

~~Handwritten scribbles~~

Exemption 6

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Natalia Melon
Las Cruces, NM
88001

~~Dept. Dept~~
Department of Interior
Office of the Assistant Secretary - Indian Affairs
Attn: Office of Federal Acknowledgment
1951 Constitution Avenue, NW
Washington, DC 20240

Exemption 6

RECEIVED

MAR 11 2016

DOI/AS-IA/OFA
Washington, DC

March 3, 2016

Department of the Interior
Office of the Assistant Secretary – Indian Affairs
Attn: Office of Federal Acknowledgment
1951 Constitution Avenue, NW
Washington, DC 20240

Reference: Piro/Manso/Tiwa Indian Tribe of the Pueblo of San Juan Guadalupe, Petition #5

To Whom It May Concern:

I, Natalia Melon, Frank Portillo, Guillermo Portillo, Mary Lou Lascano, David Portillo, Leroy Portillo, Yolanda Padilla and Viola Coca are Piro descendants and are submitting reasons as to why the Piro/Manso/Tiwa Indian Tribe of Pueblo of San Juan, Petition #5, should not be recognized.

- 1) Some of the original Tribal Council members are from out of town.
- 2) Don't know our traditional and Culture ways, for reason that they were banned from Tortugas, in the 40's. They returned back in the 90's and want to practice our dances they preform Lakota dances, prayers and even dress Lakota.
- 3) Original Tribal Roll submitted with the petition has members that are not Indians and some are registered in the Ysleta (Tiguas) Pueblo del Sur in El Paso, Texas.
- 4) Since when does an Indian Tribe make a member pay \$25.00 monthly fee.
- 5) Taking members off Tribal Roll because we are asking questions as to why???, they were doing certain things. Then getting served with all kinds of papers removing us from the tribe and tribal roll.

If any questions please feel free to call me at (575) 650-1945 or 1116 Dove Lane, Las Cruces, New Mexico 88001.

Natalia Melon

Natalia Melon
Piro woman in the (b) (6) submitted with Petition #5.

103-21

Exemption 6

Name

PMT Tribal Roll Page No.

(b) (6)

as constituting prima facie and conclusive evidence of the decision of these named individuals to relinquish their membership in the PMT Tribe knowingly, voluntarily, and intentionally, and, hereby orders that their names shall be stricken from the PMT Tribal Roll, provided that they may petition the PMT Tribal Council in writing for reinstatement based on documented proof of their formal relinquishment of membership in any other Indian tribal entity, provided that the decision whether to approve their request(s) if any for reinstatement shall be approved solely and finally at the discretion of the PMT Tribal Council.

BE IT FINALLY RESOLVED THAT:

Hereafter, the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe, Las Cruces, New Mexico will advise any individual who objects to these findings and proceedings that they will be given an opportunity to appear within the time limitations set by tribal ordinance and consistent with the CONSTITUTION to appear before the Tribe and the duly authorized Tribal Council for a noticed hearing on their objections, and will be afforded the opportunity to show cause why this Tribe should alter their findings or the result of these proceedings. [page 4]

CERTIFICATION

I, the undersigned Governor as attested by the duly elected and authorized governing Tribal Council of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe, Las Cruces, New Mexico on _____, 1995, approved the foregoing Resolution, by a vote of _____ for, and of _____ opposed, and _____ abstaining.

Approved: _____
Louis Roybal, Governor → Out of Town

Frank R. Sanchez, Lt. Governor

Edward R. Roybal, Casique

Clara P. Flores, Treasurer

Jose Rivera Jr., 1st War

Captain

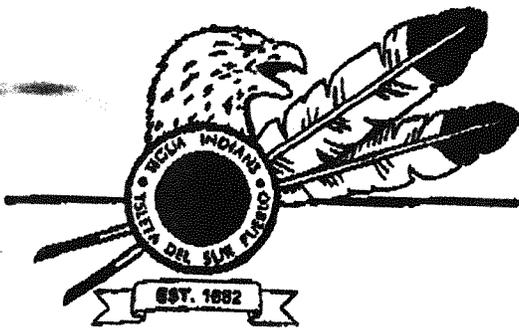
Andrew J. Roybal, 3rd Captain → Out of Town

