

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

PUBLIC HEARING  
PROPOSED CHINOOK USE AND DISTRIBUTION PLAN  
DECEMBER 2, 2021

BALINDA DUNLAP, CSR NO. 10710, RPR, CRR, RMR  
477550



(310) 207-8000 Los Angeles	(415) 433-5777 San Francisco	(949) 955-0400 Irvine	(858) 455-5444 San Diego
(310) 207-8000 Century City	(408) 885-0550 San Jose	(760) 322-2240 Palm Springs	(800) 222-1231 Carlsbad
(916) 922-5777 Sacramento	(800) 222-1231 Martinez	(702) 366-0500 Las Vegas	(800) 222-1231 Monterey
(951) 686-0606 Riverside	(818) 702-0202 Woodland Hills	(702) 366-0500 Henderson	(516) 277-9494 Garden City
(212) 808-8500 New York City	(347) 821-4611 Brooklyn	(518) 490-1910 Albany	(914) 510-9110 White Plains
(312) 379-5566 Chicago	00+1+800 222 1231 Paris	00+1+800 222 1231 Dubai	001+1+800 222 1231 Hong Kong

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

PUBLIC HEARING  
PROPOSED CHINOOK USE AND DISTRIBUTION PLAN  
THURSDAY, DECEMBER 2, 2021

BALINDA DUNLAP, CSR NO. 10710, RPR, CRR, RMR

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

REMOTE VIA ZOOM, DECEMBER 2, 2021

---o0o---

MR. MERCIER: Welcome. Thank you for attending this virtual public hearing of record. I am Bryan Mercier, Northwest Regional Director of the Bureau of Indian Affairs. With me today are Sharon Jackson and Greg Norton, tribal government specialists.

Normally we would conduct such a hearing in person. However, due to the COVID-19 pandemic, we are holding this online.

We will begin with Sharon providing a briefing that will explain the purpose of the hearing, provide a background of events and summary of the proposal.

Please note that during Sharon's presentation, the audience's microphone will be turned off. Sharon will explain the ground rules about speaking before turning the hearing over to the moderator for questions and comments.

Please note that this hearing is being recorded.

MS. JACKSON: Thank you, Regional Director Mercier. The purpose of this hearing of record is to gather input for development of the Chinook

1 judgment funds use and distribution plan. Input is  
2 sought from individuals and tribal entities with  
3 lineal descendant ties to those people mentioned in  
4 the Clatsop and Lower Chinook band of Indians  
5 referred to in this hearing as the 1914 roll.

6 As the regional director stated, this  
7 hearing is being recorded. A link to the video  
8 will be posted on [www.bia.gov/c-h-i-n-o-o-k](http://www.bia.gov/c-h-i-n-o-o-k),  
9 chinook, after completion of the hearing.

10 We begin with a background and draft plan  
11 briefing. After the briefing, you will be provided  
12 with an opportunity to pose your questions and  
13 comments. During that time, we respectfully  
14 request that you please limit your questions and  
15 comments relevant only to the development of the  
16 plan.

17 On November 14, 1970, the Indian Claims  
18 Commission, ICC, decided Docket 234, ruling in  
19 favor of the Lower Band of Chinook and Clatsop  
20 claimants. The ICC awarded \$48,692.05 in  
21 additional compensation for the loss of Lower Band  
22 of Chinook and Clatsop lands in the Treaty of Tansy  
23 Point.

24 The ICC then ruled that the individuals  
25 identified as Clatsop or Lower Band of Chinook on

1 the 1914 per capita payment roll or their lineal  
2 descendants as beneficiaries of the awarded  
3 compensation.

4 The Bureau of Indian Affairs, or BIA, was  
5 then tasked with developing a plan for the use and  
6 distribution of the funds. The BIA held a hearing  
7 of record on June 8th, 1974, in Skamokawa,  
8 Washington to receive input on how the funds should  
9 be used or distributed.

10 The BIA hearings officer estimated that in  
11 1974 there were between 5,000 and 6,000 individuals  
12 who could potentially claim eligibility for a per  
13 capita distribution.

14 If the awarded compensation was to be  
15 distributed on a per capita basis in 1970, the  
16 estimated distribution would likely have been less  
17 than \$10 per recipient.

18 Because the awarded compensation amount of  
19 money was so small and because there could be a  
20 potentially large number of prospective per capita  
21 recipients, the results of the hearing on outcome  
22 was that the funds should be used to establish an  
23 educational scholarship account.

24 Thus the acting superintendent, Western  
25 Washington Agency, now Puget Sound Agency,

1 recommended to the acting director of Portland Area  
2 Office, now Northwest Regional Office, that the  
3 judgment funds be used for an educational  
4 scholarship fund. The acting director of Portland  
5 Area Office concurred and forwarded the  
6 recommendation to the Commissioner of Indian  
7 Affairs.

8 To date the distribution has not yet  
9 occurred due to a statutory requirement that limits  
10 per capita distributions to 80 percent of a  
11 particular judgment.

12 Even at 100 percent, the amount remains  
13 insignificant, including the inherent difficulties  
14 in determining all the rightful beneficiaries, the  
15 1970 estimate was 5,000 to 6,000, and the lack of  
16 Federal recognition status for the Lower Band of  
17 Chinooks and Clatsop Indians.

18 During this 50-plus-year period, a group  
19 claiming status as the successors in interest to  
20 the Lower Chinooks and Clatsops embarked on an  
21 unsuccessful attempt at Federal recognition. With  
22 the recognition issue having been decided pending  
23 litigation on said decision, and there still being  
24 no Federally recognized Lower Chinook or Clatsop  
25 Tribe, we refer back to the mandate of the ICC

1 Docket 234 order, and that is that the funds  
2 benefit the individuals listed on the 1914 rule or  
3 their lineal descendants.

4 In March of 2021, the BIA was directed to  
5 resume development of a plan for the use and  
6 distribution of the ICC Docket 234 judgment funds.  
7 As the hearing of record was conducted over 50  
8 years ago, the Bureau is actively reaching out to  
9 gather input from individuals and tribal groups who  
10 believe they have lineal descendancy connections to  
11 the 1914 roll.

12 On July 22nd, 2021, the Bureau distributed  
13 letters to the 45 Federally recognized tribes in  
14 the Northwest Region of the United States as well  
15 as the nonrecognized Tribal entity claiming Lower  
16 Chinook and Clatsop ancestry.

17 Three tribes or tribal entities responded:  
18 The Federally recognized Confederated Tribes of the  
19 Grand Ronde Community of Oregon, or Grand Ronde;  
20 the Confederated Tribes of Siletz Indians of  
21 Oregon, or Siletz; and the non-Federally recognized  
22 Chinook Indian Nation, or Chinook.

23 We now provide a summary of the proposed  
24 draft use and distribution plan. At present, the  
25 secretary's proposed draft plan builds on the

1 findings of the ICC regarding the rightful  
2 beneficiaries on the consensus reached at the 1974  
3 hearing of record with the accompanying BIA  
4 recommendation.

5 The judgment funds would be managed in  
6 perpetuity to provide annual funding of educational  
7 scholarships for the lineal descendants of the 1914  
8 roll.

9 A six-member oversight board would be  
10 established, with Chinook, Grand Ronde and Siletz  
11 each selecting two members. In the event one of  
12 the three entities decides not to participate,  
13 selection of the positions they would have chosen  
14 would be split among the remaining members.

15 The oversight board would solicit and  
16 accept annual applications from individuals who are  
17 able to verify their lineal descendancy from those  
18 individuals listed on the 1914 roll, regardless of  
19 whether the individual was an enrolled member of a  
20 particular tribe or tribal group. With limited  
21 funding, additional eligibility criteria and award  
22 amounts would be established by the oversight  
23 board.

24 The balance of the fund on the deed of  
25 Congressional approval of the final plan submitted



1 by the secretary would serve as the base fund and  
2 be managed and reinvested in perpetuity.

3 Annual revenue from the fund would be  
4 distributed through the oversight board to  
5 successful grant recipients.

6 No holdover of funds from year to year  
7 would be allowed.

8 These are the basics of the draft plan.

9 We will now move to the comments and  
10 questions portion of the hearing. The procedure  
11 for commenting is as follows:

12 Please raise your hand. You raise your  
13 hand by clicking the icon with the hand symbol at  
14 the bottom of the webinar screen. If you are  
15 calling in via a phone, dial star 9 on your phone  
16 in order to raise your hand.

17 Once your hand is raised, the panelist  
18 will be alerted that you wish to speak.

19 When it is your turn to speak, the  
20 moderator will verbally address you by either your  
21 screen name or, if calling by phone, by the last  
22 four digits of your phone number.

23 After addressing you, you will be unmuted  
24 and you will be able to ask your question and make  
25 a verbal comment for up to three minutes.

1           Please begin your comments by stating your  
2 full name.

3           There is a three-minute time limit for  
4 comment. If your comment exceeds three minutes,  
5 you can submit additional testimony at  
6 chinook.comments@bia.gov.

7           To allow for all comments to be expressed,  
8 please limit your questions and comments relevant  
9 only to the development of a plan.

10          I will now turn the meeting over to our  
11 moderator.

12          MODERATOR: Thank you. When your name is  
13 called, please state your name and your connection  
14 to the 1914 Lower Chinook and Clatsop payment roll.

15          The first person to speak is James Coon.  
16 Please unmute your phone and begin.

17          MR. COON: Thank you, Madam Moderator.

18          My name is James S. Coon. I am an  
19 attorney with Thomas, Coon, Newton & Frost in  
20 Portland, Oregon, and I represent the Chinook, both  
21 in Federal Court and at this hearing today.

22          My first question would be whether it's  
23 possible for us to present our testimony on behalf  
24 of the Chinook as a group, or will the participants  
25 be called on at random?

1           Is there an answer to that question?

2           Very well -- oh.

3           MODERATOR: The participants will be  
4 called in the order that they raise their hand.

5           MR. COON: Okay. Thank you very much. I  
6 appreciate that.

7           As I said, I represent the Chinook both in  
8 Federal Court and here. And I would ask you to  
9 consider that the question before you today is not  
10 who can claim some Chinook ancestry among their  
11 enrolled members. I think there are dozens of  
12 tribes in the Northwest who could make that claim.

13           The question is: Who is the proper  
14 organizational representative of the Docket 234  
15 trust?

16           And in that connection, the Chinook Tribe  
17 alone brought the Docket 234 claim in 1951 for  
18 76,000 acres of ancestral land at the mouth of the  
19 Columbia. They alone were recognized by the Indian  
20 Claims Commission as the proper party to bring that  
21 claim. They were the ones alone who hired the  
22 lawyers, paid for them, paid expert witnesses and  
23 appraisers to pursue the claim for 20 years, until  
24 final judgment in November of 1960 -- excuse me,  
25 1970.

1           The Siletz had their own docket, 240, two  
2 four zero, for the Tillamook and Nehalem Tribal  
3 folks, but they had no part in the Docket 234  
4 proceedings.

5           The Chinook alone are the repository of  
6 records for Docket 234. In Federal Court, when  
7 this issue was litigated, the agency's record  
8 included many, many documents. None of them  
9 concerned any tribe other than the Chinook. And  
10 they covered 40 years of contact concerning  
11 investment, concerning use of the funds, every  
12 matter that can -- that can happen between a  
13 fiduciary and someone -- and a beneficiary of a  
14 trust, all with the Chinook, none with the Siletz  
15 or with anyone else.

16           The agency has mentioned recognition.  
17 Recognition is irrelevant to trust fund  
18 entitlement, and that's what the -- that's what the  
19 Court held in sending this case back. The Court  
20 held it was arbitrary and capricious for the agency  
21 to base trust fund entitlement on recognition in  
22 any way. So that's already been ruled on in  
23 Federal Court.

24           The Siletz did nothing with respect to  
25 Docket 234 until 2018, 67 years after we filed the

1 claim at the Indian Claims Commission.

2 And the Court denied their request in 2018  
3 to intervene in the Federal case because, as the  
4 Court said, in "nearly five decades" "since the ICC  
5 entered its judgment," "the Siletz" "makes no  
6 showing that it received account statements," "ever  
7 formally requested" "funds" "or" "has taken any  
8 interest in the funds" in question.

9 There is only one tribe that has any  
10 organizational interest in this -- in this fund.  
11 It is not the Siletz. It is not anyone else. It's  
12 the Chinook Indian Nation. They should be the sole  
13 rightful beneficiary.

14 MODERATOR: Mr. Coon, we appreciate your  
15 comments. Your three minutes has elapsed.

16 MR. COON: Thank you. I appreciate it.

17 MODERATOR: The next person to speak is  
18 Carson Viles. Please unmute your phone.

19 MR. VILES: Hello. My name is Carson  
20 Viles. I am a direct descendant of a person of  
21 interest, Robert Service. (Speaking Tribal  
22 language.) I am going to do my best today to speak  
23 to this issue.

24 I am here as a Siletz Tribal member and  
25 also as a Chinook descendant to request that the

1 BIA adopt a new plan and partnership with Chinook  
2 Indian Nation that's satisfactory to Chinook in  
3 regards to this matter and also to ask the Siletz  
4 Tribe, my own tribe, to drop their interest.

5 I am doing that because of my  
6 understanding of my family's ancestry and other  
7 Chinook families' ancestry as Siletz.

8 And I'd like to offer some clarifying  
9 points about enrollment practices at Siletz that  
10 are pertinent to this case.

11 Upon having our Tribal status restored at  
12 Siletz, our Tribe elected to count all Indian blood  
13 rather than only Indian blood from ancestries  
14 appearing on a roll at Siletz towards our Tribal  
15 citizens' blood quantum at Siletz.

16 Our enrollment practice at Siletz at  
17 restoration required our Tribal members to show  
18 direct descendancy from our termination roll, which  
19 at that time did not include the McChesney roll.

20 Our current enrollment process at Siletz  
21 is broad but also opaque, as Tribal Council retains  
22 the right to add and remove which rolls signal  
23 eligibility for consideration in Tribal membership,  
24 and to my knowledge, there is no list available to  
25 Tribal members of what rolls are currently

1 constituting our enrollment.

2 Siletz, like all tribes, does have a right  
3 to use rolls outside of those taken from our own  
4 reservation as a basis for Tribal citizenship in  
5 recognition of common ancestry, familial ties or  
6 any other pertinent factors.

7 So while a number -- a substantial number  
8 of descendants of Chinook Indians are enrolled as  
9 Siletz, this demographic is largely resulting from  
10 a history of intermarriage and, therefore, does not  
11 support the Siletz Tribe's claim of entitlement to  
12 these funds.

13 As an example, my ancestor, Robert  
14 Service's, Indian blood, never during his lifetime  
15 nor after his lifetime, was a means for us to  
16 establish our descendancy as Siletz people.  
17 Instead, my great-grandma Ada Carson Service's  
18 ancestry made our family eligible to enroll, and  
19 Robert's Chinook ancestry was allowed as additional  
20 blood quantum to be counted for our descendants.

21 Again, I am asking that the BIA work  
22 directly with Chinook Indian Nation to develop a  
23 satisfactory plan for dispersing these funds and  
24 that my own Tribe, Siletz, remove any interest in  
25 this case.

1           (Speaking Tribal language.) Thank you. I  
2 am finished.

3           MODERATOR: Thank you. The next person to  
4 speak is Carlee Wilson.

5           MS. WILSON: Hi, everybody. My name is  
6 Carlee Wilson. I am a citizen of the Chinook  
7 Nation and a direct descendant of Askalwich, who  
8 signed the Tansy Point Treaty.

9           I am testifying to oppose the proposed  
10 distribution plan. I ask that the BIA follow the  
11 law and work directly with the Chinook Indian  
12 Nation. I also ask the Siletz to end their claim  
13 against us.

14           We may not be Federally recognized, but we  
15 are a recognized people. The states of Washington  
16 and Oregon, many politicians, many Northwest  
17 tribes, many supporters recognize us for who we  
18 are, the Chinook Indian Nation.

19           I again urge you to make the distribution  
20 plan directly with the Chinook Nation and our  
21 Tribal Council.

22           Thank you.

23           MODERATOR: Thank you.

24           The next person is Jae Viles-Erdelt.

25           MR. VILES-ERDELT: Hello, BIA. My name is



1 Jae Viles-Erdelt. I am a descendant of the Chinook  
2 People of the Columbia River and a descendant of  
3 the Sixes People -- the Joshua People of the Sixes  
4 River.

5 I am here to read a letter that I'm going  
6 to be -- that my family has written that we intend  
7 to send to the Siletz Tribal Council.

8 "Dear Siletz Tribal Council, our Tribe's,  
9 the Siletz Tribe's, continued involvement in Docket  
10 234 legal proceedings between the BIA and Chinook  
11 Indian Nations concerns us greatly.

12 "Would you please resist interfering in  
13 the Chinook Indian Nation's claims? Because more  
14 than a few Siletz Tribal members have Chinook  
15 Indian ancestry, including our family, the Tribe  
16 states that Siletz has a right to lay claims to  
17 funds awarded to the Chinook Indian Nation in 1970.

18 "We disagree for these reasons: Chinook  
19 ancestry at Siletz is not equal to Chinook  
20 identity. Marriage of our Siletz ancestor Ada  
21 Carson Service to a Chinook man, Robert Service,  
22 can never alter the historical and continuing fact  
23 that we descendants of this union have always  
24 traced our Siletz lineage and eligibility for  
25 Siletz citizenship through our Siletz matriarch,

1 not our Chinook patriarch.

2 "Robert's Chinook Indian blood should be  
3 counted towards our blood quantum in the same way  
4 his Flathead blood is, as relevant Indian blood for  
5 blood quantum calculation, not as a means to lay  
6 claim to property of other indigenous nations.

7 "Other Lower Chinook- and  
8 Clatsop-descended people at Siletz are similar to  
9 our family. Their Chinook ancestors have been  
10 legally weaponized for use against the Chinook  
11 Indian Nation" -- "their Chinook" -- "and their  
12 Chinook relatives."

13 The -- the rest of this letter will be  
14 read later by my cousin. Thank you.

15 MODERATOR: Thank you.

16 The next speaker is Rachel Cushman.

17 MS. CUSHMAN: (Speaking Tribal language.)  
18 Hello. (Speaking Tribal language.) My name is  
19 Rachel Cushman. (Speaking Tribal language.) I am  
20 the elected secretary/treasurer of the Chinook  
21 Indian Nation.

22 I am a direct descendant of Clatsop Chief  
23 Wasilta, also known as Washington. My grandfather  
24 was one of two negotiators and signers for the  
25 Clatsop Tribe of Chinooks at the Anson Dart

1 Treaties at Tansy Point, Oregon in 1851. I am  
2 proud of that fact.

3 I am also a doctoral student in indigenous  
4 race and ethnic studies with a focus in indigenous  
5 anticolonial studies. I write about resistance,  
6 Federal Indian policy, again, the lateral violence  
7 and sovereignty.

8 I am testifying today to oppose the  
9 proposed distribution plan. Siletz's intervention  
10 in our Docket 234 Indian court of claims judgment  
11 funds is a direct challenge to every tribe's  
12 sovereignty.

13 Should tribes, on the basis of having  
14 descendants from other communities, be allowed to  
15 access other tribes' funds, rights and resources?  
16 No. The Chinook Indian Nation is a sovereign  
17 nation, regardless of our Federal status. We have  
18 the right to self-determination and stewardship of  
19 our territory.

20 I am also Tillamook and Chehalis. But  
21 does the Chinook Indian Nation represent those  
22 tribes? No. They do not represent them in  
23 government-to-government relationships, nor does  
24 the Chinook hold aboriginal title over their lands  
25 because of my enrollment and/or the enrollment of

1 others with that descendancy.

2 I ask the BIA to follow the law and to  
3 work directly with us, the Chinook Indian Nation,  
4 to develop a use plan that is acceptable to our  
5 community and benefits our Tribal programs.

6 I would also like to ask the Siletz  
7 representatives here to drop the claim.

8 (Speaking Tribal language.) Thank you.

9 MODERATOR: Thank you.

10 The next speaker is Donovan Wargo. Please  
11 state your name and your connection to the 1914  
12 roll.

13 The next person to speak is Ann Squier.  
14 Please unmute yourself.

15 If anybody is having any technical  
16 difficulties, please call the number on the slides,  
17 and we can get assistance if you're having trouble  
18 with your microphone or unmuting.

19 Moving to the next person, Chris Mercier.  
20 Please unmute yourself.

21 MR. LANGLEY: So this is Michael Langley,  
22 and I think somehow we got our names mixed up  
23 because I just got asked to unmute.

24 MODERATOR: Ah, okay. Yes, you're the one  
25 that was selected. Please state your comments.

1 You have three minutes.

2 MR. LANGLEY: Oh, so Michael Langley, go  
3 ahead?

4 MODERATOR: Yes, please.

5 MR. LANGLEY: Okay.

6 So good afternoon. My name is Michael  
7 Langley, and I am the Tribal Council secretary for  
8 the Confederated Tribes of Grand Ronde Community of  
9 Oregon.

10 And I know people have brought this up  
11 before on this, and my blood from the Tribe is  
12 Umpqua. I am also Klickitat, and I am also  
13 Chinook; and from my grandma's side I am  
14 Shoshone-Bannock.

15 And in all those cases, nowhere does those  
16 allow me the rights in those other tribes to speak  
17 for them. And what I'm speaking for today is just  
18 for our own Confederated Tribes.

19 And as a Tribe, we have really benefited  
20 from the CARES and the ARPA funds, and it's really  
21 sad that our Chinook relatives were not considered  
22 in that funding and were unable to benefit from the  
23 funds made to the tribes throughout the nation.

24 And especially so because when I -- we  
25 were a terminated tribe, and when we were restored,

1 we know what that feels like. Because in all those  
2 years of termination, we just went on being Indian.  
3 And I know we would run into the Chinook people  
4 when we were fishing or we were clamming or we were  
5 dipping smelt. I have always seen the Chinook  
6 people. I have never not seen them as an organized  
7 people.

8 This settlement money is not ours to  
9 claim. The funds should go to the Chinook Nation  
10 and no other tribe should be able to claim or lay  
11 claim to them. It -- they are the ones that did  
12 the work on behalf of their nation, and they  
13 have -- they continue to do the work as well.

14 We have supported -- as a tribe, we have  
15 supported the Chinook Indian Nation in their  
16 efforts for not only this case, but in for  
17 recognition itself. And moving forward, we will  
18 continue to support their efforts and will support  
19 them with regular financial assistance to help them  
20 with their community needs as well.

21 You know, as the Chinook people often say,  
22 they have all the problems of Indian country, but  
23 no means of fixing them because of their neglect by  
24 the Federal government.

25 And with this in mind, we ask our Siletz

1 relatives to strongly reconsider their claim on  
2 Chinook's land-claim dollars and ask them to  
3 consider regular financial donations to support  
4 their Chinook relatives' needs.

5 We urge everyone, not just the Siletz  
6 Tribe, we urge everyone to do what's right and to  
7 hand these funds over to the Chinook Indian Nation.

