Office Building 3, 7th and D Streets, S.W., Washington, D.C.

The Application Control Center will accept hand-delivered applications between 8:00 a.m. and 4:00 p.m. (Washington, D.C. time) daily, except Saturdays, Sundays, or Federal holidays.

Applications that are hand delivered will not be accepted after 4:00 p.m. on the closing date.

PROGRAM INFORMATION: Specific information about these programs is contained in the regulations and guidelines (published in the FED-ERAL REGISTER on May 23, 1977, 45 CFR Part 146) and in the program information and application package.

AVAILABLE FUNDS: Approximately \$1,325,000 is expected to be available for initial grants under the Graduate and Undergraduate International Studies Programs for Fiscal Year 1979. Initial grant refers to the first year of a 2-year commitment, continuation of which for the second year depends upon the availability of funds and satisfactory performance.

Under the Graduate International Studies Program it is estimated that seven initial grants will be awarded at an amount up to \$45,000. Under the Undergraduate International Studies Program it is estimated that approximately twenty initial grants will be awarded at an average of \$40,000. Under either the Graduate or the Undergraduate International Studies Programs, it is estimated that three initial consortium grants will be awarded at an amount up to \$70,000.

Grants for either Graduate or Undergraduate Programs will not exceed \$45,000 annually for a single institution or \$70,000 for a consortium.

These estimates do not bind the U.S. Office of Education except as may be required by the applicable statute and regulations.

APPLICATION FORMS: Application forms and program packages are expected to be ready for mailing by December 22, 1978. They may be obtained by writing to the International Studies Branch of the U.S. Office of Education (Room 3671, Regional Office Building 3), 400 Maryland Avenue, S.W., Washington, D.C. 20202.

Applications must be prepared and submitted in accordance with the regulations, instructions, and forms included in the program information packages.

APPLICABLE REGULATIONS: The regulations applicable to this program are: (a) Office of Education General Provisions Regulations (45 CFR Parts 100 and 100a), and

(b) Regulations governing the Graduate and Undergraduate International Studies Programs (45 CFR Part 146).

FURTHER INFORMATION: For further information, contact Dr. Ann I. Schneider (for Graduate InternaNOTICES

tional Studies Programs) or Mrs. Susanna Easton (for Undergraduate International Studies Programs), International Studies Branch, DIE, U.S. Office of Education (Room 3671, Regional Office Building 3), 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephone: (202) 245-9588.

### (20 U.S.C. 511(a))

(Catalog of Federal Domestic Assistance Number 13.435B; Graduate and Undergraduate International Studies Programs)

### Dated: December 22, 1978.

ERNEST L. BOYER, U.S. Commissioner of Education. [FR Doc. 78-36387 Filed 12-29-78; 8:45 am]

### [4310-02-M]

## DEPARTMENT OF THE INTERIOR

### **Bureau of Indian Affairs**

### RECEIPT OF PETITION FOR FEDERAL AC-KNOWLEDGMENT OF EXISTENCE AS INDIAN TRIBES

### DECEMBER 26, 1978.

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 230 DM 2.

Pursuant to 25 CFR 54.8(b), notice is hereby given that prior to October 2, 1978, the effective date of 25 CFR Part 54, the following groups filed petitions for acknowledgment by the Secretary of the Interior that they exist as Indian tribes.

Section 54.8(b) of the regulations gives each petitioning group the opportunity to review, revise or supplement its petition. Therefore, the original petition, with a copy of the guidelines, will be returned to each petitioning group. The return of the petition will not affect the priority established by the initial filing. This is a notice of receipt of petition and does not constitute notice that the petitions listed are under active consideration. Notice of active consideration will be by mail to petitioners and other interested parties at the appropriate time.

Antelope Valley Indian Community, c/o Mr. Wesley Dick, Post Office Box 35, Coleville, California 96107, 07/09/76.

- Cherokee Indians of Georgia, Inc., c/o Mr. J. C. White Cloud Reynolds, 1516 14th Avenue, Columbus, Georgia 31901, 08/08/ 77.
- Choctaw-Apache Indians, c/o Mr. Raymond L. Ebarb, Route 1, Box 168, Noble, Louisiana 71462, 07/02/78.
- Clifton-Choctaw Indians, c/o Mr. Amos Tyler, Route 1, Box 51A, Mora, Louisiana 71455, 03/22/78.
- Coos Tribe of Indians, c/o Mr. Russell Anderson, Box 3506, Coos Bay, Oregon 97420, 10/01/75.
- Cowlitz Tribe of Indians (Lewis County), c/ o Mr. Joseph E. Cloquet, 2815 Dale Lane

East, Tacoma, Washington 98424, 09/17 75.