Fol Roybal
dress Lakota



Ed Roybal
dressed
Lakota





Ysleta Del Sur Pueblo

119 S. Old Pueblo Rd. P.O. Box 17679 El Paso, Texas 79917

YSLETA DEL SUR PUEBLO Resolution TC-44-92 Finding and Resolution

WHEREAS, the Council of the Ysleta del Sur Pueblo is the duly constituted traditional governing body of the Ysleta del Sur Pueblo exercising all inherent governmental power, fiscal authority, and Tribal sovereignty as recognized in sections 101 and 104 of the Act of August 18, 1987 (The Ysleta del Sur Pueblo Restoration Act), 101 stat. 666, Public Law No. 100-89; and

Whereas, Pursuant to the delegation of authority set out in Title 25 U.S.C. § 1300g-7, Ysleta del Sur Pueblo Tribal Council makes the following findings:

1. In the past, individual members of the San Juan de Guadalupe Pueblo of Las Cruces, New Mexico, appear to have been admitted to the Tribal Rolls of the Ysleta del Sur Pueblo.
2. The Ysleta del Sur Pueblo has never adopted a policy admitting individuals from the San Juan de Guadalupe Pueblo to the Tribal Rolls of the Ysleta del Sur Pueblo.
3. The San Juan de Guadalupe Pueblo was founded on or about 1850 by individual Tiwas, Piro, and Mansos from the Guadalupe Mission in Juarez, Mexico and has its own Tribal government, and is a separate and distinct Indian tribal entity.
4. The Ysleta del Sur Pueblo Recognition Act applied solely to the "Tiwa Indians of El Paso County, Texas".
5. Members of San Juan de Guadalupe Pueblo are not included within that defined group.
6. The admission of said individuals to the membership rolls of the Ysleta del Sur Pueblo occurred as a result of misrepresentation or



Ysleta Del Sur Pueblo

119 S. Old Pueblo Rd. P.O. Box 17679 El Paso, Texas 79917

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4. The Ysleta del Sur Pueblo Recognition Act applied solely to the "Tiwa Indians of El Paso County, Texas".
5. Members of San Juan de Guadalupe Pueblo are not included within that defined group.
6. The admission of said individuals to the membership rolls of the Ysleta del Sur Pueblo occurred as a result of misrepresentation or

Resolution TC-44-92

Page 2.

mistake and was not in conformance with established Tribal policy or procedure.

- 7. The admission of the individuals to the membership rolls of the Ysleta del Sur Pueblo whose names and enrollment numbers are set out in the attached exhibit was improper.

NOW THEREFORE, BE IT RESOLVED that:

- 1. The individuals set out in the attachment hereto are hereby removed from the membership rolls of the Ysleta del Sur Pueblo.
- 2. The Census Officer is directed to give notice to these individuals along with a copy of this Findings and Resolution and further is to specifically advise them that they have thirty (30) days from this date to give notice of objection to this Finding and Resolution of the Tribal Council of the Ysleta del Sur Pueblo by filing written objection thereto with the Census Officer at the Tribal offices in Ysleta, Texas;
- 3. That thereafter, the Tribal Council will advise any individual voicing objection that they will be given an opportunity to appear before the Tribal Council and be given a hearing on their objection and will be permitted to show cause why their names should be restored to Tribal membership.

CERTIFICATION

I, the undersigned, as Lt. Governor of the Ysleta del Sur Pueblo hereby certify that the Ysleta del Sur Tribal Council, at a duly called Tribal Council Meeting convened and held on the 20 day of November, 1992, at the Ysleta del Sur Pueblo approved the foregoing Resolution, a quorum being present, and that 8 voted for, 0 opposed and 0 abstained.