8 Thank you.

9 MODERATOR: Thank you.

10 Ann Squier, can you unmute yourself?

11 MS. SQUIER: Thank you.

12 Good afternoon. I am Ann Squier. I  
13 reside in Portland, and for the -- more than five  
14 years I have been privileged to support the Chinook  
15 Indian Nation in its struggle to achieve justice.  
16 As with other ICC awards, the Docket 234 funds are  
17 held in trust by the United States for the  
18 beneficiary Chinook Tribe, CIN.

19 Many interactions over the years,  
20 including the regular Docket 234 statements,  
21 confirm BIA's recognized fiduciary obligation to  
22 CIN. BIA has communicated with the Chinook Nation  
23 on issues surrounding Docket 234 over the past half  
24 century, including holding a hearing in Skamokawa  
25 and creating proposed uses for the funds in the

1 mid-'70s.

2 The historic record shows that  
3 correspondence from the Federal government about  
4 Docket 234 has been exclusively with the Chinook  
5 Tribe.

6 CIN is in possession of the physical  
7 record. No other person or tribe has these  
8 documents, and no one else has any legitimate claim  
9 to benefit from those dollars held in trust.

10 BIA treated CIN as the sole beneficial  
11 owner of the trust for more than 40 years, until it  
12 made the decision that the District Court recently  
13 declared to be in error.

14 The Chinook Tribe is and always has been  
15 the beneficial owner of the Docket 234 funds, yet  
16 BIA created today's proposal and process as if  
17 there were no CIN entity in Bay Center, Washington.

18 Rather than following the process set out  
19 in Federal code to work with the beneficiary, CIN,  
20 to craft a plan for use of its funds, BIA proposes  
21 a scheme developed without any contact or  
22 consultation with the Chinook Tribe. No contact.

23 The government's trust responsibility is  
24 to the Chinook Nation.

25 The current proposal is entirely



1 unacceptable to the Chinook Nation. The Chinook  
2 Tribal Council's August resolution describes the  
3 uses to which the beneficiary would like to put its  
4 funds.

5 I urge BIA to honor its fiduciary  
6 obligations and work directly with CIN to create an  
7 appropriate plan for use of the Docket 234 funds.

8 I may supplement these brief remarks with  
9 a written submission for the record.

10 Thank you very much.

11 MODERATOR: Thank you.

12 The next person to speak is Donovan Wargo.

13 MR. WARGO: Hi. My name is Donovan Wargo.  
14 I am Clatsop and Lower Chinook man, and I have been  
15 enrolled in the Chinook Indian Nation since before  
16 I could talk.

17 I am born, raised and continue to work,  
18 hunt and fish on our ancestral lands, and I oppose  
19 the proposed plan, in that the BIA must work  
20 directly with the Chinook on an acceptable use  
21 plan.

22 I have worked for the Quinault Indian  
23 Nation and currently work for the Shoalwater Bay  
24 Indian Tribe. I am the youngest of nine elected  
25 Council members of the Chinook Indian Nation, and I

1 am a forester by trade.

2 The tribes I have worked for and most of  
3 all of our -- most of all our neighboring tribes  
4 could claim hundreds of thousands of the Chinook  
5 descendants. They all chose not to make a claim on  
6 our Docket 234 trust fund because they respect our  
7 tribe, our work and our sovereignty.

8 Siletz should follow the lead of all of  
9 the other Northwest tribes and rescind this claim.

10 (Speaking Tribal language.) Thank you.

11 MODERATOR: Thank you.

12 The next speaker is Councilwoman Pulliam.

13 COUNCILWOMAN PULLIAM: Hello. I am Jane  
14 Pulliam. I am a councilwoman for the Chinook  
15 Indian Nation, and I am the second person in my  
16 family to serve as a councilperson, and I am very  
17 proud to say that Donovan Wargo is the third person  
18 in my family to serve.

19 I am descended from a Clatsop and Lower  
20 Chinook woman, Tonwah Redhead, who was orphaned by  
21 the smallpox epidemics.

22 I am here to testify in opposition of this  
23 distribution plan. Our community wants the funds  
24 to be used for our tribal programs.

25 My grandmother, her siblings, my mom and

1 her siblings all donated money to hire the  
2 appraisers for the Docket 234 claim.

3 My mom remembers her mother and aunts  
4 getting dressed up to attend Docket 234 meetings in  
5 the 1950s. She says that my grandmother always  
6 baked a cake for the potluck, and I would have to  
7 say I would love to have a slice of that now.

8 Thank you very much. (Speaking Tribal  
9 language.) I am done.

10 MODERATOR: Thank you.

11 The next speaker is Janet Barron. Please  
12 unmute yourself.

13 Janet Barron, please unmute yourself.

14 MS. BARRON: Sorry about that.

15 My name is Janet Barron. I am a citizen  
16 of the Chinook Nation and a descendant of one of  
17 our Tansy Point Treaty signers.

18 I am testifying today to oppose the  
19 proposed distribution plan. I ask the BIA to  
20 remember that the Siletz are not Chinook and would  
21 ask you to follow the law and work directly with us  
22 to develop an agreed-upon plan.

23 Thank you.

24 MODERATOR: Thank you.

25 The next speaker is Tiffany Waters.

1 Please unmute yourself to speak.

2 MS. WATERS: Thank you.

3 My name is Tiffany Waters. I am a Clatsop  
4 woman, and I am a member of the Chinook Indian  
5 Nation.

6 Many other tribes could claim the same  
7 thing that Siletz has done here. Some of those  
8 tribes have even more Chinook descendants than  
9 Siletz does. Tribes as far north as Lemhi have  
10 Chinook surnames like Cultee, Oliver and Johnson  
11 and could undoubtedly list hundreds of our  
12 descendants amongst their enrolled members, but  
13 this does not make them us.

14 So some background about me. I am  
15 Clatsop, member of the Chinook Indian Nation, but I  
16 grew up not far from the Skokomish tribal  
17 community. I went to the school on the reservation  
18 there and many of my relatives are Chinook and  
19 Skokomish, and that's because my aunt married into  
20 the Skokomish Tribe and raised her children there.  
21 So her children, her grandchildren, and now her  
22 great-grandchildren have both Skokomish and Clatsop  
23 heritage.

24 And as you have heard quite a bit here  
25 today, that's not unique. Tribes have been

1 intermarrying for a millennia.

2           However, while Skokomish has members that  
3 also have Clatsop heritage, at no time has  
4 Skamokawa considered themselves to be the inheritor  
5 of our Chinook People's rights because that would  
6 be wrong.

7           We are the Chinook Indian Nation who  
8 brought this claim against the United States for  
9 illegally taking our lands. And I strongly oppose  
10 any use or distribution plan that involves any  
11 community other than our own as the beneficiaries.

12           That's really all I wanted to say today.  
13 Thank you for your time. (Speaking Tribal  
14 language.) I am done.

15           MODERATOR: Thank you.

16           The next speaker is K.C. Johnson. Please  
17 unmute yourself to speak.

18           MR. JOHNSON: My name is K.C. Johnson, and  
19 I am a proud Clatsop, Lower Chinook and Wahkiakum  
20 man.

21           Our people were never removed to Siletz,  
22 and I do not understand their claim whatsoever. In  
23 fact, the Chinook Indian Nation's unclear status  
24 with the Federal government is a direct product of  
25 us refusing to leave our territory. Even though we

1 signed two treaties, we have been dealing with this  
2 forever.

3 Back in 2000 my father was the chairman,  
4 and I watched him go back to D.C. and sign the  
5 papers to get us our recognition. And I had to  
6 watch all of our elders then, who thought they had  
7 achieved the recognition, watch it be taken away  
8 and watch them pass over the last years, and my  
9 brother is now the Tribal chairman.

10 We have never left. We never will leave.  
11 I do not understand Siletz claims whatsoever. It  
12 makes me sad. We had people scatter all over to  
13 different tribes, like everyone on here, and I am  
14 very proud of everyone that's came on here have  
15 acknowledged the fact that this is Chinook.

16 The money put in Docket 234 was ridiculous  
17 from the beginning, but it should be the Chinook  
18 Tribe and only the Chinook Tribe that make the  
19 decisions when it comes to that money.

20 I will hope that the Siletz will back off  
21 and remember who they are and be proud of who they  
22 are, but stay out of Chinook Tribal business.

23 Thank you.

24 MODERATOR: Thank you.

25 The next speaker is Chris Mercier. Please

1 unmute yourself to speak.

2 MR. MERCIER: Okay. Can you hear me?

3 MODERATOR: Yes.

4 MR. MERCIER: (Speaking Tribal language.)

5 Good afternoon. My name is Chris Mercier, and I am  
6 the vice chairman for the Confederated Tribes for  
7 the Grand Ronde Community of Oregon.

8 As far as our connections with the  
9 Chinook, we have a number of ancestral connections  
10 and cultural connections. Quite a few people in  
11 our tribe claim Chinook heritage and have Chinook  
12 blood running through their veins, including one of  
13 our elder former council members, very well-known  
14 man by the name of Wink Soderberg, had Chinook  
15 blood in himself and in his descendants.

16 We have always maintained a cultural  
17 connection with the Chinooks. Every year we send a  
18 delegate of tribal members to participate in the  
19 winter gathering up at Ridgefield. We also send  
20 tribal members who participate with the Chinooks at  
21 the mouth of the Columbia, up north of Astoria,  
22 every summer for the first salmon ceremony.

23 And I can't -- I don't know if I have  
24 enough time to explain just the cultural  
25 contributions that Chairman Tony Johnson has made

1 to this Tribe.

2 But we oppose the distribution plan as  
3 drafted and believe the law requires you to work  
4 directly with the Chinook Indian Nation to create a  
5 plan that is acceptable to them.

6 We defer to the Chinook Indian Nation to  
7 decide what is acceptable and believe no other  
8 tribe should have a say in the use or distribution  
9 of Docket 234 trust funds.

10 Many other funds, and I explained this --  
11 many other tribes, explained this before, including  
12 the Grand Ronde, can claim Chinook descendants  
13 amongst their enrollment, but this does not make us  
14 the Chinook Indian Nation from the mouth of the  
15 Columbia River.

16 Our decision to not make a claim on their  
17 funds was shared by all other Pacific Northwest  
18 tribes with similar histories, with one exception.

19 And the Docket 234 case was brought by the  
20 Chinook Indian Nation community. We admire their  
21 efforts at the time of the Indian Claims  
22 Commission, and their ownership of these funds  
23 should not be disputed. They are a sovereign  
24 Tribal nation that is culturally thriving and that  
25 has maintained a constitutional government since



1 the 1920s.

2 They supported our people during  
3 termination and while we were seeking restoration,  
4 and we are grateful for the relationship and shared  
5 teaching between us.

6 We urge you to do the right thing. These  
7 funds belong to the Chinook Indian Nation and to  
8 the Chinook Indian Nation alone. (Speaking Tribal  
9 language.)

10 MODERATOR: Thank you.

11 The next speaker is Bryan Davis. Please  
12 unmute.

13 MR. DAVIS: Can you hear me?

14 MODERATOR: Yes.

15 MR. DAVIS: (Speaking Tribal language.)

16 My name is Bryan Davis. I am a Lower Chinook,  
17 Clatsop and Snohomish man and current member of the  
18 Chinook Tribal Council.

19 As a community leader, I am here today  
20 with a heart full of emotions. For generations the  
21 government has failed in their obligation to my  
22 people. This has caused nothing but pain and  
23 trauma for our community.

24 Two wrongs do not make a right. To put it  
25 simply, if you give a kid a candy bar, tell and

1 reassure them that that candy bar is theirs and  
2 then snatch it away from them, that causes trauma.  
3 The same thing is happening in Indian country here  
4 today.

5 I oppose the BIA's distribution plan and  
6 would like them to fulfill their  
7 government-to-government obligation to the Chinook  
8 Indian Nation by working with us to develop a use  
9 plan.

10 I also want to ask representatives from  
11 Siletz to drop their claim.

12 (Speaking Tribal language.) Thank you.

13 MODERATOR: Thank you.

14 The next speaker is Gasun McCabe.

15 MR. McCABE: Hello. Can you hear me?

16 MODERATOR: Yes.

17 MR. McCABE: All right. Perfect.

18 I am going to be continuing the -- the  
19 letter partially read by Jae Viles-Erdelt earlier.  
20 We split this up for time concerns.

21 I'm a Siletz Tribal member and a  
22 descendant of Robert Service, a man who is on the  
23 McChesney roll.

24 The rest of the letter, I am reading this  
25 as follows:

1           "Our Siletz values direct us to support  
2 and help strengthen the Chinook Indian Nation. May  
3 the words of our Siletz constitution direct us.

4           "It says, 'Maintain good relationships  
5 with other Indian tribes' and 'Insure that our  
6 people shall live in peace and harmony among  
7 themselves and with all other peoples.'

8           "Our responsibility as Indian people is to  
9 remember our relations, both within and beyond  
10 narrow political boundaries. Walking our talk is  
11 the best way now to counter those cynical observers  
12 who say that Siletz is taking advantage of Chinook  
13 Indian Nation's current lack of Federal recognition  
14 or who state that Siletz's continued involvement in  
15 Docket 234 issues is a Machiavellian effort to  
16 expand our political power at the expense of our  
17 Chinook relatives.

18           "As proud Siletz people with Chinook  
19 ancestors and many living Chinook Indian Nation  
20 relatives, we request that you join the  
21 Confederated Tribes of Grand Ronde and resist  
22 interfering with the Chinook Indian Nation as they  
23 resolve the distribution issue of Docket 234 funds.

24           "These points were addressed back at the  
25 August 4th, 2018, Siletz general council member

1 where some of my family spoke, and please note that  
2 we have provided further public comment at," today,  
3 "the 2nd of December 2021 BIA hearing."

4 All right. That's all the letter -- or  
5 that's all the letter I will read now. I am done.  
6 Thank you.

7 MODERATOR: Thank you.

8 The next speaker is Doris Cushman. Please  
9 unmute yourself.

10 MS. CUSHMAN: Hello. My name is Doris  
11 Cushman. I am a direct descendant of Clatsop Chief  
12 Wasilta, also known as Washington, and I am a  
13 member of the Chinook Indian Nation.

14 Our people were never removed to the  
15 Siletz Indian reservation, and no one can prove  
16 otherwise.

17 In fact, the Chinook Indian Nation's  
18 unclear status with the Federal government is a  
19 direct product of our refusal to leave our  
20 territory as a condition of treaty negotiation in  
21 1851 and 1855, despite threats of physical violence  
22 against our community.

23 My family, like many others, remained in  
24 territory at the Indian village in Seaside, Oregon,  
25 and in the village at Bay Center, Washington, or in

1 more remote villages within territory. The  
2 McChesney rolls' testimonies prove that.

3 I am testifying today to oppose the  
4 proposed distribution plan. I ask the BIA to  
5 follow the law and work directly with us to develop  
6 a use plan that is acceptable to our community and  
7 benefit our Tribal programs.

8 I would also like to ask the Siletz  
9 representatives here to drop this claim.

10 (Speaking Tribal language.) I am done.

11 MODERATOR: Thank you.

12 The next person to speak is Samuel  
13 Robinson. Please unmute yourself.

14 MR. ROBINSON: (Speaking Tribal language.)

15 I am the third great-grandson of Thomas Huckswelt,  
16 a Lower Chinook headsman and a signer of the Anson  
17 Dart Treaty in 1851 at Tansy Point. His wife was  
18 Cha'isht, a Willapa woman, and I am also Chehalis.

19 I was born in South Bend, Washington, and  
20 I have a home in Bay Center, Washington, both in  
21 Chinook country, and my home in Bay Center is only  
22 a few hundred yards from where my third  
23 great-grandmother lived.

24 I have served on the Chinook Indian Nation  
25 Tribal Council for the past 20 years, and I

1 continue to do so today as the vice chairman.

2 I have memories of sitting in the living  
3 rooms of my great-uncle Clyde; my great-auntie  
4 Edna, who was a secretary/treasurer during the land  
5 claims process; and my great-auntie Anna, listening  
6 to them talking with my father about the importance  
7 of the lands claim, Docket 234.

8 In 1974 our general membership voted not  
9 to do a per capita distribution but instead to  
10 invest the money into much-needed programs for  
11 Chinook. The BIA superintendent of Western  
12 Washington Agency recommended supporting the  
13 Chinook community plan at a Skamokawa meeting. The  
14 DOI BIA Northwest Area Office director concurred  
15 with this plan.

16 Congressman Bonker agreed with the Tribe  
17 to not allow a per capita distribution.

18 In 1977 the director of Office of Trust  
19 Responsibility stated that denying a non-Federally  
20 recognized tribe access to the judgment fund would  
21 seem to violate the intent, if not the literal  
22 meaning of the act Public Law 93-134 and, further,  
23 that non-Federal recognition of the Tribe would  
24 seem to be inadequate grounds for not considering  
25 the implementation of the Tribal plan.

1           On August 14th, 2021, our general  
2 membership meeting -- at our general membership  
3 meeting a resolution was passed unanimously  
4 confirming that we continue to support the decision  
5 of our -- that our relatives made in 1974 to not  
6 have a distribution of Docket 234 funds, but to  
7 continue to support using the funds for much-needed  
8 programs for the Chinook Indian Nation.

9           I testify today that I oppose this  
10 distribution plan, and I ask that you work directly  
11 with the Chinook Indian Nation to create a use plan  
12 that is acceptable.

13           (Speaking Tribal language.) I am done.

14           MODERATOR: Thank you.

15           The next speaker is Tony Johnson. Please  
16 unmute yourself to speak.

17           MS. OLSON: Did you call Meg Olson or Tony  
18 Johnson?

19           MODERATOR: Oh, there seems to be two Tony  
20 Johnsons.

21           Meg, please continue.

22           MS. OLSON: Oh, okay.

23           Hello. My name is Meg Olson, and I have  
24 been an enrolled member of the Chinook Tribe my  
25 entire life. My family has never left our land. I

1 am the descendant of Edna Clark. She is my  
2 great-grandmother, Sam Robinson's aunt. I am a  
3 holder of the McChesney roll book.

4 I am the descendant of grandfather Tom  
5 Huckswelt, who signed the 1851 Treaty. I have  
6 lived here my entire life. My family has never  
7 left our lands. And I was raised here and -- and  
8 am raising my children here. I am speaking as a  
9 descendant.

10 I oppose the proposed plan that has been  
11 put forward, and I am asking on behalf of my family  
12 and ancestors that you only work with the Chinook  
13 Indian Nation while we -- on our Chinook Nation,  
14 only on the behalf of our Chinook Nation.

15 Sorry, I couldn't read my own notes.

16 And also my grandmother, Edna Clark, has a  
17 tape at the UW speaking in our Chinook Nation  
18 language. Also, we are holders of land, and if we  
19 don't get recognized, we lose that, we lose  
20 everything.

21 And my grandfather is part Chehalis and  
22 was born on the Chehalis reservation.

23 And I am just speaking on behalf of our  
24 ancestors that this be opposed and that -- and  
25 that's it. (Speaking Tribal language.) I am kind



1 of nervous. So (speaking Tribal language.) I am  
2 done.

3 MODERATOR: Thank you.

4 The next speaker is Leslie McMillan.

5 MS. McMILLAN: Thank you.

6 My name is Leslie McMillan. I am the  
7 grant liaison for the Chinook Indian Nation.

8 My great-great-grandmother Amelia Aubichon  
9 Petit is listed on the 1914 annuity payroll. We  
10 have an unbroken line of constructive Chinook  
11 Tribal participation and enrolled Tribal  
12 membership.

13 I might add that grandmother Amelia and 40  
14 of her direct descendants, along with Chief  
15 Comcomly, are laid to rest in the tiny Ilwaco  
16 cemetery in the heart of Chinook country. So, in  
17 keeping with our long cultural history, we  
18 literally could not leave the bones of our  
19 ancestors.

20 I am testifying today to oppose the  
21 proposed usage plan. I deeply value the rule of  
22 law, and I ask the BIA to follow the law according  
23 to America's highest ideals. That means working  
24 directly with the Chinook Indian Nation, no others,  
25 to develop a use plan that is acceptable to our

1 community and benefits our Tribal programs.

2 I would also like to ask the Siletz  
3 representatives here to drop this claim.

4 This is America's time for simple justice  
5 for our people. (Speaking Tribal language.) Many  
6 thanks to the panel for being part of that calling.

7 MODERATOR: Thank you.

8 The next speaker is Devon Abing.

9 Devon Abing, there appears to be an issue  
10 with your ability to unmute. Please call the IT  
11 line in order to get that corrected.

12 The next caller is Lisa Leno.

13 MS. LENO: (Speaking Tribal language.)  
14 Good afternoon. My name is Lisa Leno, and I am a  
15 council member for the Confederated Tribes of Grand  
16 Ronde Community of Oregon.

17 The people of the Chinook Nation have been  
18 here since time immemorial. They practice their  
19 lifeways and are a constant within their community.  
20 I have known Tony Johnson and the members of the  
21 Chinook Nation for more than 25 years and grew up  
22 in Cathlamet, Washington. They are a people that  
23 honor and respect others and are only asking for  
24 what is right.

25 In view of cultural ties to the Chinook

1 People from the mouth of the river being resident  
2 at Grand Ronde, the Tribe has for many years  
3 maintained a government-to-government relationship  
4 with our relative, the Chinook Indian Nation. We  
5 have met regularly with their leaders, traveled  
6 with their members on Canoe Journey and supported  
7 their efforts to obtain Federal recognition.

8 Grand Ronde recognizes the Chinook Nation  
9 as the political successor to the people who  
10 petitioned the ICC and were awarded funds in Docket  
11 234.

12 Grand Ronde objects to anyone other than  
13 the Chinook Nation receiving any Docket 234 funds.  
14 Chinook People from the mouth of the Columbia River  
15 are family. However, the Chinook Nation alone is  
16 entitled to the Docket 234 funds.

17 I urge you to do what's right. (Speaking  
18 Tribal language.)

19 MODERATOR: Thank you.

20 The next speaker is Jessica Porter.  
21 Please unmute yourself.

22 MS. PORTER: (Speaking Tribal language.)  
23 I am Jessica Marie Porter, a citizen of the Chinook  
24 Indian Nation and a lineal descendant of Wa'se'qua,  
25 Catherine Hawks George and John Hawks, listed

1 within the 1914 Lower Chinook and Clatsop annuity  
2 roll.

3 I join you today from the shores of the  
4 Willapa River in one of the cultural villages where  
5 citizens of the Chinook Indian Nation continue to  
6 reside. And to the left of my home stands the  
7 house where my grandmother lived, and to my right  
8 is the house where my mother drew her last labored  
9 breaths in this life.

10 For the record, my grandmother is Ruth  
11 Shaw Ariss Edwards and my mother is Margaret Linn  
12 Ariss Porter, both enrolled members of the Chinook  
13 Indian Nation and descendants of the 1914 roll.

14 As one of their surviving descendants, I  
15 feel obligated to testify in opposition of the  
16 BIA's proposed plan for distribution and urge the  
17 BIA to consult with and develop a plan that is  
18 satisfactory to the Chinook Indian Nation.

19 The BIA has historically neglected and  
20 made very ill-informed decisions regarding the  
21 Chinook Indian Nation.