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- Creek Nation East of the Mississipp (Poarch, Alabama), c/o Mr. Thomas N. Tureen, Native American Rights Fund Post Office Box 388, Calais, Maine 04106. 05/15/75.
- Creeks East of the Mississippi, c/o Mr. John Wesley Thomley, Post Office Box 123, Molino, Floida 32577, 03/21/73.
- Delaware-Muncie, c/o Mr. Clio Caleo Church, Box 274, Pomona, Kansas 66076, 06/19/78.
- Duwamish Indian Tribe, 15614 first Avenue S., Seattle, Washington 98148, 06/07/77.
- Eastern Pequot Indians of Connecticut, c/e Mr. Roy Sebastian, Lantern Hill Reservation, RFD 7, Box 941, Ledyard, Connectcut 06339, 06/28/78.
- Faircloth Indians, c/o Mr. Jerry Lee Faircloth, Sr., Post Office Box 161, Atlantic North Carolina 28511, 08/05/78.
- Florida Tribe of Eastern Creek Indians, c/o Mr. James E. Waite, Post Office Box 462, Pensacola, Florida 32592, 06/02/78.
- Four Hole Indian Organization-Edisto Tribal Council, c/o Mr. Robert Davidson, Route 3, Box 42F, Ridgeville, South Carolina 29472, 12/30/76.
- Grand Traverse Band of Ottawa-Chippewas c/o Eleesha M. Pastor, Michigan India: Legal Services, 3041 N. Garfield Road Traverse City, Michigan 49684, 05/05/35. Hatteras Tuscarora Indians, c/o Mr.
- Vermon Locklear, Route 3, Box 47A. Maxton, North Carolina 28364, 06/24/78.
- Huron Potawatomi Band, Mr. David Mackety, Route 1, Fulton, Michigan 48505, 03/ 11/72.
- Ione Band, c/o Mrs. Bernice Villa, Route 1. Box 191, Ione, California 95640, 1916.
- Jamestown Clallam Tribe of Indians, Route 5, Box 687, Port Angeles, Washington 98392, 01/22/76.
- Lac Vieux Desert, c/o Mr. John McGeshick. Post Office Box 118, Watersmeet, Michigan 49969, 06/01/71.
- Little Shell Band of North Dakota, c/o Ms. Mary Z. Wilson, Dunseith, North Dakota 58329, 11/11/75.
- Little Shell Tribe of Chippewa Indians of Montana, c/o Mr. George Plummer, Star Route, Post Office Box 21, Dodson, Montana 59524, 04/28/78.
- Lower Muskogee Creek Tribe East of the Mississippi, Inc., c/o Mr. Neal McCormick. Route 1, Tama Reservation, Cairo, Georgia 31728, 02/02/72.
- Mashpee Wampanoag, Route 130 Mashpee. Massachusetts 02649, 07/07/75.
- Mohegan Indian Group, Mr. John E. Hamilton, c/o Mr. Jerome M. Griner, Attorney and Counsellor at Law, 47 North Main Street, West Hartford, Connecticut 06107, 07/12/78.
- Mono Lake Indian Community, c/o Mr. William J. Anderson, Post Office Box 237, Lee Vining, California 93541, 07/09/76.
- Munsee Thames River Delaware, c/o Mr. William Lee Little Soldier, Post Office Box 587, Manitou Springs, Colorado 80911, 07/22/77.
- Nanticoke Indian Association, c/o Mr. Kenneth S. Clark, Route 1, Box 107A, Millsboro, Delaware 19966, 08/08/78.
- Piscataway Indians, c/o Mr. J. Hugh Proctor, General Delivery, Box 946, Waldorf, Maryland 20601, 02/22/78.
- Piumas County Indians, Inc., c/o Mr. John R. Lewis, Post Office Box 833, 206 Main Street, Greenville, California 95947, 01/ 06/77.

FEDERAL REGISTER, VOL. 44, NO. 1-TUESDAY, JANUARY 2, 1979

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- Principal Creek Indian Nation, East of the Mississippi, c/o Mr. Arthur R. Turner, Post Office Box 201, Florala, Alabama 36442, 11/09/71.
- samish Tribe of Indians, c/o Mr. Eobert Wooten, Samish Tribal Office, Post Office Box 217, Anacortes, Washington 98221, 06/13/75.
- San Juan de Guadalupe Tiwa (Tortugas, New Mexico), c/o Diamond, Rash Leslie & Schwartz, 1208 Southwest National Bank, El Paso, Texas 79901, 11/03/76.
- Shinnecock Tribe, Post Office Box 59, Southampton, New York 11968, 02/08/78. Snohomish Tribe of Indians, c/o Mr. Alfred
- Cooper, Snohomish Corresponding Secretary. 5101 27th Avenue West, Everett, Washington 98203, 03/03/75.
- Snoqualmie Indian Tribe, c/o Ms. Helen C. Harvey, 20204 117th S.E., Kent, Washington 98031, 02/05/76.
- Southeastern Cherokee Confederacy Inc., c/o Mr. W. R. Jackson, Route 1, Box 111, Leesburg, Georgia 31763, 03/09/87.
- Steilacoom Tribe, c/o Ms. Joan K. Mu-shall, 2212 A. Street, Tacoma, Washington 98402, 08/28/74.
- Tsimshian Tribal Council, 1067 Woodland Avenue, Ketchikan, Alaska 99901, 07/02/ 78
- Tunica-Biloxi indian Tribe (Marksville, Louisiana), c/o Native American Rights Fund, 1712 N Street, N.W., Second Floor, Washington, D.C. 20036, 09/07/1826.