Approved:


Manny Sityas
Lt. Governor

Date:

11/20/92

ATTEST:


Elizabeth Garcia
Tribal Secretary

copy - 1/20/92

Exemption 6

<u>ROLL #</u>	<u>NAME</u>	<u>PLACE OF BIRTH</u>
(b) (6)	(b) (6)	Las Cruces, NM Las Cruces, NM Las Cruces, NM
(b) (6)	(b) (6)	Las Cruces, NM Las Cruces, NM Las Cruces, NM Las Cruces, NM
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(b) (6)	(b) (6)	Buckeye, AZ Phoenix, AZ Las Cruces, NM Las Cruces, NM Las Cruces, NM Las Cruces, NM

Exemption 6

(b) (6)

(b) (6)

Las Cruces, NM

Las Cruces, NM

Las Cruces, NM
Las Cruces, NM
Las Cruces, NM

Tortugas, NM
NM
NM

NM

Las Cruces, NM
Las Cruces, NM

Las Cruces, NM
Las Cruces, NM

Las Cruces, NM

Deming, NM
Ganado, AZ

Las Cruces, NM
Las Cruces, NM
Las Cruces, NM

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Las Cruces, NM

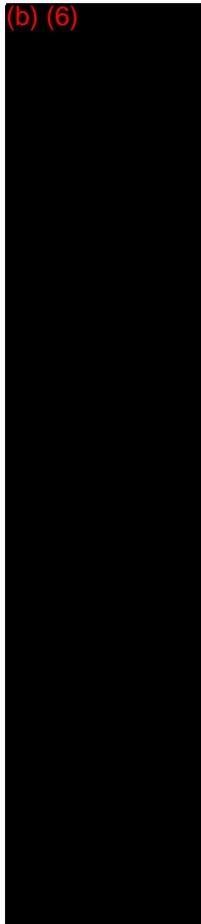
Las Cruces, NM
Las Cruces, NM
Las Cruces, NM
Las Cruces, NM