22 Furthermore, the Chinook Indian Nation is  
23 the only governmental entity that is properly  
24 informed to guide the development of a plan for  
25 distribution of the Docket 234 funds.

1 I will reserve further comments for the  
2 written testimony I intend to submit. Thank you.

3 MODERATOR: Thank you.

4 The next speaker is Bethany Barnard.  
5 Please unmute yourself to speak.

6 MS. BARNARD: Greetings. This is Bethany  
7 Barnard, and I'm am grateful for this opportunity  
8 that you have afforded me today to speak and  
9 provide this testimony, and felt that it was  
10 appropriate that you actually went in this order,  
11 as I am the twin sister of Jessica Porter. So she  
12 laid the foundation of our ancestral heritage, and  
13 I am grateful for that.

14 My traditional name is Tutsley Mox, and as  
15 she is, I am a descendant of Chief Huckswelt, Lower  
16 Chinook signer of the 1851 Tansy Point Treaty.

17 We also share Chehalis blood through  
18 Nellie Cecina from the Satsop band of the Chehalis  
19 Tribe.

20 Our mother, Midge Ariss Porter, was a  
21 former council member, just as my sister Jessica  
22 was a former Council member.

23 I have the honor and opportunity of  
24 serving our community as a current Council member  
25 and take that into a sense of deep pride and

1 humbled by that opportunity and, as afforded here,  
2 to testify on behalf of our people and our  
3 ancestors.

4 It is extremely important that the BIA  
5 recognize the Chinook Indian Nation's sovereignty  
6 as we move forward with an acceptable distribution  
7 plan. As mentioned before, this is -- the proposed  
8 distribution plan is not acceptable and does not do  
9 right by our ancestors, as we have stayed in our  
10 community and the government has continued to hold  
11 that against us, when we have prided ourselves with  
12 staying here on the bones of our ancestors.

13 We grew up on Willapa Bay. And growing  
14 up, my mother would love to watch the salmon  
15 jumping in the Willapa River from our family home.  
16 And growing up in Tribal Council meetings at a very  
17 young age has been a part of our being and our  
18 sense of Tribe, just a sense of pride, as have my  
19 children as well.

20 I urge and am appealing directly to the  
21 Siletz representatives here today and asking you to  
22 not pursue any further claim against our trust  
23 funds. These are Chinook trust funds, and they  
24 need to stay within the Chinook community.

25 And appreciate this opportunity.

1 (Speaking Tribal language.) I am done.

2 MODERATOR: Thank you.

3 The next speaker is Drew Viles.

4 MR. VILES: Catherine Obershaw, Melissa  
5 Tellier, Robert Service, these Chinook ancestors  
6 are my ancestors. They are on the list that's been  
7 posted on the website associated with this hearing.  
8 My name is Drew Viles. I am a Siletz citizen.

9 I am speaking here today solely in my  
10 personal capacity. My purpose here today is to  
11 respond to the BIA plan, distribution scheme for  
12 Docket 234 funds.

13 Please register my strong opposition to  
14 that plan. It's unwise, that plan, because it  
15 includes Siletz as a party to that distribution  
16 scheme.

17 The attempt by Siletz Nation to assert  
18 rights of ownership over Docket 234 funds is weak  
19 because it depends on unbelievable claims.

20 I am going to explain the unbelievability  
21 by drawing an analogy from contemporary news  
22 reports.

23 Meghan Markle, U.S. actress, marries  
24 Harry, English prince. This is like my Chinook  
25 grandfather, Robert Service, marrying my Siletz

1 grandmother, Ada Service.

2           Meghan and Harry's descendants have every  
3 right to claim British identity because their very  
4 British father married their Hollywood mother.  
5 That's like me and my relatives; we are Siletz, but  
6 we have every right to claim Chinook identity.

7           And yet the State of California cannot  
8 fairly include Meghan and Harry's descendants in a  
9 claim of ownership to Buckingham Palace. That  
10 would be grossly unfair. That would be absurd,  
11 you'd say. That would be unbelievable, you'd say.  
12 That would never happen, you would say, and yet it  
13 is possible.

14           How to test the possibility? Travel back  
15 in time to about 1920, when my grandparents  
16 married. Someone then with extreme powers of  
17 foresight might have advised my parents, my  
18 grandparents, "Do you know that Siletz Nation will  
19 use your marriage -- this marriage to claim Chinook  
20 Indian Nation property?"

21           My grandparents likely would have only  
22 laughed. If pressed, they would have said, "Why  
23 would Siletz ever do that? Siletz Tribe and  
24 Chinook Tribe are neighbors. They're friends, not  
25 enemies. Why would Siletz do that? That's



1 unbelievable to us."

2 If pressed more, my grandparents would  
3 say, "And besides, who would ever believe such a  
4 claim? How would that be believable by anyone?  
5 How could our marriage, a Siletz woman and a  
6 Chinook man, give the Siletz Nation the right to  
7 claim the property belonging to the Chinook Nation?  
8 Nobody would ever believe that."

9 My parents are right. That claim is not  
10 believable. My advice to the BIA: Don't believe  
11 it. The Siletz Nation conflates the right of  
12 individual Siletz Tribal members to claim Chinook  
13 identity and Chinook ancestry. They confuse that  
14 individual right with the Siletz Nation's right to  
15 lay claim to Chinook property. That confusion  
16 yields unbelievable claims in this case.

17 I appreciate the chance to share my views  
18 in this matter. (Speaking Tribal language.)

19 MODERATOR: Thank you.

20 The next speaker is Jerome Viles. Please  
21 unmute yourself to speak.

22 MR. VILES: (Speaking Tribal language.)  
23 My name is Jerome Viles, and I am enrolled in the  
24 Confederated Tribes of Siletz Indians, millennial  
25 descendant of Robert Service, who is on the 1914

1 roll.

2 I am speaking today in opposition to the  
3 BIA's proposed distribution plan for these Docket  
4 234 funds.

5 I am opposed to the BIA's proposed plan  
6 because it is counter to the wishes and interests  
7 of the Chinook Indian Nation, who are the sole  
8 rightful heirs to this judgment fund.

9 I am also opposed because the BIA seeks to  
10 grant inappropriate decisionmaking power to the  
11 Confederated Tribes of Siletz Indians over the  
12 distribution of these funds. The Siletz Tribe is  
13 basing claim to these funds on a number of Chinook-  
14 and Clatsop-descended people who are enrolled as  
15 Siletz.

16 I believe this is inappropriate and  
17 counter to historical fact. My family is Chinook  
18 through intermarriage, and our Chinook heritage,  
19 which comes from our ancestor Robert Service, has  
20 never been the basis for our enrollment at Siletz.

21 I know the same is true for members of my  
22 extended family who are descendants of Mary Evaline  
23 Goodell. At no point in their lives were Robert or  
24 Mary considered by their community or by themselves  
25 to be Siletz Indians.

1           Our families are enrolled at the Tribe  
2 through our Siletz ancestors that Robert Service  
3 and Mary Goodell married.

4           Siletz is attempting to appropriate  
5 Chinook Indian Nation's political and legal history  
6 and claims to these funds by posthumously adopting  
7 Mary and Robert as Siletz Indians, and I am  
8 strongly opposed to that.

9           That my Tribe is inappropriately using my  
10 ancestor and my relatives' ancestor in this way  
11 makes me wonder how many of the Chinook- and  
12 Clatsop-descended people on Siletz's rolls are the  
13 result of intermarriage. I also wonder how many of  
14 them are aware that their names are being used to  
15 interfere in the claims of their Chinook relatives.

16           At our general council in 2018, members of  
17 my family asked our Tribal Council to stop  
18 inappropriately using our Chinook ancestry and that  
19 of other Chinook people as Siletz to lay  
20 illegitimate claim to the history and judgment  
21 funds of our Chinook relatives.

22           I urge the BIA to work directly with the  
23 Chinook Indian Nation to develop a distribution  
24 plan for their Docket 234 funds.

25           I also request that my tribe, the

1 Confederated Tribes of Siletz Indians, drop all  
2 claims to these funds immediately and join our  
3 neighbors at Grand Ronde in supporting the Chinook  
4 Indian Nation.

5 I would also like to remind my Tribe and  
6 the BIA that the Tansy Point Treaty does not belong  
7 to the tribes and bands of Indians that comprise  
8 our confederation as outlined in our constitution.

9 I have provided this comment to the BIA  
10 today because it is important for us as Indian  
11 people to stand up for each other, and it's  
12 important for my family to remember who we are by  
13 keeping our Chinook ancestors Chinook and our  
14 Siletz ancestors Siletz.

15 Thank you.

16 MODERATOR: Thank you.

17 The person who has called in with the last  
18 four digits 1216, it is your turn to speak.

19 MR. ABING: Can you hear me?

20 MODERATOR: Yes.

21 MR. ABING: All right.

22 My name is Devon Abing. I was born and  
23 raised in Astoria, Oregon. I have always been a  
24 member of Chinook Indian Nation. I currently serve  
25 as the Tribal Council member as a direct descendant

1 of Lower Chinook Chief Comcomly.

2 I am asking you, the BIA, to do the right  
3 thing by my family and our ancestors and by working  
4 with our community and council to develop a use  
5 plan that benefits our programming.

6 We the community sorely need access to  
7 serve our long-neglected people.

8 (Speaking Tribal language.) Done.

9 MODERATOR: Thank you.

10 That concludes all of the people who had  
11 their hands raised. Oh, if anybody else would like  
12 to speak, please raise your hands by using the  
13 button at the bottom of the screen or pressing star  
14 9 on your phone.

15 The next person to speak is Tony Johnson.

16 MR. JOHNSON: (Speaking Tribal language.)  
17 Can you hear me?

18 MODERATOR: Yes.

19 MR. JOHNSON: (Speaking Tribal language.)

20 My name is Tony Johnson. My tribal name is  
21 Naschio, and I am the current elected chairman of  
22 the Chinook Indian Nation. My family is Lower  
23 Chinook, Clatsop, Wahkiakum, Tchinouk, Tillamook  
24 and Upper Chehalis, and my wife is Lower Chinook  
25 and Clatsop as well as Tillamook and Lower

1 Chehalis. We are both descendants of Tansy Point  
2 Treaty signers. I was born and continue to live  
3 and work here in Chinook country.

4 Docket 234 and its associated trust fund  
5 is our community's inheritance. It is your legal  
6 obligation to work directly with us to develop a  
7 use plan for these funds.

8 This is a highly personal thing that  
9 you're engaging in. You're asking our community to  
10 accept a pittance for the taking of our aboriginal  
11 lands. Working to dilute that payment even further  
12 is unconscionable, and I ask that you begin  
13 approaching us humbly, in a different way and with  
14 more understanding of what you're doing.

15 The most recent and relevant trust fund  
16 distribution plan that I'm aware of was passed in  
17 2004. The Cowlitz Tribe Distribution of Judgment  
18 Fund Act was developed in consultation with the  
19 Cowlitz Indian Tribe and has zero consideration for  
20 the literally thousands of Cowlitz descendants  
21 enrolled in other Northwest tribes. That was  
22 supported by the BIA and Congress and again  
23 exclusively benefits their community.

24 This should be the model you follow  
25 regarding Docket 234, and I ask that you reverse

1 course on the current -- or currently proposed plan  
2 and begin working directly with us and only us.

3 In closing, during the Indian Claims  
4 Commission, the Siletz community was denied the  
5 right to sue for our lands. Instead our Chinook  
6 community was acknowledged as the heirs to both the  
7 Lower Chinook and Clatsop Tribes. Siletz and Grand  
8 Ronde were acknowledged as the heirs of the  
9 Tillamook People directly south of us, and they  
10 were allowed to sue for those lands.

11 You should honor the work of the Claims  
12 Commission by doing the same. (Speaking Tribal  
13 language.) That's the end of what I have to say.  
14 (Speaking Tribal language.)

15 And frankly, I do believe there's some  
16 other folks that may be having technical  
17 difficulties.

18 MODERATOR: Thank you.

19 If there's anyone who is having technical  
20 difficulties, please call the number on the slide  
21 and someone will assist you.

22 The next speaker is Rayna Viles.

23 MS. VILES: Hello. Can you hear me?

24 MODERATOR: Yes.

25 MS. VILES: Okay.

1           (Speaking Tribal language.) Hello. My  
2 name is Rayna Viles. I am a Siletz Tribal member  
3 with Chinook ancestry of interest through lineage  
4 including Robert Service, who is included on the  
5 1914 roll.

6           I am testifying to oppose the proposed  
7 distribution plan for Docket 234. I find that the  
8 Siletz has no claim to retroactively involve  
9 themselves in the Chinook Nation's trust  
10 established solely between them and the Federal  
11 government.

12           Having tribal members with Chinook  
13 heritage is not sufficient proof of rights to these  
14 funds, especially when considering the history of  
15 intermarriage and mixed heritage common within  
16 tribal communities.

17           Having mixed heritage does not negate the  
18 sovereign rights of tribal nations as negotiated  
19 with the government, Federally recognized or  
20 otherwise.

21           I urge the BIA to work directly with the  
22 Chinook Nation concerning the distribution of the  
23 Docket 234 funds, as they are the legal and  
24 rightful stewards of these funds, and this will  
25 always remain true, despite Federal recognition or



1 lack of.

2 I also urge the Siletz Tribe, which I am a  
3 member of, to drop their interest to these claims  
4 and recognize that their interest is not in  
5 alignment with their Tribal members of Chinook  
6 ancestry who have spoken today.

7 (Speaking Tribal language.) Thank you. I  
8 am finished.

9 MODERATOR: Thank you.

10 The next speaker is Mary Johnson. Please  
11 unmute yourself.

12 MS. JOHNSON: Good afternoon. My name is  
13 Mary Johnson, and I am a descendant of the Clatsop  
14 Tansy Point Treaty signer Wasilta. I am a proud  
15 Clatsop and Lower Chinook woman who was enrolled in  
16 the Chinook Indian Nation as a child.

17 I am currently enrolled in the Shoalwater  
18 Bay Indian Tribe, but despite that, I firmly  
19 believe that the Chinook Indian Nation and only the  
20 Chinook Indian Nation should determine the proper  
21 use of the Docket 234 judgment funds.

22 Taking more from our Chinook relatives is  
23 unacceptable, and I ask that you do not move  
24 forward with the proposed plan, but instead work  
25 directly with the Chinook Indian Nation government

1 to develop an acceptable use plan that benefits  
2 their programming.

3 (Speaking Tribal language.) That's all.

4 MODERATOR: Thank you.

5 The next speaker is Drew Viles.

6 MR. VILES: Melissa Tellier, Robert  
7 Service, Catherine Obershaw, they are still my  
8 ancestors. My name is Drew Viles. I am a Siletz  
9 citizen, and I am still speaking solely in a  
10 personal capacity.

11 I want to say a few more words in  
12 opposition to the planned distribution scheme for  
13 Docket 234 funds.

14 I strongly oppose that planned scheme. It  
15 is unwise. It is unwise because your plan lacks  
16 basic fairness. The plan is unfair because you,  
17 the Bureau of Indian Affairs, have rescinded  
18 Federal recognition of the Chinook Indian Nation.

19 If that had not been your choice, my  
20 family and I would not be here today opposing this  
21 unfair distribution plan that you're now proposing,  
22 and the Chinook Indian Nation and the BIA would  
23 have long ago sat down and worked out a fair  
24 distribution plan for Docket 234 funds.

25 As a consequence of the BIA's failure to

1 continue the recognition of the Chinook Indian  
2 Nation, you, BIA, have set the stage for other  
3 tribes who are not rightful awardees of Docket 234  
4 funds to make claims for these funds.

5 Most tribes, virtually all tribes, have  
6 resisted the urge to make such a claim. However,  
7 the temptation has proved too great for the Siletz  
8 Nation. The Siletz Nation is making a claim on  
9 these Docket 234 funds.

10 Siletz representatives here, please hear  
11 me. Please in the future resist the temptation to  
12 lay claim to Docket 234 money awarded to the  
13 Chinook Indian Nation.

14 It's unfair for Siletz to do that. When  
15 Siletz was an unrecognized tribe, Warm Springs and  
16 many others did not make claim on Siletz wealth,  
17 did not make a grab on Siletz wealth or territory.  
18 Those other tribes supported us, even though the  
19 U.S. government did not recognize us.

20 Warm Springs and other tribes didn't claim  
21 our wealth or our territory during our times of  
22 relative powerlessness. They helped us. They  
23 strengthened us.

24 This proposed plan lacks fairness. It  
25 needs a change. The change required is for the BIA

1 to work exclusively with the Chinook Indian Nation  
2 as it develops a distribution plan.

3 Thank you. (Speaking Tribal language.)

4 MODERATOR: Thank you.

5 The next speaker is Denise Proutt.

6 MS. PROUTT: Hi. My name is Denise  
7 Proutt. I am a direct descendant.

8 I oppose and hope that the BIA works with  
9 Chinook. I remember when we got Federally  
10 recognized, how my grandmother and  
11 great-grandmother just was overjoyed, and then when  
12 it got taken away, how long they cried.

13 I am a descendant of Quinault also.  
14 However, you do not see me going and trying to get  
15 any of those rights. My family has stayed with  
16 Chinook the whole time, knowing that that is where  
17 we belong.

18 I hope that the BIA will work with Chinook  
19 Indian Nation.

20 Thank you.

21 MODERATOR: Thank you.

22 If anyone else would like to make a  
23 comment, please raise your hand by pressing the  
24 button at the bottom of your screen or by pressing  
25 star 9 on your phone.

1           The next speaker is Gary Johnson. Gary  
2 Johnson, please unmute yourself to speak.

3           MR. JOHNSON: Can you hear me?

4           MODERATOR: Yes.

5           MR. JOHNSON: Thank you.

6           (Speaking Tribal language.) My name is  
7 Gary Johnson. I am a -- I am an 80-year-old  
8 Chinook, Clatsop and Wahkiakum man, and I am a  
9 proud Chinook Indian Nation elder. I hold several  
10 roles on our Tribal Council, including chairman,  
11 and I remain on the Chinook Tribal Council today.

12           I speak today as a part of a long line of  
13 hereditary leaders from our Chinook community. I  
14 descend from a Lower Chinook and Clatsop man, John  
15 Pickernell Junior. My grandmother, Lizzie  
16 Pickernell Johnson, was the product of a marriage  
17 between John and a Wahkiakum and Lower Chinook  
18 woman, Margaret Ero.

19           Grandma Lizzie was born in a traditional  
20 village on the Columbia River in 1884 when the  
21 salmon berries were in bloom.

22           My great-grandfather John Pickernell  
23 Junior was part of a group of hereditary leaders  
24 who hired our first attorneys in the 1890s to  
25 address the illegal taking of our lands.

1 All nine current Chinook Indian Nation  
2 council members descend at least from one of the  
3 individuals who were involved in that lawsuit, and  
4 all nine of our elected council members are either  
5 Lower Chinook, Clatsop or both.

6 We have all had a long history with Docket  
7 234. I first served on the Chinook Tribal Council  
8 in 1971, the year after Docket 234 case was  
9 concluded, and I knew the leaders or have served on  
10 council with the descendants of all those people  
11 who initiated the claim.

12 I do not have time to list all of our  
13 leaders during this short testimony, but I plan to  
14 submit written testimony that details more fully  
15 what I am going to say to you now.

16 The Chinook Indian Nation was the sole  
17 initiators of the Docket 234 litigation. We were  
18 acknowledged by the Court of Claims as the heirs of  
19 the Lower Chinook and Clatsop Tribes. We have been  
20 the only tribal government to discuss use and  
21 dispersal of these funds with the BIA, and we are  
22 the only tribe that received quarterly statements  
23 from them for more than 40 years.

24 No other tribe participated in Docket 234,  
25 and no other tribe possesses any physical record

1 associated with this case except the Chinook Indian  
2 Nation.

3 We have a responsibility to protect and  
4 defend this sacred history, our lands and our  
5 waters. I have done so for my whole life. I have  
6 taught my children and grandchildren and now  
7 great-grandson to do the same.

8 I am confident that you will see the light  
9 regarding this proposed distribution plan and to  
10 decide to work exclusively with our community to  
11 develop a fair use plan that benefits the Chinook  
12 Indian Nation's programs.

13 We will clarify our saddests. We will  
14 prevail, and please remember we have long memories.

15 I am done for now. Thank you. (Speaking  
16 Tribal language.)

17 MODERATOR: Thank you.

18 The next speaker is Drew Viles. As you  
19 have had an opportunity to speak twice before,  
20 please keep these final comments short. Please  
21 unmute yourself to speak.

22 MR. VILES: Thank you.

23 Catherine Obershaw, Melissa Tellier,  
24 Robert Service are my Chinook ancestors. My name  
25 is Drew Viles, a Siletz citizen. I am speaking

1 again exclusively in a personal capacity.

2 As you know, my recommendation is to  
3 exclude Chinook -- Siletz Nation from the planned  
4 distribution scheme.

5 I am going to address another reason.  
6 Please do that because Siletz Nation's -- their  
7 claim depends upon historical distortions.

8 I'll explain. A single thought has  
9 spawned the historical distortions I am going to be  
10 outlining currently being made by the Siletz  
11 Nation. Here's the single thought.

12 Because the BIA has rescinded recognition  
13 of the Chinook Indian Nation, the Siletz Nation can  
14 now fairly claim the wealth of the Chinook Indian  
15 Nation. That's the macro level on the malicious  
16 thought -- the malicious thought fuels the Siletz  
17 Nation's attempt to gain possession of Docket 234  
18 awards. That's the result of that thought on the  
19 macro level.

20 On the micro level, this same malicious  
21 thought has given rise to the misidentification of  
22 Chinook ancestors as Siletz ancestors. I'm going  
23 to quote from Siletz law. It's Resolution No.  
24 2020-109 from 25th March 2020, just a few months  
25 ago. It's the Confederated Tribes of Siletz



1 Indians Tribal Council.

2 The addenda -- the addendum reads, "Robert  
3 Service has been accepted as a Siletz ancestor." I  
4 am going to read that again. "Robert Service has  
5 been accepted as a Siletz ancestor." That claim  
6 has been promulgated many times more by similar  
7 means, i.e., the resolution of the Siletz Tribal  
8 Council.

9 Robert Service is my grandfather. He  
10 never identified as a Siletz Indian. In addition,  
11 the Siletz Nation never counted or claimed Robert  
12 Service as a Siletz Indian from the time of his  
13 birth in the 1890s until, well, just a few months  
14 ago.

15 Never before has anyone inside or outside  
16 our family ever claimed that Robert Service was a  
17 Siletz ancestor. Never before has anyone used  
18 Robert Service as a means to claim Siletz  
19 descendancy.

20 This misidentification of our ancestor  
21 is -- is more extensive than just our ancestor.  
22 Mary Evaline Goodell, like Robert Service, was a  
23 Chinook person who married into the Siletz tribe.  
24 Her Siletz descendants never identified her as a  
25 Siletz Indian, and Mary Evaline Goodell never

1 identified herself as a Siletz Indian. And yet the  
2 Siletz Nation recently, quote, accepted Mary  
3 Evaline Goodell as a Siletz ancestor.

