

> virs. Lois Hamaons 27 East Third Street Pern, Indiana 46970

Dear inrs. hamuons:
This is to inform you that the Dranch of Aeknowledgment and kesearch has completed its preliminary review of the cocumented petion for federal acknowhedgment submitted
 in 25 CF K 83.9(a). The preliminary revien was conducted by a stati genealogist, anthropologist, and historian to determine il obvious deficiencies or signilieant onissions existed.

Generally speaxing, all of our staî who reviewed the petition stated that it is en exceptionally well done docunent, and biat you and all these who ivorked on its prodiction, including Dr. Stewart rafert, are to be congratulates tor having done an outstanding job. Before we can besin active consideration of the petition, however, there are several guestions which heed to be addressed und certain documents whin we will require in crder to evaluate the petition adeguately. fhe questions to be enswared and deatification of requisite decuments to be submitted will follow, listed numerically.

1) Plezse provide a more detailed discussion of and evidence for social distinction of the group irom the surrouning population after approxititety 1900 and tife waintenance of social conesion as a cistinct group through suen means as informal social ties, kirship ties, or visiting patterns. Please provide more information andor docunentation, if available, concerning reunions, annual pienics, and the lika. The petition jescribes an "uroan" movement to nearby towns which oceurred along the lhes of existing sutgrcups (e.g., the Godfroys to Peru, ete.). Can aciditional minfration be provisea concerning this movenent, e.ga, dates, locations and other relevant data about bow the group iunctioned and was maintained within these particular urban areas?
2) As a supplement to the discussion of post-1898 political orsanization, pleuse eladorate on the iniormal processes of leadership and decision-making. Important areas to inclucie are how leaders gained support for their actions and eyreement for decisions. was there a process of internal settiement of disputes between fanily groups or on a smaller scale? Were ladars iniluential outside the context of seeking redress for claims (e.g., the way earlier leaders proviced refuge, economic help, arranged or influenced guaruianship, etc.)"
3) Please provide whatever adidional data are available regarding the following points: the character and role of the pre-1900 Indian churches and schools; the degree and kind of contact maintained with the Miami Indians in Oklahoma in the
past fifty years; a list of council menbers, leaders, and conmittees, since 1970 ; und an explanation of fies disertpancy betiveen the narrative's statement mat membersnip is bused on two rolls ( 1889 lind 1595 ) and the sovarnins document, winch cites only the 1895 roll.
4) In earlier conversations between Dr. Kufert had wirs. Lynn *achillion of our staff, Dr. Hafert offercd to provide the Eratul of Ackiowledrment and kesearch with has kinship charts showing the group's early ancestors and their immediate descendants. He also offerg to share with us his inodifed version of the 1969 hiami roll which inchdes only the tiiamis of Indiana. The charts and the modified roll are particularly important to the genealogist since we anicipizie that they will save countless hours otherwise neeved to ikentify the intermediate gencrations, which are not shown on your forms, between current members and their ancestor(s) on the 1889 and 1895 rolls. Upon your submission of thesa docuneats, we would be glad to reproduce them and return them, so as not to inconvenience any further research your proup or br. hafert aay wish to cc.
5) Several cocusents cited in the maratave text do not appear in the appendices where they are said to be. Hease submi the group's bylaws approved July ?, 1937; the charter arta bylaws (if dilieront fron soove) which were sent to the Secretary of state for Indian; the incorporation papers reierred to in petition vocunent so. 106; the minutes of the meeting in 1983 at wich seven athendments were adopted (p. 115 of "Introduction, certification and Criteria"); and, if available, the 1965 roll cited on page 297 of Bert inson's book eatitleu the ariami lacians.

This letter will also serve to acknowledge our receipt oi 29 pages of genealogical roll containing the names of 221 additional menters to be wided to the Inoiana miani roll as well as 105 additionai censtis roll charts. flase aterials were hama delivered by Ars. Lore Siders on Jemuary 14 when she and two other members oi the group visited the Acknowled弓ment ano kesearch office mith Dr. Kaferi. As ars. Vexillion explained to the aembers of your delegation at that time, it is extrenely important that the group's ambership roll be complete since, if fecerally ackiowledged, the list subnitted for acknowledguent purposes will becone the group's buse roll tor bureau purposes. As such, the roll, except for ainor additions and corrections, will be binding on the tribe for some time to come.

Enclosed is a list which includes a variety of documents and publications mentioned and/or cited in the petition. It would be extremely helpiul to the staif to have these cocuments in hand during their evaluation of the viani of ladiana petition. Also enclosed is a list of newspaper articles reproduced fron the getition. Asterisks have been placed beside those which we would like to have. we would also like to know if there is adoitional useful testimony in the record of the many court suits involving the miani; we will contact Dr. Kafert directly concerning this. while the submission of these documents and publications is not a requirement for proceeding with active consideration of your petition, we would areatly uppreciate your subnitting as nuch as this material co us as is feasible.

Should aaditional data de needed or questions arise in the future as a result of on-going resetreh, we reserve the right to request this information from the council or

## Sincerely,

Hazel E. [lbert
Deputy Lirector, Office of hidian Services
enclozures
ca: Stenart J. taferi

aforesaid, and that the printed matter attached hereto is a true copy, which was duly

1. John F. Y, agmess, Biograthy oi frances slocum. Cited pates 134-89 ano 2i2-2zy.

2. Jucab :. Uom, lndiana and the lndianans, Vol. 1, Ch. 2. pp. 43-67.
t. Wiram Crov, "Indians of waioash County, Indiana." unpublished ms.
3. Chrcmee Gouroy, Wiami homan Stories.
4. ncibell Lami and Lawrence in. Sichulta, indan Lure.
5. Joseph Parsons, "Civilizing the indiais in he Old Nurtatest."
s. Sopios of minutes of recent council neetings (last five years).
6. Copies of eny grant applications subnitted in the last live years.



 writines on the mismis (6); xicolys Porrot's writings on the fiamie (6); fr. clauso



 the viamis (33).
7. any testimony taken in connection with tite allothent oi the wesningunesta beserve (see exhinit 38 ) anc the map of the yllotments.