Deming, NM
Deming, NM
Deming, NM

Las Cruces, NM
Las Cruces, NM
Houston, TX

Exemption 6

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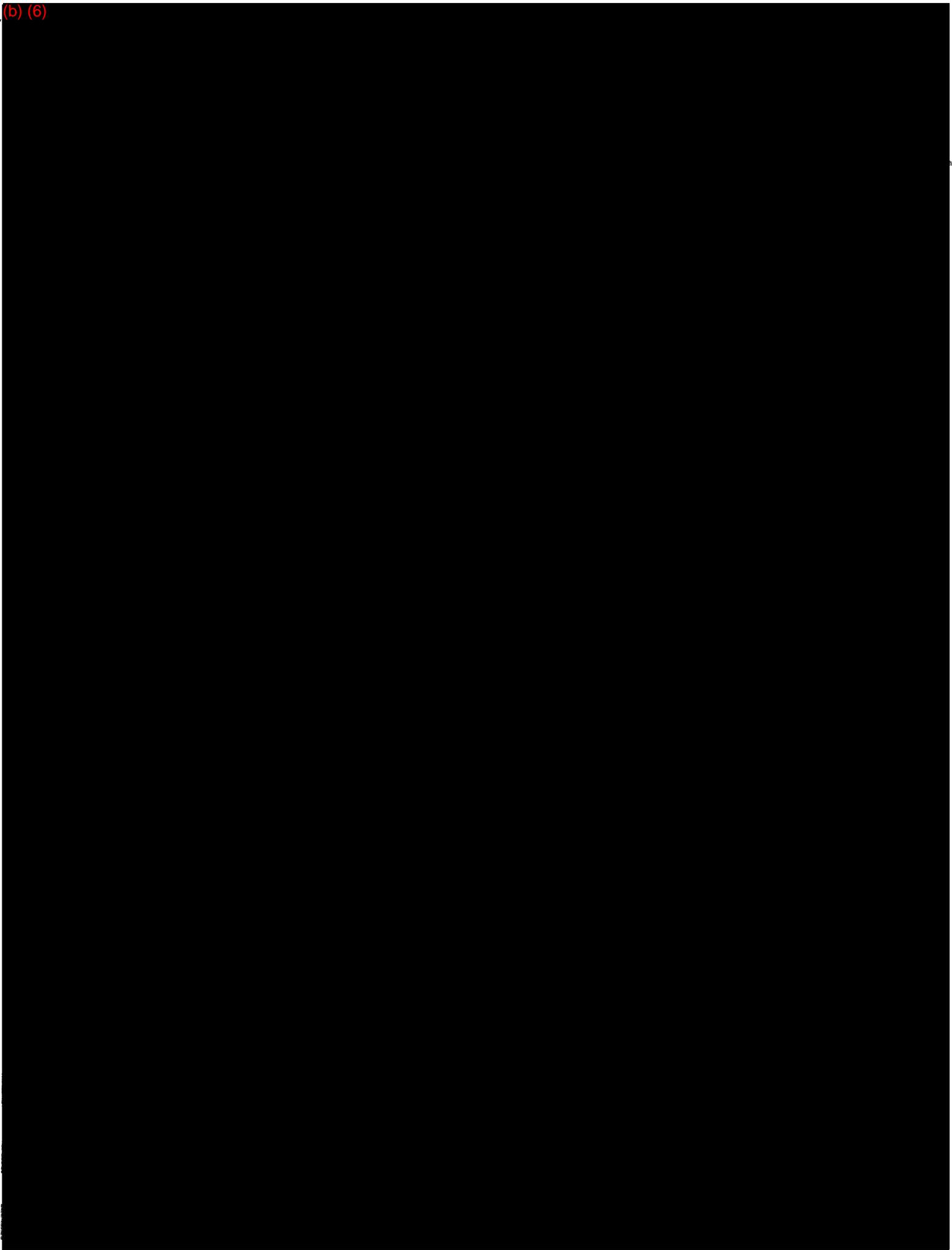