4 That is the Tribal Council Resolution No.  
5 2020-110, March 25th, 2020, the addenda -- addendum  
6 to that resolution. That claim has repeated --  
7 been repeated in other Tribal Council resolutions.

8 Preliminary research that I have conducted  
9 indicates that only Chinook ancestors have recently  
10 been targeted by the Siletz Nation for  
11 misidentification as Siletz ancestors. In other  
12 words, 100 percent of the persons, quote, accepted  
13 as Siletz ancestors newly by the Siletz Nation are  
14 Chinook ancestors.

15 Siletz -- the attempt of the Siletz Nation  
16 to appropriate Chinook ancestors and Siletz's  
17 attempt to appropriate Chinook Indian Nation Docket  
18 234 funds are cut from the same cloth.

19 Do not accept this distortion of history.  
20 Please reject Siletz, their attempts to  
21 misappropriate wealth of the Chinook Nation in  
22 either form. (Speaking Tribal language.)

23 MODERATOR: Thank you.

24 If anybody else would like to speak,  
25 please raise your hand by selecting the button on

1 the bottom of your screen or by pressing star 9 on  
2 your phone.

3 MR. MERCIER: Thank you, Moderator.

4 And for the participants that are on the  
5 call today, my name is Bryan Mercier. I'm the  
6 regional director of the BIA. While you all heard  
7 a recording of me earlier, I want to assure you I  
8 have been on the call and have heard all your  
9 comments, and I appreciate the sincerity and you  
10 all taking time today out of your busy lives to  
11 participate.

12 I want to remind everyone, the attendees  
13 in particular from the Chinook Indian Nation, that  
14 we at the BIA are guided by Federal statute, in  
15 particular Section 87 of the Federal Code of  
16 Regulations, on how we are to proceed with this  
17 distribution.

18 As part of that process, this public  
19 comment and this hearing today will help guide us.  
20 So I would encourage you all to take the  
21 opportunity to provide further comment in written  
22 format, in particular, on any specifics for the  
23 distribution.

24 The proposal here today really is for a  
25 scholarship fund. So we didn't hear much feedback

1 on that. So we'd love to hear more from you all on  
2 that. But please submit those in written format as  
3 we move to wrap up the hearing today.

4 And again, thank you for taking the time.  
5 I assure you there's me, and other Federal  
6 colleagues are on today, and we have heard all your  
7 feedback, and I really appreciate it. Thank you.

8 Plan development and next steps.

9 Thank you for providing your valuable  
10 input. Development of a final plan will take into  
11 consideration the input provided at the hearing of  
12 record conducted on June 8th, 1974; the responses  
13 provided in 2021 by Chinook, Grand Ronde and  
14 Siletz; and the written and oral testimony gathered  
15 from this virtual public hearing of record.

16 The next steps in the process are to  
17 review the hearing transcripts and written  
18 submittals, finalizing the draft in winter 2021.

19 We will then present the draft to the  
20 assistant secretary the -- this next spring with  
21 the goal of submitting the finalized plan to  
22 Congress for approval the spring or summer of 2022.

23 Additional written comments can either be  
24 emailed to [chinook.comments@bia.gov](mailto:chinook.comments@bia.gov) or mailed to  
25 the Northwest Regional Director, Attention: Chinook

1     Comments, Bureau of Indian Affairs, 911 Northeast  
2     11th Avenue, Portland, Oregon 97232. The deadline  
3     for written comment is December 15th, 2021.

4             Again, thank you for attending. This  
5     concludes our hearing.

6             (Whereupon the proceedings were  
7             concluded at 2:41 p.m.)

8                     ---o0o---

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

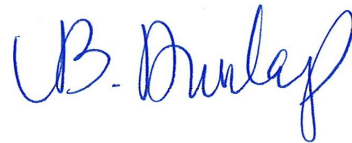
REPORTER'S CERTIFICATE

---o0o---

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN FRANCISCO )

I, BALINDA DUNLAP, certify that I was the official court reporter and that I reported in shorthand writing the foregoing proceedings; that I thereafter caused my shorthand writing to be reduced to typewriting, and the pages included, constitute a full, true, and correct record of said proceedings:

IN WITNESS WHEREOF, I have subscribed this certificate at San Francisco, California, on this 22nd day of December, 2021.



\_\_\_\_\_  
BALINDA DUNLAP, CSR NO. 10710, RPR, CRR, RMR

	<b>addition (1)</b> 64:10	8:7;14:19;18:14; 54:10	45:20	<b>Aubichon (1)</b> 40:8
<b>\$</b>	<b>additional (5)</b> 3:21;7:21;9:5; 14:19;67:23	<b>alone (6)</b> 10:17,19,21;11:5; 32:8;42:15	<b>appearing (1)</b> 13:14	<b>audience's (1)</b> 2:17
<b>\$10 (1)</b> 4:17	<b>address (3)</b> 8:20;60:25;63:5	<b>along (1)</b> 40:14	<b>appears (1)</b> 41:9	<b>August (3)</b> 24:2;34:25;38:1
<b>\$48,692.05 (1)</b> 3:20	<b>addressed (1)</b> 34:24	<b>alter (1)</b> 16:22	<b>applications (1)</b> 7:16	<b>aunt (2)</b> 27:19;39:2
<b>A</b>	<b>addressing (1)</b> 8:23	<b>always (7)</b> 16:23;21:5;23:14; 26:5;30:16;51:23; 55:25	<b>appraisers (2)</b> 10:23;26:2	<b>aunts (1)</b> 26:3
<b>ability (1)</b> 41:10	<b>admire (1)</b> 31:20	<b>Amelia (2)</b> 40:8,13	<b>appreciate (7)</b> 10:6;12:14,16; 45:25;48:17;66:9; 67:7	<b>available (1)</b> 13:24
<b>Abing (5)</b> 41:8,9;51:19,21,22	<b>adopt (1)</b> 13:1	<b>America's (2)</b> 40:23;41:4	<b>approaching (1)</b> 53:13	<b>Avenue (1)</b> 68:2
<b>able (3)</b> 7:17;8:24;21:10	<b>adopting (1)</b> 50:6	<b>among (3)</b> 7:14;10:10;34:6	<b>appropriate (5)</b> 24:7;44:10;50:4; 65:16,17	<b>award (1)</b> 7:21
<b>aboriginal (2)</b> 18:24;53:10	<b>advantage (1)</b> 34:12	<b>amongst (2)</b> 27:12;31:13	<b>approval (2)</b> 7:25;67:22	<b>awarded (7)</b> 3:20;4:2,14,18; 16:17;42:10;58:12
<b>absurd (1)</b> 47:10	<b>advice (1)</b> 48:10	<b>amount (2)</b> 4:18;5:12	<b>arbitrary (1)</b> 11:20	<b>awardees (1)</b> 58:3
<b>accept (3)</b> 7:16;53:10;65:19	<b>advised (1)</b> 47:17	<b>amounts (1)</b> 7:22	<b>Area (3)</b> 5:1,5;37:14	<b>awards (2)</b> 22:16;63:18
<b>acceptable (10)</b> 19:4;24:20;31:5,7; 36:6;38:12;40:25; 45:6,8;57:1	<b>Affairs (5)</b> 2:6;4:4;5:7;57:17; 68:1	<b>analogy (1)</b> 46:21	<b>Ariss (3)</b> 43:11,12;44:20	<b>aware (2)</b> 50:14;53:16
<b>accepted (4)</b> 64:3,5;65:2,12	<b>afforded (2)</b> 44:8;45:1	<b>ancestor (11)</b> 14:13;16:20; 49:19;50:10,10;64:3, 5,17,20,21;65:3	<b>ARPA (1)</b> 20:20	<b>away (3)</b> 29:7;33:2;59:12
<b>access (3)</b> 18:15;37:20;52:6	<b>afternoon (5)</b> 20:6;22:12;30:5; 41:14;56:12	<b>ancestors (23)</b> 17:9;34:19;39:12, 24;40:19;45:3,9,12; 46:5,6;50:2;51:13, 14;52:3;57:8;62:24; 63:22,22;65:9,11,13, 14,16	<b>Askalwich (1)</b> 15:7	<b>B</b>
<b>accompanying (1)</b> 7:3	<b>Again (8)</b> 14:21;15:19;18:6; 53:22;63:1;64:4; 67:4;68:4	<b>ancestry (13)</b> 6:16;10:10;13:6,7; 14:5,18,19;16:15,19; 48:13;50:18;55:3; 56:6	<b>assert (1)</b> 46:17	<b>back (7)</b> 5:25;11:19;29:3,4, 20;34:24;47:14
<b>according (1)</b> 40:22	<b>against (6)</b> 15:13;17:10;28:8; 35:22;45:11,22	<b>ancestral (4)</b> 10:18;24:18;30:9; 44:12	<b>assist (1)</b> 54:21	<b>background (3)</b> 2:14;3:10;27:14
<b>account (2)</b> 4:23;12:6	<b>age (1)</b> 45:17	<b>anecdotes (1)</b> 13:13	<b>assistance (2)</b> 19:17;21:19	<b>baked (1)</b> 26:6
<b>achieve (1)</b> 22:15	<b>Agency (5)</b> 4:25,25;11:16,20; 37:12	<b>ancestry (13)</b> 6:16;10:10;13:6,7; 14:5,18,19;16:15,19; 48:13;50:18;55:3; 56:6	<b>assistant (1)</b> 67:20	<b>balance (1)</b> 7:24
<b>achieved (1)</b> 29:7	<b>agency's (1)</b> 11:7	<b>and/or (1)</b> 18:25	<b>associated (3)</b> 46:7;53:4;62:1	<b>BALINDA (1)</b> 1:24
<b>acknowledged (4)</b> 29:15;54:6,8; 61:18	<b>ago (4)</b> 6:8;57:23;63:25; 64:14	<b>Ann (3)</b> 19:13;22:10,12	<b>assure (2)</b> 66:7;67:5	<b>band (6)</b> 3:4,19,21,25;5:16; 44:18
<b>acres (1)</b> 10:18	<b>agreed (1)</b> 37:16	<b>Anna (1)</b> 37:5	<b>Astoria (2)</b> 30:21;51:23	<b>bands (1)</b> 51:7
<b>act (2)</b> 37:22;53:18	<b>agreed-upon (1)</b> 26:22	<b>annual (3)</b> 7:6,16;8:3	<b>attempt (5)</b> 5:21;46:17;63:17; 65:15,17	<b>bared (1)</b> 26:6
<b>acting (3)</b> 4:24;5:1,4	<b>Ah (1)</b> 19:24	<b>annuity (2)</b> 40:9;43:1	<b>attempting (1)</b> 50:4	<b>bar (2)</b> 32:25;33:1
<b>actively (1)</b> 6:8	<b>ahead (1)</b> 20:3	<b>Anson (2)</b> 17:25;36:16	<b>attempts (1)</b> 65:20	<b>Barnard (3)</b> 44:4,6,7
<b>actress (1)</b> 46:23	<b>alerted (1)</b> 8:18	<b>anticolonial (1)</b> 18:5	<b>attend (1)</b> 26:4	<b>Barron (4)</b> 26:11,13,14,15
<b>actually (1)</b> 44:10	<b>alignment (1)</b> 56:5	<b>appealing (1)</b>	<b>attendees (1)</b> 66:12	<b>base (2)</b> 8:1;11:21
<b>Ada (3)</b> 14:17;16:20;47:1	<b>allow (3)</b> 9:7;20:16;37:17		<b>attending (2)</b> 2:4;68:4	<b>basic (1)</b> 57:16
<b>add (2)</b> 13:22;40:13	<b>allowed (4)</b>		<b>Attention (1)</b> 67:25	<b>basics (1)</b> 8:8
<b>addenda (2)</b> 64:2;65:5			<b>attorney (1)</b> 9:19	<b>basing (1)</b> 49:13
<b>addendum (2)</b> 64:2;65:5			<b>attorneys (1)</b> 60:24	<b>basis (4)</b> 4:15;14:4;18:13; 49:20

<p><b>Bay (7)</b> 23:17;24:23; 35:25;36:20,21; 45:13;56:18</p> <p><b>begin (6)</b> 2:12;3:10;9:1,16; 53:12;54:2</p> <p><b>beginning (1)</b> 29:17</p> <p><b>behalf (6)</b> 9:23;21:12;39:11, 14,23;45:2</p> <p><b>believable (2)</b> 48:4,10</p> <p><b>belong (3)</b> 32:7;51:6;59:17</p> <p><b>belonging (1)</b> 48:7</p> <p><b>Bend (1)</b> 36:19</p> <p><b>beneficial (2)</b> 23:10,15</p> <p><b>beneficiaries (4)</b> 4:2;5:14;7:2;28:11</p> <p><b>beneficiary (5)</b> 11:13;12:13; 22:18;23:19;24:3</p> <p><b>benefit (4)</b> 6:2;20:22;23:9; 36:7</p> <p><b>benefited (1)</b> 20:19</p> <p><b>benefits (6)</b> 19:5;41:1;52:5; 53:23;57:1;62:11</p> <p><b>berries (1)</b> 60:21</p> <p><b>besides (1)</b> 48:3</p> <p><b>best (2)</b> 12:22;34:11</p> <p><b>Bethany (2)</b> 44:4,6</p> <p><b>beyond (1)</b> 34:9</p> <p><b>BIA (44)</b> 4:4,6,10;6:4;7:3; 13:1;14:21;15:10, 25;16:10;19:2; 22:22;23:10,16,20; 24:5,19;26:19;35:3; 36:4;37:11,14; 40:22;43:17,19; 45:4;46:11;48:10; 49:9;50:22;51:6,9; 52:2;53:22;55:21; 57:22;58:2,25;59:8, 18;61:21;63:12; 66:6,14</p> <p><b>BIA's (6)</b> 22:21;33:5;43:16; 49:3,5;57:25</p> <p><b>birth (1)</b></p>	<p>64:13</p> <p><b>bit (1)</b> 27:24</p> <p><b>blood (14)</b> 13:12,13,15;14:14, 20;17:2,3,4,4,5; 20:11;30:12,15; 44:17</p> <p><b>bloom (1)</b> 60:21</p> <p><b>board (4)</b> 7:9,15,23;8:4</p> <p><b>bones (2)</b> 40:18;45:12</p> <p><b>Bonker (1)</b> 37:16</p> <p><b>book (1)</b> 39:3</p> <p><b>born (6)</b> 24:17;36:19; 39:22;51:22;53:2; 60:19</p> <p><b>both (9)</b> 9:20;10:7;27:22; 34:9;36:20;43:12; 53:1;54:6;61:5</p> <p><b>bottom (4)</b> 8:14;52:13;59:24; 66:1</p> <p><b>boundaries (1)</b> 34:10</p> <p><b>breaths (1)</b> 43:9</p> <p><b>brief (1)</b> 24:8</p> <p><b>briefing (3)</b> 2:13;3:11,11</p> <p><b>bring (1)</b> 10:20</p> <p><b>British (2)</b> 47:3,4</p> <p><b>broad (1)</b> 13:21</p> <p><b>brother (1)</b> 29:9</p> <p><b>brought (4)</b> 10:17;20:10;28:8; 31:19</p> <p><b>Bryan (4)</b> 2:5;32:11,16;66:5</p> <p><b>Buckingham (1)</b> 47:9</p> <p><b>builds (1)</b> 6:25</p> <p><b>Bureau (6)</b> 2:6;4:4;6:8,12; 57:17;68:1</p> <p><b>business (1)</b> 29:22</p> <p><b>busy (1)</b> 66:10</p> <p><b>button (3)</b> 52:13;59:24;65:25</p>	<p><b>C</b></p> <p><b>cake (1)</b> 26:6</p> <p><b>calculation (1)</b> 17:5</p> <p><b>California (1)</b> 47:7</p> <p><b>call (6)</b> 19:16;38:17; 41:10;54:20;66:5,8</p> <p><b>called (4)</b> 9:13,25;10:4; 51:17</p> <p><b>caller (1)</b> 41:12</p> <p><b>calling (3)</b> 8:15,21;41:6</p> <p><b>came (1)</b> 29:14</p> <p><b>can (18)</b> 9:5;10:10;11:12, 12;16:22;19:17; 22:10;30:2;31:12; 32:13;33:15;35:15; 51:19;52:17;54:23; 60:3;63:13;67:23</p> <p><b>candy (2)</b> 32:25;33:1</p> <p><b>Canoe (1)</b> 42:6</p> <p><b>capacity (3)</b> 46:10;57:10;63:1</p> <p><b>capita (7)</b> 4:1,13,15,20;5:10; 37:9,17</p> <p><b>capricious (1)</b> 11:20</p> <p><b>CARES (1)</b> 20:20</p> <p><b>Carlee (2)</b> 15:4,6</p> <p><b>Carson (4)</b> 12:18,19;14:17; 16:21</p> <p><b>case (9)</b> 11:19;12:3;13:10; 14:25;21:16;31:19; 48:16;61:8;62:1</p> <p><b>cases (1)</b> 20:15</p> <p><b>Catherine (4)</b> 42:25;46:4;57:7; 62:23</p> <p><b>Cathlamet (1)</b> 41:22</p> <p><b>caused (1)</b> 32:22</p> <p><b>causes (1)</b> 33:2</p> <p><b>Cecina (1)</b> 44:18</p>	<p><b>cemetery (1)</b> 40:16</p> <p><b>Center (4)</b> 23:17;35:25; 36:20,21</p> <p><b>century (1)</b> 22:24</p> <p><b>ceremony (1)</b> 30:22</p> <p><b>chairman (7)</b> 29:3,9;30:6,25; 37:1;52:21;60:10</p> <p><b>Cha'isht (1)</b> 36:18</p> <p><b>challenge (1)</b> 18:11</p> <p><b>chance (1)</b> 48:17</p> <p><b>change (2)</b> 58:25,25</p> <p><b>Chehalis (8)</b> 18:20;36:18; 39:21,22;44:17,18; 52:24;53:1</p> <p><b>Chief (5)</b> 17:22;35:11; 40:14;44:15;52:1</p> <p><b>child (1)</b> 56:16</p> <p><b>children (5)</b> 27:20,21;39:8; 45:19;62:6</p> <p><b>CHINOOK (225)</b> 1:9;2:25;3:4,9,19, 22,25;5:24;6:16,22, 22;7:10;9:14,20,24; 10:7,10,16;11:5,9, 14;12:12,25;13:1,2, 7;14:8,19,22;15:6, 11,18,20;16:1,10,13, 14,17,18,19,21;17:1, 2,9,10,11,12,20; 18:16,21,24;19:3; 20:13,21;21:3,5,9, 15,21;22:4,7,14,18, 22;23:4,14,22,24; 24:1,1,14,15,20,25; 25:4,14,20;26:16,20; 27:4,8,10,15,18; 28:5,7,19,23;29:15, 17,18,22;30:9,11,11, 14;31:4,6,12,14,20; 32:7,8,16,18;33:7; 34:2,12,17,18,19,22; 35:13,17;36:16,21, 24;37:11,13;38:8,11, 24;39:12,13,14,17; 40:7,10,16,24;41:17, 21,25;42:4,8,13,14, 15,23;43:1,5,12,18, 21,22;44:16;45:5,23, 24;46:5,24;47:6,19, 24;48:6,7,12,13,15;</p>	<p>49:7,17,18;50:5,15, 18,19,21,23;51:3,13, 13,24;52:1,22,23,24; 53:3;54:5,7;55:3,9, 12,22;56:5,15,16,19, 20,22,25;57:18,22; 58:1,13;59:1,9,16, 18;60:8,9,11,13,14, 17;61:1,5,7,16,19; 62:1,11,24;63:3,13, 14,22;64:23;65:9,14, 16,17,21;66:13; 67:13,25</p> <p><b>Chinook- (3)</b> 17:7;49:13;50:11</p> <p>chinookcomments@biagov (2) 9:6;67:24</p> <p><b>Chinooks (5)</b> 5:17,20;17:25; 30:17,20</p> <p><b>Chinook's (1)</b> 22:2</p> <p><b>choice (1)</b> 57:19</p> <p><b>chose (1)</b> 25:5</p> <p><b>chosen (1)</b> 7:13</p> <p><b>Chris (3)</b> 19:19;29:25;30:5</p> <p><b>CIN (7)</b> 22:18,22;23:6,10, 17,19;24:6</p> <p><b>citizen (6)</b> 15:6;26:15;42:23; 46:8;57:9;62:25</p> <p><b>citizens (1)</b> 43:5</p> <p><b>citizens' (1)</b> 13:15</p> <p><b>citizenship (2)</b> 14:4;16:25</p> <p><b>claim (54)</b> 4:12;10:10,12,17, 21,23;12:1;14:11; 15:12;17:6;19:7; 21:9,10,11;22:1; 23:8;25:4,5,9;26:2; 27:6;28:8,22;30:11; 31:12,16;33:11; 36:9;37:7;41:3; 45:22;47:3,6,9,19; 48:4,7,9,12,15; 49:13;50:20;55:8; 58:6,8,12,16,20; 61:11;63:7,14;64:5, 18;65:6</p> <p><b>claimants (1)</b> 3:20</p> <p><b>claimed (2)</b> 64:11,16</p> <p><b>claiming (2)</b> 5:19;6:15</p>
--	---	---	--	---