Petitions may be examined in the Division of Tribal Government Services, Bureau of Indian Affairs, Department of the Interior, 18th and C Streets, N.W., Washington, D.C. 20242.

> RICK LAVIS Acting Assistant Secretary, Indian Affairs,

[FR Doc. 78-36364 Filed 12-29-78; 8:45 am]

### [4310-84-M]

### **Bureau of Land Management**

# ARIZONA STRIP DISTRICT ADVISORY BOARD

Meeting

Notice is hereby given that the Arizona Strip District Grazing Advisory Board will hold its second annual meeting at 10:00 a.m. on February 15, 1979, at the Four Seasons Motor Inn and Convention Center, Suite No. 8, 747 East St. George Boulevard, St. George, Utah.

The purpose of the meeting is to discuss District Allotment Management Plans, the Rangeland Improvement Act; and recommend the distribution of Range Betterment Funds in Mohave and Coconino Counties.

The meeting will be open to the public. Any interested persons wishing to make a presentation to the board, or submit a written statement should contact the official listed below at least five (5) days prior to the meeting.

Further information concerning this meeting may be obtained from the District Manager, Bureau of Land

Management, 196 East Tabernacle, St. [4310-84-M] George, Utah 84770 801-673-3545.

NOTICES

MARVIN H. WOODBURY, Acting District Manager.

### DECEMBER 20, 1978.

[FR Doc. 78-36413 Filed 12-29-78; 8:45 am]

### [4310-84-M]

### CALIFORNIA DESERT CONSERVATION AREA **ADVISORY COMMITTEE**

### Meeting

Notice is hereby given in accordance with Pub. L. 92-463 and 94-579 that the California Desert Conservation Area Advisory Committee to the Bureau of Land Management, U.S. Department of the Interior, will meet February 1 and 2, 1979, in San Bernardino, California. The meeting Thursday evening, February 1 will be a business session devoted to election of officers for 1979, approval of minutes of the previous meeting, reports of subcommittees, and the report of the Bureau of Land Management State Director. The meeting Friday, February 2, will include public forums on potential major land exchanges in the California Desert Conservation Area, including consideration of major land holdings of the State of California and the Southern Pacific Land Company; wilderness values on public lands of the desert and the significance of desert wilderness; and the study phase of the Bureau of Land Management's wilderness review of the California Desert Conservation Area.

The meetings will be held at the San Bernardino Convention Center, 303 North E Street, San Bernardine, California 92418 from 7:30 p.m. to 10 p.m. on Thursday, February 1, 1979, and beginning at 8 a.m., Friday, February 2. 1979. All meetings of the advisory committee are open to the public and time will be made available for brief oral statements from the public on topics under discussion at the conclusion of the public forums and a discussion between the panelists and members of the advisory committee.

Further information, including the meeting agenda, may be obtained from the Chairman, California Desert Conservation Area Advisory Committee, c/ o Desert Planning Staff, Bureau of Land Management, 3610 Central Avenue, Suite 402, Riverside, California 92506.

Dated: December 20, 1978.

ED HASTEY State Director.

[FR Doc. 78-36410 Filed 12-29-78; 8:45 am]

### (NM 35479, NM 35480, NM 35512, NM 355131

### NEW MEXICO

### Applications

### DECEMBER 22, 1978.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16. 1973 (37 Stat. 576), El Paso Natural Gas Company has applied for five 41/2inch natural gas pipeline rights-of-way across the following lands:

### NEW MEXICO PRINCIPAL MERIDIAN, NEW MEXICO

T. 30 N., R. 7 W., Sec. 34, SE¼NW¼, NE¼SW¼and NW¼SE¼.

T. 30 N., R. 10 W.,

Sec. 3, lot 15. T. 31 N., R. 10 W.,

- Sec. 11, lots 5 and 7;
- Sec. 14, lots 2 and 6.

These pipelines will convey natural gas across 0.595 of a mile of public lands in Rio Arriba and San Juan Counties, New Mexico.

The purpose of this notice is to inform the public that the Bureau will be proceeding with consideration of whether the applications should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Bureau of Land Management, P.O. Box 6770, Albuquerque, New Mexico 87107.

> RAUL E. MARTINEZ, Acting Chief, Branch of Lands and Minerals Operations.

[FR Doc. 78-36411 Filed 12-29-78; 8:45 am]

### [4310-84-M]

### [NM 35504]

### NEW MEXICO

### Application

### DECEMBER 22, 1978.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973 (87 Stat. 576), Transwestern Pipeline Company has applied for one 4inch natural gas pipeline and appurtenant facilities right-of-way across the following land:

NEW MEXICO PRINCIPAL MERIDIAN, NEW MEXICO

T. 18 S., R. 25 E., Sec. 7, lot 3.

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