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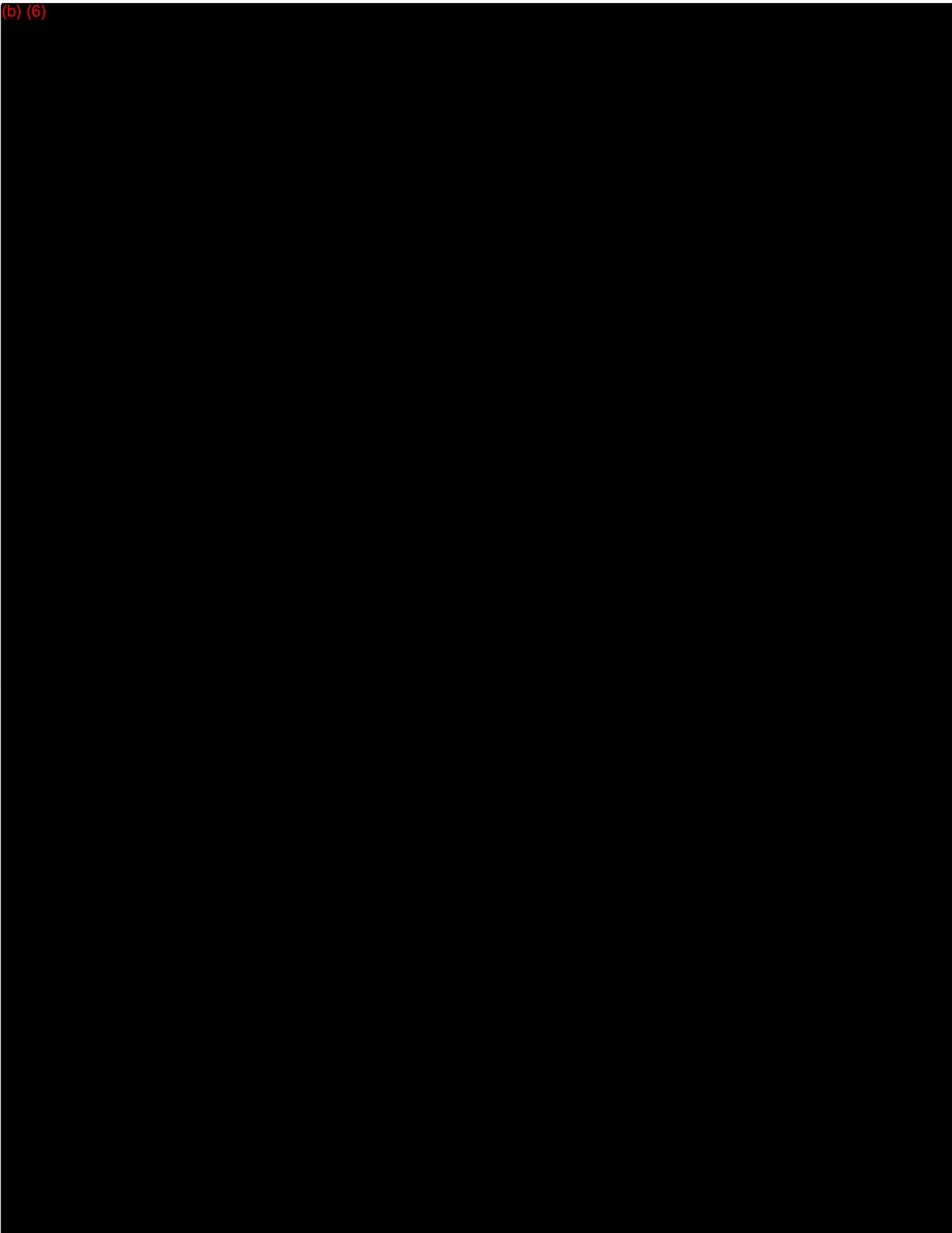
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