<p><b>Claims (19)</b> 3:17;10:20;12:1; 16:13,16;18:10; 29:11;31:21;37:5; 46:19;48:16;50:6, 15;51:2;54:3,11; 56:3;58:4;61:18</p> <p><b>clamming (1)</b> 21:4</p> <p><b>clarify (1)</b> 62:13</p> <p><b>clarifying (1)</b> 13:8</p> <p><b>Clark (2)</b> 39:1,16</p> <p><b>Clatsop (29)</b> 3:4,19,22,25;5:17, 24;6:16;9:14;17:22, 25;24:14;25:19; 27:3,15,22;28:3,19; 32:17;35:11;43:1; 52:23,25;54:7;56:13, 15;60:8,14;61:5,19</p> <p><b>Clatsop-descended (3)</b> 17:8;49:14;50:12</p> <p><b>Clatsops (1)</b> 5:20</p> <p><b>clicking (1)</b> 8:13</p> <p><b>closing (1)</b> 54:3</p> <p><b>cloth (1)</b> 65:18</p> <p><b>Clyde (1)</b> 37:3</p> <p><b>code (2)</b> 23:19;66:15</p> <p><b>colleagues (1)</b> 67:6</p> <p><b>Columbia (6)</b> 10:19;16:2;30:21; 31:15;42:14;60:20</p> <p><b>Comcomly (2)</b> 40:15;52:1</p> <p><b>comment (9)</b> 8:25;9:4,4;35:2; 51:9;59:23;66:19, 21;68:3</p> <p><b>commenting (1)</b> 8:11</p> <p><b>comments (14)</b> 2:20;3:13,15;8:9; 9:1,7,8;12:15;19:25; 44:1;62:20;66:9; 67:23;68:1</p> <p><b>Commission (6)</b> 3:18;10:20;12:1; 31:22;54:4,12</p> <p><b>Commissioner (1)</b> 5:6</p> <p><b>common (2)</b> 14:5;55:15</p> <p><b>communicated (1)</b></p>	<p>22:22</p> <p><b>communities (2)</b> 18:14;55:16</p> <p><b>Community (29)</b> 6:19;19:5;20:8; 21:20;25:23;27:17; 28:11;30:7;31:20; 32:19,23;35:22; 36:6;37:13;41:1,16, 19;44:24;45:10,24; 49:24;52:4,6;53:9, 23;54:4,6;60:13; 62:10</p> <p><b>community's (1)</b> 53:5</p> <p><b>compensation (4)</b> 3:21;4:3,14,18</p> <p><b>completion (1)</b> 3:9</p> <p><b>comprise (1)</b> 51:7</p> <p><b>concerned (1)</b> 11:9</p> <p><b>concerning (3)</b> 11:10,11;55:22</p> <p><b>concerns (2)</b> 16:11;33:20</p> <p><b>concluded (2)</b> 61:9;68:7</p> <p><b>concludes (2)</b> 52:10;68:5</p> <p><b>concluded (2)</b> 5:5;37:14</p> <p><b>condition (1)</b> 35:20</p> <p><b>conduct (1)</b> 2:9</p> <p><b>conducted (3)</b> 6:7;65:8;67:12</p> <p><b>Confederated (11)</b> 6:18,20;20:8,18; 30:6;34:21;41:15; 48:24;49:11;51:1; 63:25</p> <p><b>confederation (1)</b> 51:8</p> <p><b>confident (1)</b> 62:8</p> <p><b>confirm (1)</b> 22:21</p> <p><b>confirming (1)</b> 38:4</p> <p><b>conflates (1)</b> 48:11</p> <p><b>confuse (1)</b> 48:13</p> <p><b>confusion (1)</b> 48:15</p> <p><b>Congress (2)</b> 53:22;67:22</p> <p><b>Congressional (1)</b> 7:25</p> <p><b>Congressman (1)</b></p>	<p>37:16</p> <p><b>connection (4)</b> 9:13;10:16;19:11; 30:17</p> <p><b>connections (4)</b> 6:10;30:8,9,10</p> <p><b>consensus (1)</b> 7:2</p> <p><b>consequence (1)</b> 57:25</p> <p><b>consider (2)</b> 10:9;22:3</p> <p><b>consideration (3)</b> 13:23;53:19;67:11</p> <p><b>considered (3)</b> 20:21;28:4;49:24</p> <p><b>considering (2)</b> 37:24;55:14</p> <p><b>constant (1)</b> 41:19</p> <p><b>constituting (1)</b> 14:1</p> <p><b>constitution (2)</b> 34:3;51:8</p> <p><b>constitutional (1)</b> 31:25</p> <p><b>constructive (1)</b> 40:10</p> <p><b>consult (1)</b> 43:17</p> <p><b>consultation (2)</b> 23:22;53:18</p> <p><b>contact (3)</b> 11:10;23:21,22</p> <p><b>contemporary (1)</b> 46:21</p> <p><b>continue (10)</b> 21:13,18;24:17; 37:1;38:4,7,21;43:5; 53:2;58:1</p> <p><b>continued (3)</b> 16:9;34:14;45:10</p> <p><b>continuing (2)</b> 16:22;33:18</p> <p><b>contributions (1)</b> 30:25</p> <p><b>Coon (7)</b> 9:15,17,18,19; 10:5;12:14,16</p> <p><b>corrected (1)</b> 41:11</p> <p><b>correspondence (1)</b> 23:3</p> <p><b>Council (29)</b> 13:21;15:21;16:7, 8;20:7;24:25;30:13; 32:18;34:25;36:25; 41:15;44:21,22,24; 45:16;50:16,17; 51:25;52:4;60:10, 11;61:2,4,7,10;64:1, 8;65:4,7</p> <p><b>councilperson (1)</b></p>	<p>25:16</p> <p><b>Council's (1)</b> 24:2</p> <p><b>Councilwoman (3)</b> 25:12,13,14</p> <p><b>count (1)</b> 13:12</p> <p><b>counted (3)</b> 14:20;17:3;64:11</p> <p><b>counter (3)</b> 34:11;49:6,17</p> <p><b>country (5)</b> 21:22;33:3;36:21; 40:16;53:3</p> <p><b>course (1)</b> 54:1</p> <p><b>Court (11)</b> 9:21;10:8;11:6,19, 19,23;12:2,4;18:10; 23:12;61:18</p> <p><b>cousin (1)</b> 17:14</p> <p><b>covered (1)</b> 11:10</p> <p><b>COVID-19 (1)</b> 2:10</p> <p><b>Cowlitz (3)</b> 53:17,19,20</p> <p><b>craft (1)</b> 23:20</p> <p><b>create (3)</b> 24:6;31:4;38:11</p> <p><b>created (1)</b> 23:16</p> <p><b>creating (1)</b> 22:25</p> <p><b>cried (1)</b> 59:12</p> <p><b>criteria (1)</b> 7:21</p> <p><b>CRR (1)</b> 1:24</p> <p><b>CSR (1)</b> 1:24</p> <p><b>Cultee (1)</b> 27:10</p> <p><b>cultural (6)</b> 30:10,16,24; 40:17;41:25;43:4</p> <p><b>culturally (1)</b> 31:24</p> <p><b>current (8)</b> 13:20;23:25; 32:17;34:13;44:24; 52:21;54:1;61:1</p> <p><b>currently (6)</b> 13:25;24:23; 51:24;54:1;56:17; 63:10</p> <p><b>Cushman (6)</b> 17:16,17,19;35:8, 10,11</p> <p><b>cut (1)</b></p>	<p>65:18</p> <p><b>cynical (1)</b> 34:11</p> <hr/> <p style="text-align: center;"><b>D</b></p> <hr/> <p><b>Dart (2)</b> 17:25;36:17</p> <p><b>date (1)</b> 5:8</p> <p><b>Davis (4)</b> 32:11,13,15,16</p> <p><b>DC (1)</b> 29:4</p> <p><b>deadline (1)</b> 68:2</p> <p><b>dealing (1)</b> 29:1</p> <p><b>Dear (1)</b> 16:8</p> <p><b>decades (1)</b> 12:4</p> <p><b>DECEMBER (4)</b> 1:10;2:1;35:3;68:3</p> <p><b>decide (2)</b> 31:7;62:10</p> <p><b>decided (2)</b> 3:18;5:22</p> <p><b>decides (1)</b> 7:12</p> <p><b>decision (4)</b> 5:23;23:12;31:16; 38:4</p> <p><b>decisionmaking (1)</b> 49:10</p> <p><b>decisions (2)</b> 29:19;43:20</p> <p><b>declared (1)</b> 23:13</p> <p><b>deed (1)</b> 7:24</p> <p><b>deep (1)</b> 44:25</p> <p><b>deeply (1)</b> 40:21</p> <p><b>defend (1)</b> 62:4</p> <p><b>defer (1)</b> 31:6</p> <p><b>delegate (1)</b> 30:18</p> <p><b>demographic (1)</b> 14:9</p> <p><b>denied (2)</b> 12:2;54:4</p> <p><b>Denise (2)</b> 59:5,6</p> <p><b>denying (1)</b> 37:19</p> <p><b>depends (2)</b> 46:19;63:7</p> <p><b>descend (2)</b> 60:14;61:2</p>
--	--	--	---	--

<p><b>descendancy (6)</b> 6:10;7:17;13:18; 14:16;19:1;64:19</p> <p><b>descendant (20)</b> 3:3;12:20,25;15:7; 16:1,2;17:22;26:16; 33:22;35:11;39:1,4, 9;42:24;44:15; 48:25;51:25;56:13; 59:7,13</p> <p><b>descendants (22)</b> 4:2;6:3;7:7;14:8, 20;16:23;18:14; 25:5;27:8,12;30:15; 31:12;40:14;43:13, 14;47:2,8;49:22; 53:1,20;61:10;64:24</p> <p><b>descended (1)</b> 25:19</p> <p><b>describes (1)</b> 24:2</p> <p><b>despite (3)</b> 35:21;55:25;56:18</p> <p><b>details (1)</b> 61:14</p> <p><b>determine (1)</b> 56:20</p> <p><b>determining (1)</b> 5:14</p> <p><b>develop (12)</b> 14:22;19:4;26:22; 33:8;36:5;40:25; 43:17;50:23;52:4; 53:6;57:1;62:11</p> <p><b>developed (2)</b> 23:21;53:18</p> <p><b>developing (1)</b> 4:5</p> <p><b>development (7)</b> 2:25;3:15;6:5;9:9; 43:24;67:8,10</p> <p><b>develops (1)</b> 59:2</p> <p><b>Devon (3)</b> 41:8,9;51:22</p> <p><b>dial (1)</b> 8:15</p> <p><b>different (2)</b> 29:13;53:13</p> <p><b>difficulties (4)</b> 5:13;19:16;54:17, 20</p> <p><b>digits (2)</b> 8:22;51:18</p> <p><b>dilute (1)</b> 53:11</p> <p><b>dipping (1)</b> 21:5</p> <p><b>direct (13)</b> 12:20;13:18;15:7; 17:22;18:11;28:24; 34:1,3;35:11,19; 40:14;51:25;59:7</p>	<p><b>directed (1)</b> 6:4</p> <p><b>directly (18)</b> 14:22;15:11,20; 19:3;24:6,20;26:21; 31:4;36:5;38:10; 40:24;45:20;50:22; 53:6;54:2,9;55:21; 56:25</p> <p><b>Director (9)</b> 2:5,23;3:6;5:1,4; 37:14,18;66:6;67:25</p> <p><b>disagree (1)</b> 16:18</p> <p><b>discuss (1)</b> 61:20</p> <p><b>dispersal (1)</b> 61:21</p> <p><b>dispersing (1)</b> 14:23</p> <p><b>disputed (1)</b> 31:23</p> <p><b>distortion (1)</b> 65:19</p> <p><b>distortions (2)</b> 63:7,9</p> <p><b>distributed (4)</b> 4:9,15;6:12;8:4</p> <p><b>DISTRIBUTION (44)</b> 1:9;3:1,4;6:13,16; 5:8;6:6,24;15:10,19; 18:9;25:23;26:19; 28:10;31:2,8;33:5; 34:23;36:4;37:9,17; 38:6,10;43:16,25; 45:6,8;46:11,15; 49:3,12;50:23;53:16, 17;55:7,22;57:12,21, 24;59:2;62:9;63:4; 66:17,23</p> <p><b>distributions (1)</b> 5:10</p> <p><b>District (1)</b> 23:12</p> <p><b>Docket (51)</b> 3:18;6:1,6;10:14, 17;11:1,3,6,25;16:9; 18:10;22:16,20,23; 23:4,15;24:7;25:6; 26:2,4;29:16;31:9, 19;34:15,23;37:7; 38:6;42:10,13,16; 43:25;46:12,18; 49:3;50:24;53:4,25; 55:7,23;56:21;57:13, 24;58:3,9,12;61:6,8, 17,24;63:17;65:17</p> <p><b>doctoral (1)</b> 18:3</p> <p><b>documents (2)</b> 11:8;23:8</p> <p><b>DOI (1)</b> 37:14</p>	<p><b>dollars (2)</b> 22:2;23:9</p> <p><b>donated (1)</b> 26:1</p> <p><b>donations (1)</b> 22:3</p> <p><b>done (11)</b> 26:9;27:7;28:14; 35:5;36:10;38:13; 40:2;46:1;52:8;62:5, 15</p> <p><b>Donovan (4)</b> 19:10;24:12,13; 25:17</p> <p><b>Doris (2)</b> 35:8,10</p> <p><b>down (1)</b> 57:23</p> <p><b>dozens (1)</b> 10:11</p> <p><b>draft (6)</b> 3:10;6:24,25;8:8; 67:18,19</p> <p><b>drafted (1)</b> 31:3</p> <p><b>drawing (1)</b> 46:21</p> <p><b>dressed (1)</b> 26:4</p> <p><b>drew (7)</b> 43:8;46:3,8;57:5, 8;62:18,25</p> <p><b>drop (7)</b> 13:4;19:7;33:11; 36:9;41:3;51:1;56:3</p> <p><b>due (2)</b> 2:10;5:9</p> <p><b>DUNLAP (1)</b> 1:24</p> <p><b>during (9)</b> 2:16;3:13;5:18; 14:14;32:2;37:4; 54:3;58:21;61:13</p>	<p>12:15</p> <p><b>elder (2)</b> 30:13;60:9</p> <p><b>elders (1)</b> 29:6</p> <p><b>elected (5)</b> 13:12;17:20; 24:24;52:21;61:4</p> <p><b>eligibility (4)</b> 4:12;7:21;13:23; 16:24</p> <p><b>eligible (1)</b> 14:18</p> <p><b>else (6)</b> 11:15;12:11;23:8; 52:11;59:22;65:24</p> <p><b>emailed (1)</b> 67:24</p> <p><b>embarked (1)</b> 5:20</p> <p><b>emotions (1)</b> 32:20</p> <p><b>encourage (1)</b> 66:20</p> <p><b>end (2)</b> 15:12;54:13</p> <p><b>enemies (1)</b> 47:25</p> <p><b>engaging (1)</b> 53:9</p> <p><b>English (1)</b> 46:24</p> <p><b>enough (1)</b> 30:24</p> <p><b>enroll (1)</b> 14:18</p> <p><b>enrolled (14)</b> 7:19;10:11;14:8; 24:15;27:12;38:24; 40:11;43:12;48:23; 49:14;50:1;53:21; 56:15,17</p> <p><b>enrollment (8)</b> 13:9,16,20;14:1; 18:25,25;31:13; 49:20</p> <p><b>entered (1)</b> 12:5</p> <p><b>entire (2)</b> 38:25;39:6</p> <p><b>entirely (1)</b> 23:25</p> <p><b>entities (3)</b> 3:2;6:17;7:12</p> <p><b>entitled (1)</b> 42:16</p> <p><b>entitlement (3)</b> 11:18,21;14:11</p> <p><b>entity (3)</b> 6:15;23:17;43:23</p> <p><b>epidemics (1)</b> 25:21</p> <p><b>equal (1)</b></p>	<p>16:19</p> <p><b>Ero (1)</b> 60:18</p> <p><b>error (1)</b> 23:13</p> <p><b>especially (2)</b> 20:24;55:14</p> <p><b>establish (2)</b> 4:22;14:16</p> <p><b>established (3)</b> 7:10,22;55:10</p> <p><b>estimate (1)</b> 5:15</p> <p><b>estimated (2)</b> 4:10,16</p> <p><b>ethnic (1)</b> 18:4</p> <p><b>Evaline (4)</b> 49:22;64:22,25; 65:3</p> <p><b>Even (5)</b> 5:12;27:8;28:25; 53:11;58:18</p> <p><b>event (1)</b> 7:11</p> <p><b>events (1)</b> 2:14</p> <p><b>everybody (1)</b> 15:5</p> <p><b>everyone (5)</b> 22:5,6;29:13,14; 66:12</p> <p><b>example (1)</b> 14:13</p> <p><b>exceeds (1)</b> 9:4</p> <p><b>except (1)</b> 62:1</p> <p><b>exception (1)</b> 31:18</p> <p><b>exclude (1)</b> 63:3</p> <p><b>exclusively (5)</b> 23:4;53:23;59:1; 62:10;63:1</p> <p><b>excuse (1)</b> 10:24</p> <p><b>expand (1)</b> 34:16</p> <p><b>expense (1)</b> 34:16</p> <p><b>expert (1)</b> 10:22</p> <p><b>explain (5)</b> 2:13,18;30:24; 46:20;63:8</p> <p><b>explained (2)</b> 31:10,11</p> <p><b>expressed (1)</b> 9:7</p> <p><b>extended (1)</b> 49:22</p> <p><b>extensive (1)</b></p>
		<b>E</b>		
		<p><b>earlier (2)</b> 33:19;66:7</p> <p><b>Edna (3)</b> 37:4;39:1,16</p> <p><b>educational (3)</b> 4:23;5:3;7:6</p> <p><b>Edwards (1)</b> 43:11</p> <p><b>effort (1)</b> 34:15</p> <p><b>efforts (4)</b> 21:16,18;31:21; 42:7</p> <p><b>either (4)</b> 8:20;61:4;65:22; 67:23</p> <p><b>elapsed (1)</b></p>		

64:21 <b>extreme (1)</b> 47:16 <b>extremely (1)</b> 45:4	<b>few (6)</b> 16:14;30:10; 36:22;57:11;63:24; 64:13 <b>fiduciary (3)</b> 11:13;22:21;24:5 <b>filed (1)</b> 11:25 <b>final (4)</b> 7:25;10:24;62:20; 67:10 <b>finalized (1)</b> 67:21 <b>finalizing (1)</b> 67:18 <b>financial (2)</b> 21:19;22:3 <b>find (1)</b> 55:7 <b>findings (1)</b> 7:1 <b>finished (2)</b> 15:2;56:8 <b>firmly (1)</b> 56:18 <b>first (5)</b> 9:15;22;30:22; 60:24;61:7 <b>fish (1)</b> 24:18 <b>fishing (1)</b> 21:4 <b>five (2)</b> 12:4;22:13 <b>fixing (1)</b> 21:23 <b>Flathead (1)</b> 17:4 <b>focus (1)</b> 18:4 <b>folks (2)</b> 11:3;54:16 <b>follow (7)</b> 15:10;19:2;25:8; 26:21;36:5;40:22; 53:24 <b>following (1)</b> 23:18 <b>follows (2)</b> 8:11;33:25 <b>foresight (1)</b> 47:17 <b>forester (1)</b> 25:1 <b>forever (1)</b> 29:2 <b>form (1)</b> 65:22 <b>formally (1)</b> 12:7 <b>format (2)</b> 66:22;67:2 <b>former (3)</b>	30:13;44:21,22 <b>forward (4)</b> 21:17;39:11;45:6; 56:24 <b>forwarded (1)</b> 5:5 <b>foundation (1)</b> 44:12 <b>four (3)</b> 8:22;11:2;51:18 <b>frankly (1)</b> 54:15 <b>friends (1)</b> 47:24 <b>Frost (1)</b> 9:19 <b>fuels (1)</b> 63:16 <b>fulfill (1)</b> 33:6 <b>full (2)</b> 9:2;32:20 <b>fully (1)</b> 61:14 <b>fund (14)</b> 5:4;7:24;8:1,3; 11:17,21;12:10; 25:6;37:20;49:8; 53:4,15,18;66:25 <b>funding (3)</b> 7:6,21;20:22 <b>funds (63)</b> 3:1;4:6,8,22;5:3; 6:1,6;7:5;8:6;11:11; 12:7,8;14:12,23; 16:17;18:11,15; 20:20,23;21:9;22:7, 16,25;23:15,20;24:4, 7;25;23:31;9,10,17, 22;32:7;34:23;38:6, 7;42:10,13,16;43:25; 45:23,23;46:12,18; 49:4,12,13;50:6,21, 24;51:2;53:7;55:14, 23,24;56:21;57:13, 24;58:4,4,9;61:21; 65:18 <b>further (6)</b> 35:2;37:22;44:1; 45:22;53:11;66:21 <b>Furthermore (1)</b> 43:22 <b>future (1)</b> 58:11	<b>gather (2)</b> 2:25;6:9 <b>gathered (1)</b> 67:14 <b>gathering (1)</b> 30:19 <b>general (5)</b> 34:25;37:8;38:1,2; 50:16 <b>generations (1)</b> 32:20 <b>George (1)</b> 42:25 <b>given (1)</b> 63:21 <b>goal (1)</b> 67:21 <b>good (6)</b> 20:6;22:12;30:5; 34:4;41:14;56:12 <b>Goodell (5)</b> 49:23;50:3;64:22, 25;65:3 <b>government (13)</b> 2:7;21:24;23:3; 28:24;31:25;32:21; 35:18;45:10;55:11, 19;56:25;58:19; 61:20 <b>governmental (1)</b> 43:23 <b>government's (1)</b> 23:23 government-to-government (3) 18:23;33:7;42:3 <b>grab (1)</b> 58:17 <b>Grand (14)</b> 6:19,19;7:10;20:8; 30:7;31:12;34:21; 41:15;42:2,8,12; 51:3;54:7;67:13 <b>grandchildren (2)</b> 27:21;62:6 <b>grandfather (5)</b> 17:23;39:4,21; 46:25;64:9 <b>Grandma (1)</b> 60:19 <b>grandma's (1)</b> 20:13 <b>grandmother (9)</b> 25:25;26:5;39:16; 40:13;43:7,10;47:1; 59:10;60:15 <b>grandparents (4)</b> 47:15,18,21;48:2 <b>grant (3)</b> 8:5;40:7;49:10 <b>grateful (3)</b> 32:4;44:7,13 <b>great (1)</b> 58:7	<b>great-auntie (2)</b> 37:3,5 <b>great-grandchildren (1)</b> 27:22 <b>great-grandfather (1)</b> 60:22 <b>great-grandma (1)</b> 14:17 <b>great-grandmother (3)</b> 36:23;39:2;59:11 <b>great-grandson (2)</b> 36:15;62:7 great-great-grandmother (1) 40:8 <b>greatly (1)</b> 16:11 <b>great-uncle (1)</b> 37:3 <b>Greetings (1)</b> 44:6 <b>Greg (1)</b> 2:7 <b>grew (3)</b> 27:16;41:21;45:13 <b>grossly (1)</b> 47:10 <b>ground (1)</b> 2:18 <b>grounds (1)</b> 37:24 <b>group (4)</b> 5:18;7:20;9:24; 60:23 <b>groups (1)</b> 6:9 <b>growing (2)</b> 45:13,16 <b>guide (2)</b> 43:24;66:19 <b>guided (1)</b> 66:14
			<b>H</b>	
		<b>G</b>	<b>half (1)</b> 22:23 <b>hand (9)</b> 8:12,13,13,16,17; 10:4;22:7;59:23; 65:25 <b>hands (2)</b> 52:11,12 <b>happen (2)</b> 11:12;47:12 <b>happening (1)</b> 33:3 <b>harmony (1)</b> 34:6 <b>Harry (1)</b> 46:24 <b>Harry's (2)</b> 47:2,8 <b>Hawks (2)</b>	

