2,503 B. 2 prevents the Bureau from
imposing any special conditions that aren't agreed to by the tribe.
736
01:57:21.720 --> 01:57:34.909
Carl Rogers: 25 Cfr. Section 44.1 0 1 says you cannot impose any
conditions on this funding that the tribes do not consent to if they're
tribally controlled schools.
737
01:57:35.120 --> 01:57:38.140
Carl Rogers: So we really feel this is just
738
01:57:38.540 --> 01:57:43.340
Carl Rogers: maybe it was initiated with a lack of understanding of the
legal constraints.
739
01:57:43.520 --> 01:57:55.249
Carl Rogers: I do note that the Executive order said they intended it to
be consistent with those legal constraints. Those legal constraints will
absolutely prohibit any form of this voucher program.
740
01:57:55.350 --> 01:58:06.380
Carl Rogers: and I want to say just a thing about the consultation
obligation. This isn't the kind of a consultation required by 25 Usc.
2011.
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01:58:07.050 --> 01:58:18.810

Carl Rogers: The plan, the mechanisms, the impact, the calculations that has to be presented, not the concept. All we've been able to comment on is the concept.

742

01:58:19.220 --> 01:58:48.989

Carl Rogers: but the consultation requirements require the actual thing, the actual plan to be made available for travel consultation, and that, by the way, that statutory requirement also requires tribal consultation on the BIE reorganization plan that was submitted yesterday on the staff, reductions on the buyout effects on BIE schools. None of that happened, and so none of that going forward is lawful. Thank you

743

01:58:49.210 --> 01:58:52.110

Carl Rogers: and my clients strongly oppose this.

744

01:58:53.160 --> 01:59:03.020

Margo DeLaune: Ms. Cook. I want to thank you earlier for your comments. And, Mr. Rogers, thank you for your comments. I'm going to turn the time over to Director Dearman for any closing comments.

745

01:59:04.510 --> 01:59:05.800 Katherine Grey Wolf: Really.

746

01:59:09.410 --> 01:59:25.499

Tony L. Dearman, BIE Director: Thank you, Margo, and thank you. I truly appreciate and want to thank everyone for all the comments and look forward to receiving the written comments that everyone is going to be sending our way. You know a lot of questions of what's next. What we will do is we will compile

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01:59:25.700 --> 01:59:29.937

Tony L. Dearman, BIE Director: all the comments that we receive, and we'll make sure that we have that

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01:59:31.390 --> 01:59:37.500

Tony L. Dearman, BIE Director: comment, all the comments compiled, and make sure that we're presenting that to our leadership, for

749

01:59:37.660 --> 02:00:02.889

Tony L. Dearman, BIE Director: to help us assist in determining what next steps are going to be. Begin. I want to thank each and every one of you for the work that you do on a daily basis to support our kids. And I want to thank each and every one of you for coming today prepared to give us some very good comments, but with that we do have another session coming up today. If you did not have the opportunity, please make sure that you're welcome to attend that

02:00:03.020 --> 02:00:06.169

Tony L. Dearman, BIE Director: to our consultation as well, and also

751

02:00:06.430 --> 02:00:14.750

Tony L. Dearman, BIE Director: you have the opportunity to provide written comments for the next for the next week. But thank you again. To each and every one of you have a great afternoon.

752

02:00:16.260 --> 02:00:26.539

Oliver Whaley, RACA: And that session starts in half an hour. That would be 1230, mountain, 2:30, Eastern, 1:30 Pacific. You can register on the BIA website, and

753

02:00:26.710 --> 02:00:30.930

Oliver Whaley, RACA: we look forward to your written comments. I'm going to end this session now. Thanks again for joining.