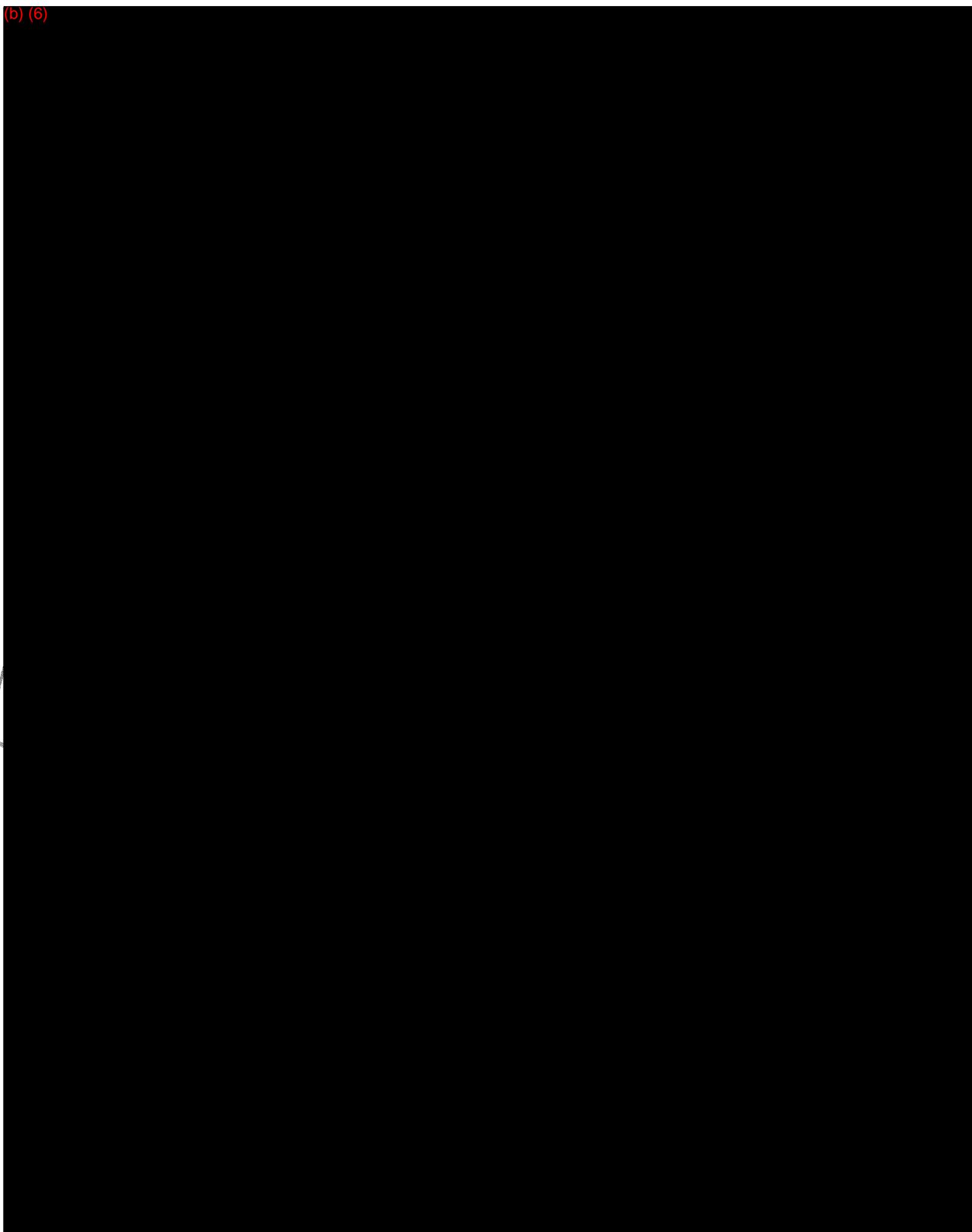
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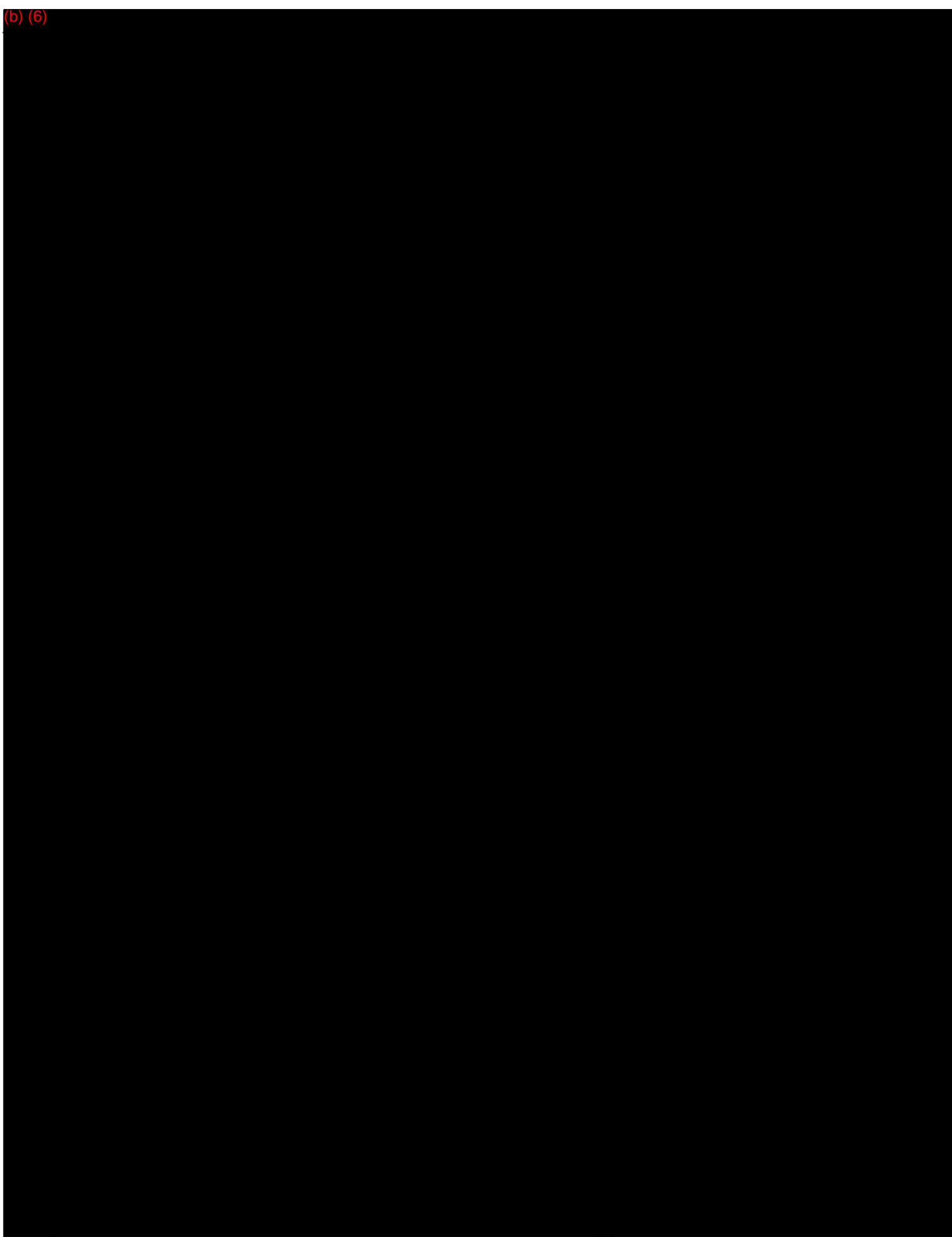
Las Cruces, NM