<p>42:25,25 <b>headsman (1)</b> 36:16 <b>hear (10)</b> 30:2;32:13;33:15; 51:19;52:17;54:23; 58:10;60:3;66:25; 67:1 <b>heard (4)</b> 27:24;66:6,8;67:6 <b>HEARING (25)</b> 1:8;2:4,9,14,19,21, 24;3:5,7,9;4:6,21; 6:7;7:3;8:10;9:21; 22:24;35:3;46:7; 66:19;67:3,11,15,17; 68:5 <b>hearings (1)</b> 4:10 <b>heart (2)</b> 32:20;40:16 <b>heirs (4)</b> 49:8;54:6,8;61:18 <b>held (5)</b> 4:6;11:19,20; 22:17;23:9 <b>Hello (9)</b> 12:19;15:25; 17:18;25:13;33:15; 35:10;38:23;54:23; 55:1 <b>help (3)</b> 21:19;34:2;66:19 <b>helped (1)</b> 58:22 <b>hereditary (2)</b> 60:13,23 <b>Here's (1)</b> 63:11 <b>heritage (8)</b> 27:23;28:3;30:11; 44:12;49:18;55:13, 15,17 <b>herself (1)</b> 65:1 <b>Hi (3)</b> 15:5;24:13;59:6 <b>highest (1)</b> 40:23 <b>highly (1)</b> 53:8 <b>himself (1)</b> 30:15 <b>hire (1)</b> 26:1 <b>hired (2)</b> 10:21;60:24 <b>historic (1)</b> 23:2 <b>historical (4)</b> 16:22;49:17;63:7, 9 <b>historically (1)</b></p>	<p>43:19 <b>histories (1)</b> 31:18 <b>history (8)</b> 14:10;40:17;50:5, 20;55:14;61:6;62:4; 65:19 <b>hold (3)</b> 18:24;45:10;60:9 <b>holder (1)</b> 39:3 <b>holders (1)</b> 39:18 <b>holding (2)</b> 2:11;22:24 <b>holdover (1)</b> 8:6 <b>Hollywood (1)</b> 47:4 <b>home (4)</b> 36:20,21;43:6; 45:15 <b>honor (4)</b> 24:5;41:23;44:23; 54:11 <b>hope (3)</b> 29:20;59:8,18 <b>house (2)</b> 43:7,8 <b>Huckswelt (3)</b> 36:15;39:5;44:15 <b>humbled (1)</b> 45:1 <b>humbly (1)</b> 53:13 <b>hundred (1)</b> 36:22 <b>hundreds (2)</b> 25:4;27:11 <b>hunt (1)</b> 24:18</p>	<p>28:9 <b>illegitimate (1)</b> 50:20 <b>ill-informed (1)</b> 43:20 <b>Ilwaco (1)</b> 40:15 <b>immediately (1)</b> 51:2 <b>immemorial (1)</b> 41:18 <b>implementation (1)</b> 37:25 <b>importance (1)</b> 37:6 <b>important (3)</b> 45:4;51:10,12 <b>inadequate (1)</b> 37:24 <b>inappropriate (2)</b> 49:10,16 <b>inappropriately (2)</b> 50:9,18 <b>include (2)</b> 13:19;47:8 <b>included (2)</b> 11:8;55:4 <b>includes (1)</b> 46:15 <b>including (8)</b> 5:13;16:15;22:20, 24;30:12;31:11; 55:4;60:10 <b>Indian (11)</b> 2:6;3:17;4:4;5:6; 6:22;10:19;12:1,12; 13:2,12,13;14:14,22; 15:11,18;16:11,13, 15,17;17:2,4,11,21; 18:6,10,16,21;19:3; 21:2,15,22;22:7,15; 24:15,22,24,25; 25:15;27:4,15;28:7, 23;31:4,6,14,20,21; 32:7,8;33:3,8;34:2,5, 8,13,19,22;35:13,15, 17,24;36:24;38:8,11; 39:13;40:7,24;42:4, 24;43:5,13,18,21,22; 45:5;47:20;49:7; 50:5,23;51:4,10,24; 52:22;53:19;54:3; 56:16,18,19,20,25; 57:17,18,22;58:1,13; 59:1,19;60:9;61:1, 16;62:1,12;63:13,14; 64:10,12,25;65:1,17; 66:13;68:1 <b>Indians (11)</b> 3:4;5:17;6:20; 14:8;48:24;49:11, 25;50:7;51:1,7;64:1 <b>indicates (1)</b></p>	<p>65:9 <b>indigenous (3)</b> 17:6;18:3,4 <b>individual (3)</b> 7:19;48:12,14 <b>individuals (8)</b> 3:2,24;4:11;6:2,9; 7:16,18;61:3 <b>informed (1)</b> 43:24 <b>inherent (1)</b> 5:13 <b>inheritance (1)</b> 53:5 <b>inheritor (1)</b> 28:4 <b>initiated (1)</b> 61:11 <b>initiators (1)</b> 61:17 <b>input (6)</b> 2:25;3:1;4:8;6:9; 67:10,11 <b>inside (1)</b> 64:15 <b>insignificant (1)</b> 5:13 <b>Instead (4)</b> 14:17;37:9;54:5; 56:24 <b>Insure (1)</b> 34:5 <b>intend (2)</b> 16:6;44:2 <b>intent (1)</b> 37:21 <b>interactions (1)</b> 22:19 <b>interest (9)</b> 5:19;12:8,10,21; 13:4;14:24;55:3; 56:3,4 <b>interests (1)</b> 49:6 <b>interfere (1)</b> 50:15 <b>interfering (2)</b> 16:12;34:22 <b>intermarriage (4)</b> 14:10;49:18; 50:13;55:15 <b>intermarrying (1)</b> 28:1 <b>intervene (1)</b> 12:3 <b>intervention (1)</b> 18:9 <b>into (6)</b> 21:3;27:19;37:10; 44:25;64:23;67:10 <b>invest (1)</b> 37:10 <b>investment (1)</b></p>	<p>11:11 <b>involve (1)</b> 55:8 <b>involved (1)</b> 61:3 <b>involvement (2)</b> 16:9;34:14 <b>involves (1)</b> 28:10 <b>irrelevant (1)</b> 11:17 <b>issue (5)</b> 5:22;11:7;12:23; 34:23;41:9 <b>issues (2)</b> 22:23;34:15</p>
<b>J</b>				
			<p><b>Jackson (2)</b> 2:7,23 <b>Jae (3)</b> 15:24;16:1;33:19 <b>James (2)</b> 9:15,18 <b>Jane (1)</b> 25:13 <b>Janet (3)</b> 26:11,13,15 <b>Jerome (2)</b> 48:20,23 <b>Jessica (4)</b> 42:20,23;44:11,21 <b>John (4)</b> 42:25;60:14,17,22 <b>Johnson (21)</b> 27:10;28:16,18, 18;30:25;38:15,18; 41:20;52:15,16,19, 20;56:10,12,13;60:1, 2,3,5,7,16 <b>Johnsons (1)</b> 38:20 <b>join (3)</b> 34:20;43:3;51:2 <b>Joshua (1)</b> 16:3 <b>Journey (1)</b> 42:6 <b>judgment (13)</b> 3:1;5:3,11;6:6;7:5; 10:24;12:5;18:10; 37:20;49:8;50:20; 53:17;56:21 <b>July (1)</b> 6:12 <b>jumping (1)</b> 45:15 <b>June (2)</b> 4:7;67:12 <b>Junior (2)</b> 60:15,23 <b>justice (2)</b></p>	

22:15;41:4	<b>last (4)</b> 8:21;29:8;43:8; 51:17	14:14,15	26:7;45:14;67:1	49:22,24;50:3,7; 56:10,13;64:22,25; 65:2
<b>K</b>	<b>later (1)</b> 17:14	<b>lifeways (1)</b> 41:19	<b>Lower (27)</b> 3:4,19,21,25;5:16, 20,24;6:15;9:14; 17:7;24:14;25:19; 28:19;32:16;36:16; 43:1;44:15;52:1,22, 24,25;54:7;56:15; 60:14,17;61:5,19	<b>matriarch (1)</b> 16:25
<b>KC (2)</b> 28:16,18	<b>lateral (1)</b> 18:6	<b>light (1)</b> 62:8		<b>matter (3)</b> 11:12;13:3;48:18
<b>keep (1)</b> 62:20	<b>laughed (1)</b> 47:22	<b>likely (2)</b> 4:16;47:21		<b>may (4)</b> 15:14;24:8;34:2; 54:16
<b>keeping (2)</b> 40:17;51:13	<b>law (9)</b> 15:11;19:2;26:21; 31:3;36:5;37:22; 40:22,22;63:23	<b>limit (3)</b> 3:14;9:3,8	<b>M</b>	<b>McCabe (3)</b> 33:14,15,17
<b>kid (1)</b> 32:25	<b>lawsuit (1)</b> 61:3	<b>limited (1)</b> 7:20	<b>Machiavellian (1)</b> 34:15	<b>McChesney (4)</b> 13:19;33:23;36:2; 39:3
<b>kind (1)</b> 39:25	<b>lawyers (1)</b> 10:22	<b>limits (1)</b> 5:9	<b>macro (2)</b> 63:15,19	<b>McMillan (3)</b> 40:4,5,6
<b>Klickitat (1)</b> 20:12	<b>lay (6)</b> 16:16;17:5;21:10; 48:15;50:19;58:12	<b>line (3)</b> 40:10;41:11;60:12	<b>Madam (1)</b> 9:17	<b>meaning (1)</b> 37:22
<b>knew (1)</b> 61:9	<b>lead (1)</b> 25:8	<b>lineage (2)</b> 16:24;55:3	<b>mailed (1)</b> 67:24	<b>means (6)</b> 14:15;17:5;21:23; 40:23;64:7,18
<b>knowing (1)</b> 59:16	<b>leader (1)</b> 32:19	<b>lineal (7)</b> 3:3;4:1;6:3,10;7:7, 17;42:24	<b>Maintain (1)</b> 34:4	<b>meeting (4)</b> 9:10;37:13;38:2,3
<b>knowledge (1)</b> 13:24	<b>leaders (5)</b> 42:5;60:13,23; 61:9,13	<b>link (1)</b> 3:7	<b>maintained (3)</b> 30:16;31:25;42:3	<b>meetings (2)</b> 26:4;45:16
<b>known (3)</b> 17:23;35:12;41:20	<b>least (1)</b> 61:2	<b>Linn (1)</b> 43:11	<b>makes (3)</b> 12:5;29:12;50:11	<b>Meg (3)</b> 38:17,21,23
<b>L</b>	<b>leave (4)</b> 28:25;29:10; 35:19;40:18	<b>Lisa (2)</b> 41:12,14	<b>making (1)</b> 58:8	<b>Meghan (3)</b> 46:23;47:2,8
<b>labored (1)</b> 43:8	<b>left (4)</b> 29:10;38:25;39:7; 43:6	<b>list (4)</b> 13:24;27:11;46:6; 61:12	<b>malicious (3)</b> 63:15,16,20	<b>Melissa (3)</b> 46:4;57:6;62:23
<b>lack (3)</b> 5:15;34:13;56:1	<b>legal (4)</b> 16:10;50:5;53:5; 55:23	<b>listed (4)</b> 6:2;7:18;40:9; 42:25	<b>man (9)</b> 16:21;24:14; 28:20;30:14;32:17; 33:22;48:6;60:8,14	<b>member (17)</b> 7:19;12:24;27:4, 15;32:17;33:21; 34:25;35:13;38:24; 41:15;44:21,22,24; 51:24,25;55:2;56:3
<b>lacks (2)</b> 57:15;58:24	<b>legally (1)</b> 17:10	<b>listening (1)</b> 37:5	<b>managed (2)</b> 7:5;8:2	<b>members (22)</b> 7:11,14;10:11; 13:17,25;16:14; 24:25;27:12;28:2; 30:13,18,20;41:20; 42:6;43:12;48:12; 49:21;50:16;55:12; 56:5;61:2,4
<b>laid (2)</b> 40:15;44:12	<b>legitimate (1)</b> 23:8	<b>literal (1)</b> 37:21	<b>mandate (1)</b> 5:25	<b>membership (5)</b> 13:23;37:8;38:2,2; 40:12
<b>land (4)</b> 10:18;37:4;38:25; 39:18	<b>Lemhi (1)</b> 27:9	<b>literally (2)</b> 40:18;53:20	<b>many (18)</b> 11:8,8;15:16,16, 17;22:19;27:6,18; 31:10,11;34:19; 35:23;41:5;42:2; 50:11,13;58:16;64:6	<b>memories (2)</b> 37:2;62:14
<b>land-claim (1)</b> 22:2	<b>Leno (3)</b> 41:12,13,14	<b>litigated (1)</b> 11:7	<b>March (3)</b> 6:4;63:24;65:5	<b>mentioned (3)</b> 3:3;11:16;45:7
<b>lands (11)</b> 3:22;18:24;24:18; 28:9;37:7;39:7; 53:11;54:5,10; 60:25;62:4	<b>Leslie (2)</b> 40:4,6	<b>litigation (2)</b> 5:23;61:17	<b>Margaret (2)</b> 43:11;60:18	<b>MERCIER (10)</b> 2:3,5,24;19:19; 29:25;30:2,4,5;66:3, 5
<b>LANGLEY (6)</b> 19:21,21;20:2,2,5, 7	<b>less (1)</b> 4:16	<b>live (2)</b> 34:6;53:2	<b>Marie (1)</b> 42:23	<b>met (1)</b> 42:5
<b>language (38)</b> 12:22;15:1;17:17, 18,19;19:8;25:10; 26:9;28:14;30:4; 32:9,15;33:12;36:10, 14;38:13;39:18,25; 40:1;41:5,13;42:18, 22;46:1;48:18,22; 52:8,16,19;54:13,14; 55:1;56:7;57:3;59:3; 60:6;62:16;65:22	<b>letter (6)</b> 16:5;17:13;33:19, 24;35:4,5	<b>lived (3)</b> 36:23;39:6;43:7	<b>Markle (1)</b> 46:23	<b>Michael (3)</b> 19:21;20:2,6
<b>large (1)</b> 4:20	<b>letters (1)</b> 6:13	<b>lives (2)</b> 49:23;66:10	<b>Marriage (5)</b> 16:20;47:19,19; 48:5;60:16	<b>micro (1)</b> 63:20
<b>largely (1)</b> 14:9	<b>level (3)</b> 63:15,19,20	<b>living (2)</b> 34:19;37:2	<b>married (5)</b> 27:19;47:4,16; 50:3;64:23	
	<b>liaison (1)</b> 40:7	<b>long-neglected (1)</b> 52:7	<b>marries (1)</b> 46:23	
	<b>life (4)</b> 38:25;39:6;43:9; 62:5	<b>lose (2)</b> 39:19,19	<b>marrying (1)</b> 46:25	
	<b>lifetime (2)</b>	<b>loss (1)</b> 3:21	<b>Mary (9)</b>	
		<b>love (3)</b>		

<p><b>microphone (2)</b> 2:17;19:18 <b>mid-'70s (1)</b> 23:1 <b>Midge (1)</b> 44:20 <b>might (2)</b> 40:13;47:17 <b>millennia (1)</b> 28:1 <b>millennial (1)</b> 48:24 <b>mind (1)</b> 21:25 <b>minutes (4)</b> 8:25;9:4;12:15; 20:1 <b>misappropriate (1)</b> 65:21 <b>misidentification (3)</b> 63:21;64:20;65:11 <b>mixed (3)</b> 19:22;55:15,17 <b>model (1)</b> 53:24 <b>moderator (50)</b> 2:20;8:20;9:11,12, 17;10:3;12:14,17; 15:3,23;17:15;19:9, 24;20:4;22:9;24:11; 25:11;26:10,24; 28:15;29:24;30:3; 32:10,14;33:13,16; 35:7;36:11;38:14, 19;40:3;41:7;42:19; 44:3;46:2;48:19; 51:16,20;52:9,18; 54:18,24;56:9;57:4; 59:4,21;60:4;62:17; 65:23;66:3 <b>mom (2)</b> 25:25;26:3 <b>money (7)</b> 4:19;21:8;26:1; 29:16,19;37:10; 58:12 <b>months (2)</b> 63:24;64:13 <b>more (15)</b> 16:13;22:13; 23:11;27:8;36:1; 41:21;48:2;53:14; 56:22;57:11;61:14, 23;64:6,21;67:1 <b>most (4)</b> 25:2,3;53:15;58:5 <b>mother (6)</b> 26:3;43:8,11; 44:20;45:14;47:4 <b>mouth (5)</b> 10:18;30:21; 31:14;42:1,14 <b>move (4)</b></p>	<p>8:9;45:6;56:23; 67:3 <b>Moving (2)</b> 19:19;21:17 <b>Mox (1)</b> 44:14 <b>much (4)</b> 10:5;24:10;26:8; 66:25 <b>much-needed (2)</b> 37:10;38:7 <b>must (1)</b> 24:19</p> <p style="text-align: center;"><b>N</b></p> <p><b>name (35)</b> 8:21;9:2,12,13,18; 12:19;15:5,25; 17:18;19:11;20:6; 24:13;26:15;27:3; 28:18;30:5,14; 32:16;35:10;38:23; 40:6;41:14;44:14; 46:8;48:23;51:22; 52:20,20;55:2; 56:12;57:8;59:6; 60:6;62:24;66:5 <b>names (2)</b> 19:22;50:14 <b>narrow (1)</b> 34:10 <b>Naschio (1)</b> 52:21 <b>Nation (106)</b> 6:22;12:12;13:2; 14:22;15:7,12,18,20; 16:17;17:11,21; 18:16,17,21;19:3; 20:23;21:9,12,15; 22:7,15,22;23:24; 24:1,15,23,25;25:15; 26:16;27:5,15;28:7; 31:4,6,14,20,24; 32:7,8;33:8;34:2,19, 22;35:13;36:24; 38:8,11;39:13,13,14, 17;40:7,24;41:17,21; 42:4,8,13,15,24; 43:5,13,18,21,22; 46:17;47:18,20;48:6, 7,11;49:7;50:23; 51:4,24;52:22; 55:22;56:16,19,20, 25;57:18,22;58:2,8, 8,13;59:1,19;60:9; 61:1,16;62:2;63:3, 11,13,13,15;64:11; 65:2,10,13,15,17,21; 66:13 <b>Nations (3)</b> 16:11;17:6;55:18 <b>Nation's (11)</b></p>	<p>16:13;28:23; 34:13;35:17;45:5; 48:14;50:5;55:9; 62:12;63:6,17 <b>nearly (1)</b> 12:4 <b>need (2)</b> 45:24;52:6 <b>needs (3)</b> 21:20;22:4;58:25 <b>negate (1)</b> 55:17 <b>neglect (1)</b> 21:23 <b>neglected (1)</b> 43:19 <b>negotiated (1)</b> 55:18 <b>negotiation (1)</b> 35:20 <b>negotiators (1)</b> 17:24 <b>Nehalem (1)</b> 11:2 <b>neighboring (1)</b> 25:3 <b>neighbors (2)</b> 47:24;51:3 <b>Nellie (1)</b> 44:18 <b>nervous (1)</b> 40:1 <b>new (1)</b> 13:1 <b>newly (1)</b> 65:13 <b>news (1)</b> 46:21 <b>Newton (1)</b> 9:19 <b>next (35)</b> 12:17;15:3,24; 17:16;19:10,13,19; 24:12;25:12;26:11, 25;28:16;29:25; 32:11;33:14;35:8; 36:12;38:15;40:4; 41:8,12;42:20;44:4; 46:3;48:20;52:15; 54:22;56:10;57:5; 59:5;60:1;62:18; 67:8,16,20 <b>nine (3)</b> 24:24;61:1,4 <b>Nobody (1)</b> 48:8 <b>None (2)</b> 11:8,14 <b>non-Federal (1)</b> 37:23 <b>non-Federally (2)</b> 6:21;37:19 <b>nonrecognized (1)</b></p>	<p>6:15 <b>nor (2)</b> 14:15;18:23 <b>Normally (1)</b> 2:9 <b>north (2)</b> 27:9;30:21 <b>Northeast (1)</b> 68:1 <b>Northwest (10)</b> 2:5;5:2;6:14; 10:12;15:16;25:9; 31:17;37:14;53:21; 67:25 <b>Norton (1)</b> 2:7 <b>note (3)</b> 2:16,21;35:1 <b>notes (1)</b> 39:15 <b>November (2)</b> 3:17;10:24 <b>nowhere (1)</b> 20:15 <b>number (8)</b> 4:20;8:22;14:7,7; 19:16;30:9;49:13; 54:20</p> <p style="text-align: center;"><b>O</b></p> <p><b>o0o- (2)</b> 2:2;68:8 <b>Obershaw (3)</b> 46:4;57:7;62:23 <b>objects (1)</b> 42:12 <b>obligated (1)</b> 43:15 <b>obligation (4)</b> 22:21;32:21;33:7; 53:6 <b>obligations (1)</b> 24:6 <b>observers (1)</b> 34:11 <b>obtain (1)</b> 42:7 <b>occurred (1)</b> 5:9 <b>off (2)</b> 2:18;29:20 <b>offer (1)</b> 13:8 <b>Office (5)</b> 5:2,2,5;37:14,18 <b>officer (1)</b> 4:10 <b>often (1)</b> 21:21 <b>Oliver (1)</b> 27:10 <b>OLSON (4)</b></p>	<p>38:17,17,22,23 <b>Once (1)</b> 8:17 <b>one (12)</b> 7:11;12:9;17:24; 19:24;23:8;26:16; 30:12;31:18;35:15; 43:4,14;61:2 <b>ones (2)</b> 10:21;21:11 <b>online (1)</b> 2:11 <b>only (17)</b> 3:15;9:9;12:9; 13:13;21:16;29:18; 36:21;39:12,14; 41:23;43:23;47:21; 54:2;56:19;61:20, 22;65:9 <b>opaque (1)</b> 13:21 <b>opportunity (7)</b> 3:12;44:7,23;45:1, 25;62:19;66:21 <b>oppose (14)</b> 15:9;18:8;24:18; 26:18;28:9;31:2; 33:5;36:3;38:9; 39:10;40:20;55:6; 57:14;59:8 <b>opposed (4)</b> 39:24;49:5,9;50:8 <b>opposing (1)</b> 57:20 <b>opposition (5)</b> 25:22;43:15; 46:13;49:2;57:12 <b>oral (1)</b> 67:14 <b>order (5)</b> 6:1;8:16;10:4; 41:11;44:10 <b>Oregon (11)</b> 6:19,21;9:20; 15:16;18:1;20:9; 30:7;35:24;41:16; 51:23;68:2 <b>organizational (2)</b> 10:14;12:10 <b>organized (1)</b> 21:6 <b>orphaned (1)</b> 25:20 <b>others (5)</b> 19:1;35:23;40:24; 41:23;58:16 <b>otherwise (2)</b> 35:16;55:20 <b>ours (1)</b> 21:8 <b>ourselves (1)</b> 45:11 <b>out (5)</b></p>
--	--	--	---	---

6:8;23:18;29:22; 57:23;66:10 <b>outcome (1)</b> 4:21 <b>outlined (1)</b> 51:8 <b>outlining (1)</b> 63:10 <b>outside (2)</b> 14:3;64:15 <b>over (11)</b> 2:19;6:7;9:10; 18:24;22:7;19,23; 29:8,12;46:18;49:11 <b>overjoyed (1)</b> 59:11 <b>oversight (4)</b> 7:9,15,22;8:4 <b>own (7)</b> 11:1;13:4;14:3,24; 20:18;28:11;39:15 <b>owner (2)</b> 23:11,15 <b>ownership (3)</b> 31:22;46:18;47:9	15,22 <b>partnership (1)</b> 13:1 <b>party (2)</b> 10:20;46:15 <b>pass (1)</b> 29:8 <b>passed (2)</b> 38:3;53:16 <b>past (2)</b> 22:23;36:25 <b>patriarch (1)</b> 17:1 <b>payment (3)</b> 4:1;9:14;53:11 <b>payroll (1)</b> 40:9 <b>peace (1)</b> 34:6 <b>pending (1)</b> 5:22 <b>people (36)</b> 3:3;14:16;15:15; 16:2,3,3;17:8;20:10; 21:3,6,7,21;28:21; 29:12;30:10;32:2, 22:34;6:8,18;35:14; 41:5,17,22;42:1,9, 14;45:2;49:14; 50:12,19;51:11;52:7, 10;54:9;61:10 <b>peoples' (1)</b> 34:7 <b>People's (1)</b> 28:5 <b>per (8)</b> 4:1,12,15,17,20; 5:10;37:9,17 <b>percent (3)</b> 5:10,12;65:12 <b>Perfect (1)</b> 33:17 <b>period (1)</b> 5:18 <b>perpetuity (2)</b> 7:6;8:2 <b>person (16)</b> 2:10;9:15;12:17, 20;15:3,24;19:13,19; 23:7;24:12;25:15, 17;36:12;51:17; 52:15;64:23 <b>personal (4)</b> 46:10;53:8;57:10; 63:1 <b>persons (1)</b> 65:12 <b>pertinent (2)</b> 13:10;14:6 <b>Petit (1)</b> 40:9 <b>petitioned (1)</b> 42:10	<b>phone (9)</b> 8:15,15,21,22; 9:16;12:18;52:14; 59:25;66:2 <b>physical (3)</b> 23:6;35:21;61:25 <b>Pickernell (3)</b> 60:15,16,22 <b>pittance (1)</b> 53:10 <b>PLAN (69)</b> 1:9;3:1,10,16;4:5; 6:5,24,25;7:25;8:8; 9:9;13:1;14:23; 15:10,20;18:9;19:4; 23:20;24:7,19,21; 25:23;26:19,22; 28:10;31:2,5;33:5,9; 36:4,6;37:13,15,25; 38:10,11;39:10; 40:21,25;43:16,17, 24;45:7,8;46:11,14, 14;49:3,5;50:24; 52:5;53:7,16;54:1; 55:7;56:24;57:1,15, 16,21,24;58:24;59:2; 61:13;62:9,11;67:8, 10,21 <b>planned (3)</b> 57:12,14;63:3 <b>Please (46)</b> 2:16,21;3:14;8:12; 9:1,8,13,16;12:18; 16:12;19:10,14,16, 20,25;20:4;26:11,13; 27:1;28:16;29:25; 32:11;35:1,8;36:13; 38:15,21;41:10; 42:21;44:5;46:13; 48:20;52:12;54:20; 56:10;58:10,11; 59:23;60:2;62:14,20, 20;63:6;65:20,25; 67:2 <b>pm (1)</b> 68:7 <b>Point (10)</b> 3:23;15:8;18:1; 26:17;36:17;44:16; 49:23;51:6;53:1; 56:14 <b>points (2)</b> 13:9;34:24 <b>policy (1)</b> 18:6 <b>political (4)</b> 34:10,16;42:9; 50:5 <b>politicians (1)</b> 15:16 <b>Porter (6)</b> 42:20,22,23; 43:12;44:11,20	<b>portion (1)</b> 8:10 <b>Portland (5)</b> 5:1,4;9:20;22:13; 68:2 <b>pose (1)</b> 3:12 <b>positions (1)</b> 7:13 <b>possesses (1)</b> 61:25 <b>possession (2)</b> 23:6;63:17 <b>possibility (1)</b> 47:14 <b>possible (2)</b> 9:23;47:13 <b>posted (2)</b> 3:8;46:7 <b>posthumously (1)</b> 50:6 <b>potentially (2)</b> 4:12,20 <b>potluck (1)</b> 26:6 <b>power (2)</b> 34:16;49:10 <b>powerlessness (1)</b> 58:22 <b>powers (1)</b> 47:16 <b>practice (2)</b> 13:16;41:18 <b>practices (1)</b> 13:9 <b>Preliminary (1)</b> 65:8 <b>present (3)</b> 6:24;9:23;67:19 <b>presentation (1)</b> 2:17 <b>pressed (2)</b> 47:22;48:2 <b>pressing (4)</b> 52:13;59:23,24; 66:1 <b>prevail (1)</b> 62:14 <b>pride (2)</b> 44:25;45:18 <b>prided (1)</b> 45:11 <b>prince (1)</b> 46:24 <b>privileged (1)</b> 22:14 <b>problems (1)</b> 21:22 <b>procedure (1)</b> 8:10 <b>proceed (1)</b> 66:16 <b>proceedings (3)</b>	11:4;16:10;68:6 <b>process (6)</b> 13:20;23:16,18; 37:5;66:18;67:16 <b>product (3)</b> 28:24;35:19;60:16 <b>programming (2)</b> 52:5;57:2 <b>programs (7)</b> 19:5;25:24;36:7; 37:10;38:8;41:1; 62:12 <b>promulgated (1)</b> 64:6 <b>proof (1)</b> 55:13 <b>proper (3)</b> 10:13,20;56:20 <b>properly (1)</b> 43:23 <b>property (4)</b> 17:6;47:20;48:7, 15 <b>proposal (4)</b> 2:15;23:16,25; 66:24 <b>PROPOSED (20)</b> 1:9;6:23,25;15:9; 18:9;22:25;24:19; 26:19;36:4;39:10; 40:21;43:16;45:7; 49:3,5;54:1;55:6; 56:24;58:24;62:9 <b>proposes (1)</b> 23:20 <b>proposing (1)</b> 57:21 <b>prospective (1)</b> 4:20 <b>protect (1)</b> 62:3 <b>proud (8)</b> 18:2;25:17;28:19; 29:14,21;34:18; 56:14;60:9 <b>Proutt (3)</b> 59:5,6,7 <b>prove (2)</b> 35:15;36:2 <b>proved (1)</b> 58:7 <b>provide (5)</b> 2:14;6:23;7:6; 44:9;66:21 <b>provided (5)</b> 3:11;35:2;51:9; 67:11,13 <b>providing (2)</b> 2:12;67:9 <b>PUBLIC (6)</b> 1:8;2:4;35:2; 37:22;66:18;67:15 <b>Puget (1)</b>
<b>P</b>				
<b>Pacific (1)</b> 31:17 <b>paid (2)</b> 10:22,22 <b>pain (1)</b> 32:22 <b>Palace (1)</b> 47:9 <b>pandemic (1)</b> 2:10 <b>panel (1)</b> 41:6 <b>panelist (1)</b> 8:17 <b>papers (1)</b> 29:5 <b>parents (2)</b> 47:17;48:9 <b>part (7)</b> 11:3;39:21;41:6; 45:17;60:12,23; 66:18 <b>partially (1)</b> 33:19 <b>participants (3)</b> 9:24;10:3;66:4 <b>participate (4)</b> 7:12;30:18,20; 66:11 <b>participated (1)</b> 61:24 <b>participation (1)</b> 40:11 <b>particular (5)</b> 5:11;7:20;66:13,				

<p>4:25 <b>Pulliam (3)</b> 25:12,13,14 <b>purpose (3)</b> 2:13,24;46:10 <b>pursue (2)</b> 10:23;45:22 <b>put (4)</b> 24:3;29:16;32:24; 39:11</p>	<p><b>reassure (1)</b> 33:1 <b>receive (1)</b> 4:8 <b>received (2)</b> 12:6;61:22 <b>receiving (1)</b> 42:13 <b>recent (1)</b> 53:15 <b>recently (3)</b> 23:12;65:2,9 <b>recipient (1)</b> 4:17 <b>recipients (2)</b> 4:21;8:5 <b>recognition (17)</b> 5:16,21,22;11:16, 17,21;14:5;21:17; 29:5,7;34:13;37:23; 42:7;55:25;57:18; 58:1;63:12 <b>recognize (4)</b> 15:17;45:5;56:4; 58:19 <b>recognized (12)</b> 5:24;6:13,18,21; 10:19;15:14,15; 22:21;37:20;39:19; 55:19;59:10 <b>recognizes (1)</b> 42:8 <b>recommendation (3)</b> 5:6;7:4;63:2 <b>recommended (2)</b> 5:1;37:12 <b>reconsider (1)</b> 22:1 <b>record (13)</b> 2:4,24;4:7;6:7;7:3; 11:7;23:2,7;24:9; 43:10;61:25;67:12, 15 <b>recorded (2)</b> 2:22;3:7 <b>recording (1)</b> 66:7 <b>records (1)</b> 11:6 <b>Redhead (1)</b> 25:20 <b>refer (1)</b> 5:25 <b>referred (1)</b> 3:5 <b>refusal (1)</b> 35:19 <b>refusing (1)</b> 28:25 <b>regarding (4)</b> 7:1;43:20;53:25; 62:9 <b>regardless (2)</b></p>	<p>7:18;18:17 <b>regards (1)</b> 13:3 <b>Region (1)</b> 6:14 <b>Regional (6)</b> 2:5,23;3:6;5:2; 66:6;67:25 <b>register (1)</b> 46:13 <b>regular (3)</b> 21:19;22:3,20 <b>regularly (1)</b> 42:5 <b>Regulations (1)</b> 66:16 <b>reinvested (1)</b> 8:2 <b>reject (1)</b> 65:20 <b>relations (1)</b> 34:9 <b>relationship (2)</b> 32:4;42:3 <b>relationships (2)</b> 18:23;34:4 <b>relative (2)</b> 42:4;58:22 <b>relatives (11)</b> 17:12;20:21;22:1; 27:18;34:17,20; 38:5;47:5;50:15,21; 56:22 <b>relatives' (2)</b> 22:4;50:10 <b>relevant (4)</b> 3:15;9:8;17:4; 53:15 <b>remain (2)</b> 55:25;60:11 <b>remained (1)</b> 35:23 <b>remaining (1)</b> 7:14 <b>remains (1)</b> 5:12 <b>remarks (1)</b> 24:8 <b>remember (6)</b> 26:20;29:21;34:9; 51:12;59:9;62:14 <b>remembers (1)</b> 26:3 <b>remind (2)</b> 51:5;66:12 <b>REMOTE (2)</b> 2:1;36:1 <b>remove (2)</b> 13:22;14:24 <b>removed (2)</b> 28:21;35:14 <b>repeated (2)</b> 65:6,7</p>	<p><b>reports (1)</b> 46:22 <b>repository (1)</b> 11:5 <b>represent (4)</b> 9:20;10:7;18:21, 22 <b>representative (1)</b> 10:14 <b>representatives (6)</b> 19:7;33:10;36:9; 41:3;45:21;58:10 <b>request (5)</b> 3:14;12:2,25; 34:20;50:25 <b>requested (1)</b> 12:7 <b>required (2)</b> 13:17;58:25 <b>requirement (1)</b> 5:9 <b>requires (1)</b> 31:3 <b>rescind (1)</b> 25:9 <b>rescinded (2)</b> 57:17;63:12 <b>research (1)</b> 65:8 <b>reservation (4)</b> 14:4;27:17;35:15; 39:22 <b>reserve (1)</b> 44:1 <b>reside (2)</b> 22:13;43:6 <b>resident (1)</b> 42:1 <b>resist (3)</b> 16:12;34:21;58:11 <b>resistance (1)</b> 18:5 <b>resisted (1)</b> 58:6 <b>resolution (6)</b> 24:2;38:3;63:23; 64:7;65:4,6 <b>resolutions (1)</b> 65:7 <b>resolve (1)</b> 34:23 <b>resources (1)</b> 18:15 <b>respect (3)</b> 11:24;25:6;41:23 <b>respectfully (1)</b> 3:13 <b>respond (1)</b> 46:11 <b>responded (1)</b> 6:17 <b>responses (1)</b> 67:12</p>	<p><b>responsibility (4)</b> 23:23;34:8;37:19; 62:3 <b>rest (3)</b> 17:13;33:24;40:15 <b>restoration (2)</b> 13:17;32:3 <b>restored (2)</b> 13:11;20:25 <b>result (2)</b> 50:13;63:18 <b>resulting (1)</b> 14:9 <b>results (1)</b> 4:21 <b>resume (1)</b> 6:5 <b>retains (1)</b> 13:21 <b>retroactively (1)</b> 55:8 <b>revenue (1)</b> 8:3 <b>reverse (1)</b> 53:25 <b>review (1)</b> 67:17 <b>Ridgefield (1)</b> 30:19 <b>ridiculous (1)</b> 29:16 <b>right (23)</b> 13:22;14:2;16:16; 18:18;22:6;32:6,24; 33:17;35:4;41:24; 42:17;43:7;45:9; 47:3,6;48:6,9,11,14, 14;51:21;52:2;54:5 <b>rightful (6)</b> 5:14;7:1;12:13; 49:8;55:24;58:3 <b>rights (7)</b> 18:15;20:16;28:5; 46:18;55:13,18; 59:15 <b>rise (1)</b> 63:21 <b>River (8)</b> 16:2,4;31:15;42:1, 14;43:4;45:15;60:20 <b>RMR (1)</b> 1:24 <b>Robert (21)</b> 12:21;14:13; 16:21;33:22;46:5, 25;48:25;49:19,23; 50:2,7;55:4;57:6; 62:24;64:2,4,9,11, 16,18,22 <b>Robert's (2)</b> 14:19;17:2 <b>Robinson (2)</b> 36:13,14</p>
<b>Q</b>				
<p><b>quantum (4)</b> 13:15;14:20;17:3, 5 <b>quarterly (1)</b> 61:22 <b>Quinault (2)</b> 24:22;59:13 <b>quite (2)</b> 27:24;30:10 <b>quote (3)</b> 63:23;65:2,12</p>				
<b>R</b>				
<p><b>race (1)</b> 18:4 <b>Rachel (2)</b> 17:16,19 <b>raise (7)</b> 8:12,12,16;10:4; 52:12;59:23;65:25 <b>raised (6)</b> 8:17;24:17;27:20; 39:7;51:23;52:11 <b>raising (1)</b> 39:8 <b>random (1)</b> 9:25 <b>rather (2)</b> 13:13;23:18 <b>Rayna (2)</b> 54:22;55:2 <b>reached (1)</b> 7:2 <b>reaching (1)</b> 6:8 <b>read (6)</b> 16:5;17:14;33:19; 35:5;39:15;64:4 <b>reading (1)</b> 33:24 <b>reads (1)</b> 64:2 <b>really (5)</b> 20:19,20;28:12; 66:24;67:7 <b>reason (1)</b> 63:5 <b>reasons (1)</b> 16:18</p>				



<p><b>Robinson's (1)</b> 39:2</p> <p><b>roles (1)</b> 60:10</p> <p><b>roll (16)</b> 3:5;4:1;6:11;7:8, 18;9:14;13:14,18,19; 19:12;33:23;39:3; 43:2,13;49:1;55:5</p> <p><b>rolls (4)</b> 13:22,25;14:3; 50:12</p> <p><b>rolls' (1)</b> 36:2</p> <p><b>Ronde (14)</b> 6:19,19;7:10;20:8; 30:7;31:12;34:21; 41:16;42:2,8,12; 51:3;54:8;67:13</p> <p><b>rooms (1)</b> 37:3</p> <p><b>RPR (1)</b> 1:24</p> <p><b>rule (2)</b> 6:2;40:21</p> <p><b>ruled (2)</b> 3:24;11:22</p> <p><b>rules (1)</b> 2:18</p> <p><b>ruling (1)</b> 3:18</p> <p><b>run (1)</b> 21:3</p> <p><b>running (1)</b> 30:12</p> <p><b>Ruth (1)</b> 43:10</p>	<p>29:12</p> <p><b>scheme (6)</b> 23:21;46:11,16; 57:12,14;63:4</p> <p><b>scholarship (3)</b> 4:23;5:4;66:25</p> <p><b>scholarships (1)</b> 7:7</p> <p><b>school (1)</b> 27:17</p> <p><b>screen (5)</b> 8:14,21;52:13; 59:24;66:1</p> <p><b>Seaside (1)</b> 35:24</p> <p><b>second (1)</b> 25:15</p> <p><b>secretary (3)</b> 8:1;20:7;67:20</p> <p><b>secretary/treasurer (2)</b> 17:20;37:4</p> <p><b>secretary's (1)</b> 6:25</p> <p><b>Section (1)</b> 66:15</p> <p><b>seeking (1)</b> 32:3</p> <p><b>seeks (1)</b> 49:9</p> <p><b>seem (2)</b> 37:21,24</p> <p><b>seems (1)</b> 38:19</p> <p><b>selected (1)</b> 19:25</p> <p><b>selecting (2)</b> 7:11;65:25</p> <p><b>selection (1)</b> 7:13</p> <p><b>self-determination (1)</b> 18:18</p> <p><b>send (3)</b> 16:7;30:17,19</p> <p><b>sending (1)</b> 11:19</p> <p><b>sense (3)</b> 44:25;45:18,18</p> <p><b>serve (5)</b> 8:1;25:16,18; 51:24;52:7</p> <p><b>served (3)</b> 36:24;61:7,9</p> <p><b>Service (20)</b> 12:21;16:21,21; 33:22;46:5,25;47:1; 48:25;49:19;50:2; 55:4;57:7;62:24; 64:3,4,9,12,16,18,22</p> <p><b>Service's (2)</b> 14:14,17</p> <p><b>servicing (1)</b> 44:24</p> <p><b>set (2)</b></p>	<p>23:18;58:2</p> <p><b>settlement (1)</b> 21:8</p> <p><b>several (1)</b> 60:9</p> <p><b>shall (1)</b> 34:6</p> <p><b>share (2)</b> 44:17;48:17</p> <p><b>shared (2)</b> 31:17;32:4</p> <p><b>Sharon (3)</b> 2:7,12,18</p> <p><b>Sharon's (1)</b> 2:16</p> <p><b>Shaw (1)</b> 43:11</p> <p><b>Shoalwater (2)</b> 24:23;56:17</p> <p><b>shores (1)</b> 43:3</p> <p><b>short (2)</b> 61:13;62:20</p> <p><b>Shoshone-Bannock (1)</b> 20:14</p> <p><b>show (1)</b> 13:17</p> <p><b>showing (1)</b> 12:6</p> <p><b>shows (1)</b> 23:2</p> <p><b>siblings (2)</b> 25:25;26:1</p> <p><b>side (1)</b> 20:13</p> <p><b>sign (1)</b> 29:4</p> <p><b>signal (1)</b> 13:22</p> <p><b>signed (3)</b> 15:8;29:1;39:5</p> <p><b>signer (3)</b> 36:16;44:16;56:14</p> <p><b>signers (3)</b> 17:24;26:17;53:2</p> <p><b>Siletz (126)</b> 6:20,21;7:10;11:1, 14,24;12:5,11,24; 13:3,7,9,12,14,15,16, 20;14:2,9,11,16,24; 15:12;16:7,8,9,14, 16,19,20,24,25,25; 17:8;19:6;21:25; 22:5;25:8;26:20; 27:7,9;28:21;29:11, 20;33:11,21;34:1,3, 12,18,25;35:15;36:8; 41:2;45:21;46:8,15, 17,25;47:5,18,23,23, 25;48:5,6,11,12,14, 24;49:11,12,15,20, 25;50:2,4,7,19;51:1, 14,14;54:4,7;55:2,8;</p>	<p>56:2;57:8;58:7,8,10, 14,15,16,17;62:25; 63:3,6,10,13,16,22, 23,25;64:3,5,7,10,11, 12,17,18,23,24,25; 65:1,2,3,10,11,13,13, 15,15,20;67:14</p> <p><b>Siletz's (4)</b> 18:9;34:14;50:12; 65:16</p> <p><b>similar (3)</b> 17:8;31:18;64:6</p> <p><b>simple (1)</b> 41:4</p> <p><b>simply (1)</b> 32:25</p> <p><b>sincerity (1)</b> 66:9</p> <p><b>single (2)</b> 63:8,11</p> <p><b>sister (2)</b> 44:11,21</p> <p><b>sitting (1)</b> 37:2</p> <p><b>Sixes (2)</b> 16:3,3</p> <p><b>six-member (1)</b> 7:9</p> <p><b>Skamokawa (4)</b> 4:7;22:24;28:4; 37:13</p> <p><b>Skokomish (5)</b> 27:16,19,20,22; 28:2</p> <p><b>slice (1)</b> 26:7</p> <p><b>slide (1)</b> 54:20</p> <p><b>slides (1)</b> 19:16</p> <p><b>small (1)</b> 4:19</p> <p><b>smallpox (1)</b> 25:21</p> <p><b>smelt (1)</b> 21:5</p> <p><b>snatch (1)</b> 33:2</p> <p><b>Snohomish (1)</b> 32:17</p> <p><b>Soderberg (1)</b> 30:14</p> <p><b>sole (4)</b> 12:12;23:10;49:7; 61:16</p> <p><b>solely (3)</b> 46:9;55:10;57:9</p> <p><b>solicit (1)</b> 7:15</p> <p><b>somehow (1)</b> 19:22</p> <p><b>someone (3)</b> 11:13;47:16;54:21</p>	<p><b>sorely (1)</b> 52:6</p> <p><b>Sorry (2)</b> 26:14;39:15</p> <p><b>sought (1)</b> 3:2</p> <p><b>Sound (1)</b> 4:25</p> <p><b>South (2)</b> 36:19;54:9</p> <p><b>sovereign (3)</b> 18:16;31:23;55:18</p> <p><b>sovereignty (4)</b> 18:7,12;25:7;45:5</p> <p><b>spawned (1)</b> 63:9</p> <p><b>speak (25)</b> 8:18,19;9:15; 12:17,22;15:4; 19:13;20:16;24:12; 27:1;28:17;30:1; 36:12;38:16;44:5,8; 48:21;51:18;52:12, 15;60:2,12;62:19,21; 65:24</p> <p><b>speaker (23)</b> 17:16;19:10; 25:12;26:11,25; 28:16;29:25;32:11; 33:14;35:8;38:15; 40:4;41:8;42:20; 44:4;46:3;48:20; 54:22;56:10;57:5; 59:5;60:1;62:18</p> <p><b>speaking (46)</b> 2:19;12:21;15:1; 17:17,18,19;19:8; 20:17;25:10;26:8; 28:13;30:4;32:8,15; 33:12;36:10,14; 38:13;39:8,17,23,25; 40:1;41:5,13;42:17, 22;46:1,9;48:18,22; 49:2;52:8,16,19; 54:12,14;55:1;56:7; 57:3,9;59:3;60:6; 62:15,25;65:22</p> <p><b>specialists (1)</b> 2:8</p> <p><b>specifics (1)</b> 66:22</p> <p><b>split (2)</b> 7:14;33:20</p> <p><b>spoke (1)</b> 35:1</p> <p><b>spoken (1)</b> 56:6</p> <p><b>spring (2)</b> 67:20,22</p> <p><b>Springs (2)</b> 58:15,20</p> <p><b>Squier (4)</b> 19:13;22:10,11,12</p>
<b>S</b>				
<p><b>sacred (1)</b> 62:4</p> <p><b>sad (2)</b> 20:21;29:12</p> <p><b>saddests (1)</b> 62:13</p> <p><b>salmon (3)</b> 30:22;45:14;60:21</p> <p><b>Sam (1)</b> 39:2</p> <p><b>same (8)</b> 17:3;27:6;33:3; 49:21;54:12;62:7; 63:20;65:18</p> <p><b>Samuel (1)</b> 36:12</p> <p><b>sat (1)</b> 57:23</p> <p><b>satisfactory (3)</b> 13:2;14:23;43:18</p> <p><b>Satsop (1)</b> 44:18</p> <p><b>scatter (1)</b></p>	<p><b>self-determination (1)</b> 18:18</p> <p><b>send (3)</b> 16:7;30:17,19</p> <p><b>sending (1)</b> 11:19</p> <p><b>sense (3)</b> 44:25;45:18,18</p> <p><b>serve (5)</b> 8:1;25:16,18; 51:24;52:7</p> <p><b>served (3)</b> 36:24;61:7,9</p> <p><b>Service (20)</b> 12:21;16:21,21; 33:22;46:5,25;47:1; 48:25;49:19;50:2; 55:4;57:7;62:24; 64:3,4,9,12,16,18,22</p> <p><b>Service's (2)</b> 14:14,17</p> <p><b>servicing (1)</b> 44:24</p> <p><b>set (2)</b></p>	<p>6:20,21;7:10;11:1, 14,24;12:5,11,24; 13:3,7,9,12,14,15,16, 20;14:2,9,11,16,24; 15:12;16:7,8,9,14, 16,19,20,24,25,25; 17:8;19:6;21:25; 22:5;25:8;26:20; 27:7,9;28:21;29:11, 20;33:11,21;34:1,3, 12,18,25;35:15;36:8; 41:2;45:21;46:8,15, 17,25;47:5,18,23,23, 25;48:5,6,11,12,14, 24;49:11,12,15,20, 25;50:2,4,7,19;51:1, 14,14;54:4,7;55:2,8;</p>	<p><b>sorely (1)</b> 52:6</p> <p><b>Sorry (2)</b> 26:14;39:15</p> <p><b>sought (1)</b> 3:2</p> <p><b>Sound (1)</b> 4:25</p> <p><b>South (2)</b> 36:19;54:9</p> <p><b>sovereign (3)</b> 18:16;31:23;55:18</p> <p><b>sovereignty (4)</b> 18:7,12;25:7;45:5</p> <p><b>spawned (1)</b> 63:9</p> <p><b>speak (25)</b> 8:18,19;9:15; 12:17,22;15:4; 19:13;20:16;24:12; 27:1;28:17;30:1; 36:12;38:16;44:5,8; 48:21;51:18;52:12, 15;60:2,12;62:19,21; 65:24</p> <p><b>speaker (23)</b> 17:16;19:10; 25:12;26:11,25; 28:16;29:25;32:11; 33:14;35:8;38:15; 40:4;41:8;42:20; 44:4;46:3;48:20; 54:22;56:10;57:5; 59:5;60:1;62:18</p> <p><b>speaking (46)</b> 2:19;12:21;15:1; 17:17,18,19;19:8; 20:17;25:10;26:8; 28:13;30:4;32:8,15; 33:12;36:10,14; 38:13;39:8,17,23,25; 40:1;41:5,13;42:17, 22;46:1,9;48:18,22; 49:2;52:8,16,19; 54:12,14;55:1;56:7; 57:3,9;59:3;60:6; 62:15,25;65:22</p> <p><b>specialists (1)</b> 2:8</p> <p><b>specifics (1)</b> 66:22</p> <p><b>split (2)</b> 7:14;33:20</p> <p><b>spoke (1)</b> 35:1</p> <p><b>spoken (1)</b> 56:6</p> <p><b>spring (2)</b> 67:20,22</p> <p><b>Springs (2)</b> 58:15,20</p> <p><b>Squier (4)</b> 19:13;22:10,11,12</p>	

<p><b>stage (1)</b> 58:2</p> <p><b>stand (1)</b> 51:11</p> <p><b>stands (1)</b> 43:6</p> <p><b>star (4)</b> 8:15;52:13;59:25; 66:1</p> <p><b>state (5)</b> 9:13;19:11,25; 34:14;47:7</p> <p><b>stated (2)</b> 3:6;37:19</p> <p><b>statements (3)</b> 12:6;22:20;61:22</p> <p><b>States (5)</b> 6:14;15:15;16:16; 22:17;28:8</p> <p><b>stating (1)</b> 9:1</p> <p><b>status (6)</b> 5:16;19:13;11; 18:17;28:23;35:18</p> <p><b>statute (1)</b> 66:14</p> <p><b>statutory (1)</b> 5:9</p> <p><b>stay (2)</b> 29:22;45:24</p> <p><b>stayed (2)</b> 45:9;59:15</p> <p><b>staying (1)</b> 45:12</p> <p><b>steps (2)</b> 67:8,16</p> <p><b>stewards (1)</b> 55:24</p> <p><b>stewardship (1)</b> 18:18</p> <p><b>still (3)</b> 5:23;57:7,9</p> <p><b>stop (1)</b> 50:17</p> <p><b>strengthen (1)</b> 34:2</p> <p><b>strengthened (1)</b> 58:23</p> <p><b>strong (1)</b> 46:13</p> <p><b>strongly (4)</b> 22:1;28:9;50:8; 57:14</p> <p><b>struggle (1)</b> 22:15</p> <p><b>student (1)</b> 18:3</p> <p><b>studies (2)</b> 18:4,5</p> <p><b>submission (1)</b> 24:9</p> <p><b>submit (4)</b> 9:5;44:2;61:14;</p>	<p>67:2</p> <p><b>submittals (1)</b> 67:18</p> <p><b>submitted (1)</b> 7:25</p> <p><b>submitting (1)</b> 67:21</p> <p><b>substantial (1)</b> 14:7</p> <p><b>successful (1)</b> 8:5</p> <p><b>successor (1)</b> 42:9</p> <p><b>successors (1)</b> 5:19</p> <p><b>sue (2)</b> 54:5,10</p> <p><b>sufficient (1)</b> 55:13</p> <p><b>summary (2)</b> 2:14;6:23</p> <p><b>summer (2)</b> 30:22;67:22</p> <p><b>superintendent (2)</b> 4:24;37:11</p> <p><b>supplement (1)</b> 24:8</p> <p><b>support (8)</b> 14:11;21:18,18; 22:3,14;34:1;38:4,7</p> <p><b>supported (6)</b> 21:14,15;32:2; 42:6;53:22;58:18</p> <p><b>supporters (1)</b> 15:17</p> <p><b>supporting (2)</b> 37:12;51:3</p> <p><b>surnames (1)</b> 27:10</p> <p><b>surrounding (1)</b> 22:23</p> <p><b>surviving (1)</b> 43:14</p> <p><b>symbol (1)</b> 8:13</p>	<p>62:6</p> <p><b>Tchinouk (1)</b> 52:23</p> <p><b>teaching (1)</b> 32:5</p> <p><b>technical (3)</b> 19:15;54:16,19</p> <p><b>Tellier (3)</b> 46:5;57:6;62:23</p> <p><b>temptation (2)</b> 58:7,11</p> <p><b>terminated (1)</b> 20:25</p> <p><b>termination (3)</b> 13:18;21:2;32:3</p> <p><b>territory (7)</b> 18:19;28:25; 35:20,24;36:1;58:17, 21</p> <p><b>test (1)</b> 47:14</p> <p><b>testify (4)</b> 25:22;38:9;43:15; 45:2</p> <p><b>testifying (6)</b> 15:9;18:8;26:18; 36:3;40:20;55:6</p> <p><b>testimonies (1)</b> 36:2</p> <p><b>testimony (7)</b> 9:5,23;44:2,9; 61:13,14;67:14</p> <p><b>thanks (1)</b> 41:6</p> <p><b>theirs (1)</b> 33:1</p> <p><b>therefore (1)</b> 14:10</p> <p><b>third (3)</b> 25:17;36:15,22</p> <p><b>Thomas (2)</b> 9:19;36:15</p> <p><b>though (2)</b> 28:25;58:18</p> <p><b>thought (7)</b> 29:6;63:8,11,16, 16,18,21</p> <p><b>thousands (2)</b> 25:4;53:20</p> <p><b>threats (1)</b> 35:21</p> <p><b>Three (6)</b> 6:17;7:12;8:25; 9:4;12:15;20:1</p> <p><b>three-minute (1)</b> 9:3</p> <p><b>thriving (1)</b> 31:24</p> <p><b>throughout (1)</b> 20:23</p> <p><b>THURSDAY (1)</b> 1:10</p> <p><b>Thus (1)</b></p>	<p>4:24</p> <p><b>ties (3)</b> 3:3;14:5;41:25</p> <p><b>Tiffany (2)</b> 26:25;27:3</p> <p><b>Tillamook (5)</b> 11:2;18:20;52:23, 25:54:9</p> <p><b>times (2)</b> 58:21;64:6</p> <p><b>tiny (1)</b> 40:15</p> <p><b>title (1)</b> 18:24</p> <p><b>today (33)</b> 2:6;9:21;10:9; 12:22;18:8;20:17; 26:18;27:25;28:12; 32:19;33:4;35:2; 36:3;37:1;38:9; 40:20;43:3;44:8; 45:21;46:9,10;49:2; 51:10;56:6;57:20; 60:11,12;66:5,10,19, 24;67:3,6</p> <p><b>today's (1)</b> 23:16</p> <p><b>Tom (1)</b> 39:4</p> <p><b>Tonwah (1)</b> 25:20</p> <p><b>Tony (7)</b> 30:25;38:15,17, 19;41:20;52:15,20</p> <p><b>towards (2)</b> 13:14;17:3</p> <p><b>traced (1)</b> 16:24</p> <p><b>trade (1)</b> 25:1</p> <p><b>traditional (2)</b> 44:14;60:19</p> <p><b>transcripts (1)</b> 67:17</p> <p><b>trauma (2)</b> 32:23;33:2</p> <p><b>Travel (1)</b> 47:14</p> <p><b>traveled (1)</b> 42:5</p> <p><b>treated (1)</b> 23:10</p> <p><b>Treaties (2)</b> 18:1;29:1</p> <p><b>Treaty (10)</b> 3:22;15:8;26:17; 35:20;36:17;39:5; 44:16;51:6;53:2; 56:14</p> <p><b>tribal (92)</b> 2:7;3:2;6:9,15,17; 7:20;11:2;12:21,24; 13:11,14,17,21,23,</p>	<p>25;14:4;15:1,21; 16:7,8,14;17:17,18, 19;19:5,8;20:7;24:2; 25:10,24;26:8; 27:16;28:13;29:9, 22;30:4,18,20;31:24; 32:8,15,18;33:12,21; 36:7,10,14,25;37:25; 38:13;39:25;40:1,11, 11;41:1,5,13;42:18, 22;45:16;46:1; 48:12,18,22;50:17; 51:25;52:8,16,19,20; 54:12,14;55:1,2,12, 16,18;56:5,7;57:3; 59:3;60:6,10,11; 61:7,20;62:16;64:1, 7;65:4,7,22</p> <p><b>Tribe (53)</b> 5:25;7:20;10:16; 11:9;12:9;13:4,4,12; 14:24;16:15;17:25; 20:11,19,25;21:10, 14;22:6,18;23:5,7, 14,22;24:24;25:7; 27:20;29:18,18; 30:11;31:1,8;37:16, 20,23;38:24;42:2; 44:19;45:18;47:23, 24;49:12;50:1,9,25; 51:5;53:17,19;56:2, 18;58:15;61:22,24, 25;64:23</p> <p><b>tribes (39)</b> 6:13,17,18,20; 10:12;14:2;15:17; 18:13,22;20:8,16,18, 23;25:2,3,9;27:6,8,9, 25;29:13;30:6; 31:11,18;34:21; 41:15;48:24;49:11; 51:1,7;53:21;54:7; 58:3,5,5,18,20; 61:19;63:25</p> <p><b>tribes' (2)</b> 18:15;34:5</p> <p><b>Tribe's (4)</b> 14:11;16:8,9; 18:11</p> <p><b>trouble (1)</b> 19:17</p> <p><b>true (2)</b> 49:21;55:25</p> <p><b>trust (16)</b> 10:15;11:14,17, 21;22:17;23:9,11,23; 25:6;31:9;37:18; 45:22,23;53:4,15; 55:9</p> <p><b>trying (1)</b> 59:14</p> <p><b>turn (3)</b> 8:19;9:10;51:18</p>
	<b>T</b>			
	<p><b>talk (2)</b> 24:16;34:10</p> <p><b>talking (1)</b> 37:6</p> <p><b>Tansy (9)</b> 3:22;15:8;18:1; 26:17;36:17;44:16; 51:6;53:1;56:14</p> <p><b>tape (1)</b> 39:17</p> <p><b>targeted (1)</b> 65:10</p> <p><b>tasked (1)</b> 4:5</p> <p><b>taught (1)</b></p>			

<p><b>turned (1)</b> 2:18 <b>turning (1)</b> 2:19 <b>Tutsley (1)</b> 44:14 <b>twice (1)</b> 62:19 <b>twin (1)</b> 44:11 <b>two (6)</b> 7:11;11:1;17:24; 29:1;32:24;38:19</p>	<p>46:14;57:15,15 <b>up (14)</b> 8:25;19:22;20:10; 26:4;27:16;30:19; 21:33;20:41:21; 45:13,14,16;51:11; 67:3 <b>Upon (2)</b> 13:11;63:7 <b>Upper (1)</b> 52:24 <b>urge (12)</b> 15:19;22:5,6;24:5; 32:6;42:17;43:16; 45:20;50:22;55:21; 56:2;58:6 <b>usage (1)</b> 40:21 <b>USE (25)</b> 1:9;3:1;4:5;6:5,24; 11:11;14:3;17:10; 19:4;23:20;24:7,20; 28:10;31:8;33:8; 36:6;38:11;40:25; 47:19;52:4;53:7; 56:21;57:1;61:20; 62:11 <b>used (6)</b> 4:9,22;5:3;25:24; 50:14;64:17 <b>uses (2)</b> 22:25;24:3 <b>using (4)</b> 38:7;50:9,18; 52:12 <b>UW (1)</b> 39:17</p>	<p>48:17 <b>Viles (19)</b> 12:18,19,20;46:3, 4,8;48:20,22,23; 54:22,23,25;55:2; 57:5,6,8;62:18,22,25 <b>Viles-Erdelt (4)</b> 15:24,25;16:1; 33:19 <b>village (3)</b> 35:24,25;60:20 <b>villages (2)</b> 36:1;43:4 <b>violate (1)</b> 37:21 <b>violence (2)</b> 18:6;35:21 <b>virtual (2)</b> 2:4;67:15 <b>virtually (1)</b> 58:5 <b>voted (1)</b> 37:8</p>	<p><b>webinar (1)</b> 8:14 <b>website (1)</b> 46:7 <b>Welcome (1)</b> 2:3 <b>well-known (1)</b> 30:13 <b>Western (2)</b> 4:24;37:11 <b>what's (2)</b> 22:6;42:17 <b>whatsoever (2)</b> 28:22;29:11 <b>Whereupon (1)</b> 68:6 <b>whole (2)</b> 59:16;62:5 <b>wife (2)</b> 36:17;52:24 <b>Willapa (4)</b> 36:18;43:4;45:13, 15 <b>Wilson (3)</b> 15:4,5,6 <b>Wink (1)</b> 30:14 <b>winter (2)</b> 30:19;67:18 <b>wish (1)</b> 8:18 <b>wishes (1)</b> 49:6 <b>within (6)</b> 34:9;36:1;41:19; 43:1;45:24;55:15 <b>without (1)</b> 23:21 <b>witnesses (1)</b> 10:22 <b>woman (6)</b> 25:20;27:4;36:18; 48:5;56:15;60:18 <b>wonder (2)</b> 50:11,13 <b>words (3)</b> 34:3;57:11;65:12 <b>work (25)</b> 14:21;15:11;19:3; 21:12,13;23:19;24:6, 17,19,23;25:7;26:21; 31:3;36:5;38:10; 39:12;50:22;53:3,6; 54:11;55:21;56:24; 59:1,18;62:10 <b>worked (3)</b> 24:22;25:2;57:23 <b>working (5)</b> 33:8;40:23;52:3; 53:11;54:2 <b>works (1)</b> 59:8 <b>wrap (1)</b></p>	<p>67:3 <b>write (1)</b> 18:5 <b>written (10)</b> 16:6;24:9;44:2; 61:14;66:21;67:2,14, 17,23;68:3 <b>wrong (1)</b> 28:6 <b>wrongs (1)</b> 32:24 wwwbiagov/c-h-i-n-o-o-k (1) 3:8</p>
<b>U</b>		<b>W</b>	<b>Y</b>	
<p><b>Umpqua (1)</b> 20:12 <b>unable (1)</b> 20:22 <b>unacceptable (2)</b> 24:1;56:23 <b>unanimously (1)</b> 38:3 <b>unbelievability (1)</b> 46:20 <b>unbelievable (4)</b> 46:19;47:11;48:1, 16 <b>unbroken (1)</b> 40:10 <b>unclear (2)</b> 28:23;35:18 <b>unconscionable (1)</b> 53:12 <b>undoubtedly (1)</b> 27:11 <b>unfair (4)</b> 47:10;57:16,21; 58:14 <b>union (1)</b> 16:23 <b>unique (1)</b> 27:25 <b>United (3)</b> 6:14;22:17;28:8 <b>unmute (22)</b> 9:16;12:18;19:14, 20,23;22:10;26:12, 13;27:1;28:17;30:1; 32:12;35:9;36:13; 38:16;41:10;42:21; 44:5;48:21;56:11; 60:2;62:21 <b>unmuted (1)</b> 8:23 <b>unmuting (1)</b> 19:18 <b>unrecognized (1)</b> 58:15 <b>unsuccessful (1)</b> 5:21 <b>unwise (3)</b></p>	<p><b>valuable (1)</b> 67:9 <b>value (1)</b> 40:21 <b>values (1)</b> 34:1 <b>veins (1)</b> 30:12 <b>verbal (1)</b> 8:25 <b>verbally (1)</b> 8:20 <b>verify (1)</b> 7:17 <b>VIA (2)</b> 2:1;8:15 <b>vice (2)</b> 30:6;37:1 <b>video (1)</b> 3:7 <b>view (1)</b> 41:25 <b>views (1)</b></p>	<p><b>Wahkiakum (4)</b> 28:19;52:23;60:8, 17 <b>Walking (1)</b> 34:10 <b>wants (1)</b> 25:23 <b>Wargo (5)</b> 19:10;24:12,13, 13;25:17 <b>Warm (2)</b> 58:15,20 <b>Wa'se'qua (1)</b> 42:24 <b>Washington (11)</b> 4:8,25;15:15; 17:23;23:17;35:12, 25;36:19,20;37:12; 41:22 <b>Wasilta (3)</b> 17:23;35:12;56:14 <b>watch (4)</b> 29:6,7,8;45:14 <b>watched (1)</b> 29:4 <b>Waters (4)</b> 26:25;27:2,3;62:5 <b>way (5)</b> 11:22;17:3;34:11; 50:10;53:13 <b>weak (1)</b> 46:18 <b>wealth (5)</b> 58:16,17,21; 63:14;65:21 <b>weaponized (1)</b> 17:10</p>	<p><b>yards (1)</b> 36:22 <b>year (4)</b> 8:6,6;30:17;61:8 <b>years (13)</b> 6:8;10:23;11:10, 25;21:2;22:14,19; 23:11;29:8;36:25; 41:21;42:2;61:23 <b>yields (1)</b> 48:16 <b>young (1)</b> 45:17 <b>youngest (1)</b> 24:24</p>	
	<b>V</b>		<b>Z</b>	
			<b>1</b>	
			<p><b>100 (2)</b> 5:12;65:12 <b>10710 (1)</b> 1:24 <b>11th (1)</b> 68:2 <b>1216 (1)</b> 51:18 <b>14 (1)</b> 3:17 <b>14th (1)</b> 38:1 <b>15th (1)</b> 68:3 <b>1851 (5)</b> 18:1;35:21;36:17; 39:5;44:16 <b>1855 (1)</b> 35:21 <b>1884 (1)</b> 60:20 <b>1890s (2)</b></p>	

60:24;64:13 <b>1914 (13)</b> 3:5:4:1;6:2,11:7:7, 18:9:14;19:11;40:9; 43:1,13;48:25;55:5 <b>1920 (1)</b> 47:15 <b>1920s (1)</b> 32:1 <b>1950s (1)</b> 26:5 <b>1951 (1)</b> 10:17 <b>1960 (1)</b> 10:24 <b>1970 (5)</b> 3:17;4:15;5:15; 10:25;16:17 <b>1971 (1)</b> 61:8 <b>1974 (6)</b> 4:7,11;7:2;37:8; 38:5;67:12 <b>1977 (1)</b> 37:18	43:25;46:12,18; 49:4;50:24;53:4,25; 55:7,23;56:21;57:13, 24;58:3,9,12;61:7,8, 17,24;63:17;65:18 <b>240 (1)</b> 11:1 <b>25 (1)</b> 41:21 <b>25th (2)</b> 63:24;65:5 <b>2nd (1)</b> 35:3	<b>93-134 (1)</b> 37:22 <b>97232 (1)</b> 68:2		
<b>2</b>	<b>4</b>			
<b>2 (2)</b> 1:10;2:1 <b>2:41 (1)</b> 68:7 <b>20 (2)</b> 10:23;36:25 <b>2000 (1)</b> 29:3 <b>2004 (1)</b> 53:17 <b>2018 (4)</b> 11:25;12:2;34:25; 50:16 <b>2020 (2)</b> 63:24;65:5 <b>2020-109 (1)</b> 63:24 <b>2020-110 (1)</b> 65:5 <b>2021 (9)</b> 1:10;2:1;6:4,12; 35:3;38:1;67:13,18; 68:3 <b>2022 (1)</b> 67:22 <b>22nd (1)</b> 6:12 <b>234 (50)</b> 3:18;6:1,6;10:14, 17;11:3,6,25;16:10; 18:10;22:16,20,23; 23:4,15;24:7;25:6; 26:2,4;29:16;31:9, 19;34:15,23;37:7; 38:6;42:11,13,16;	<b>40 (4)</b> 11:10;23:11; 40:13;61:23 <b>45 (1)</b> 6:13 <b>4th (1)</b> 34:25			
	<b>5</b>			
	<b>5,000 (2)</b> 4:11;5:15 <b>50 (1)</b> 6:7 <b>50-plus-year (1)</b> 5:18			
	<b>6</b>			
	<b>6,000 (2)</b> 4:11;5:15 <b>67 (1)</b> 11:25			
	<b>7</b>			
	<b>76,000 (1)</b> 10:18			
	<b>8</b>			
	<b>80 (1)</b> 5:10 <b>80-year-old (1)</b> 60:7 <b>87 (1)</b> 66:15 <b>8th (2)</b> 4:7;67:12			
	<b>9</b>			
	<b>9 (4)</b> 8:15;52:14;59:25; 66:1 <b>911 (1)</b> 68:1			