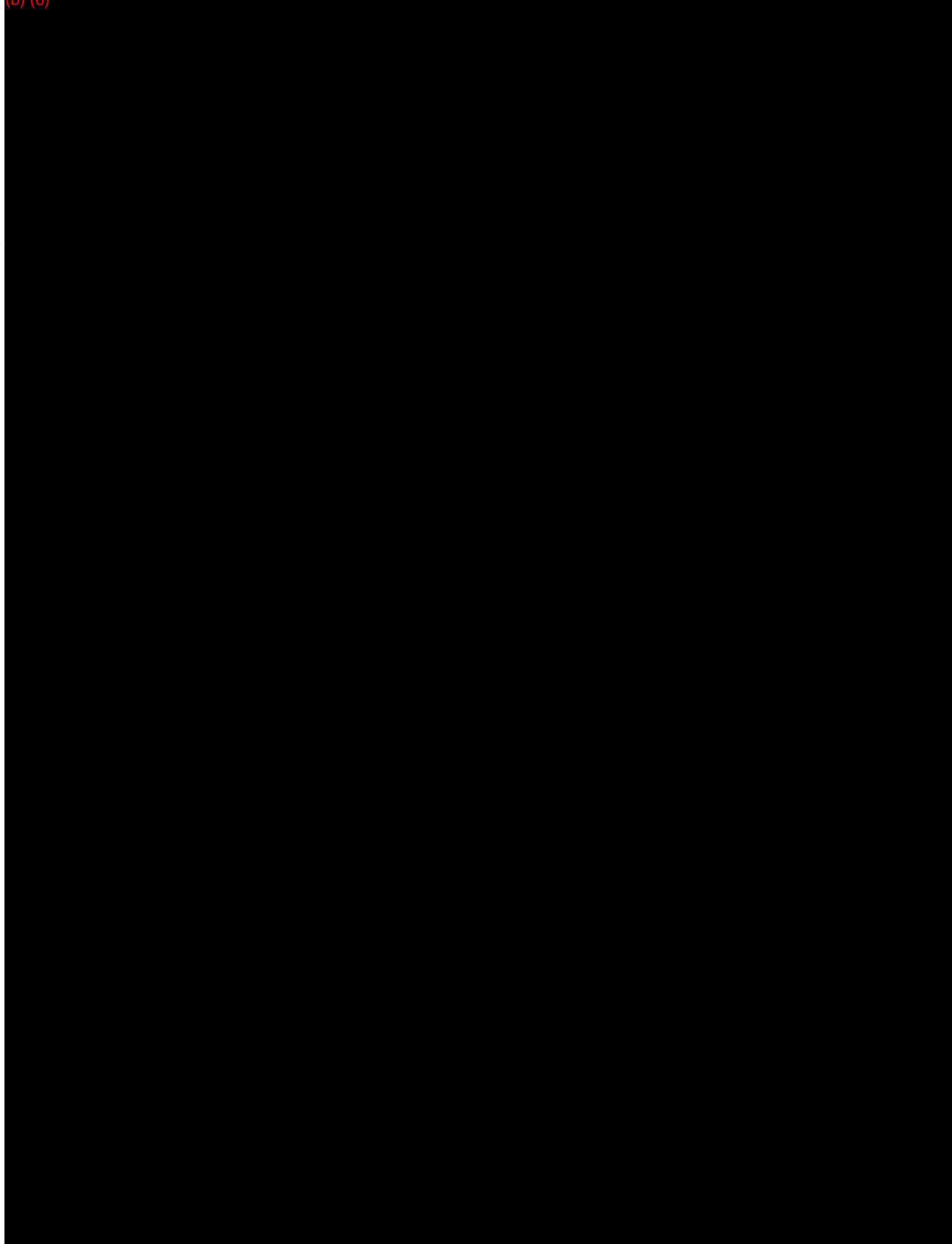


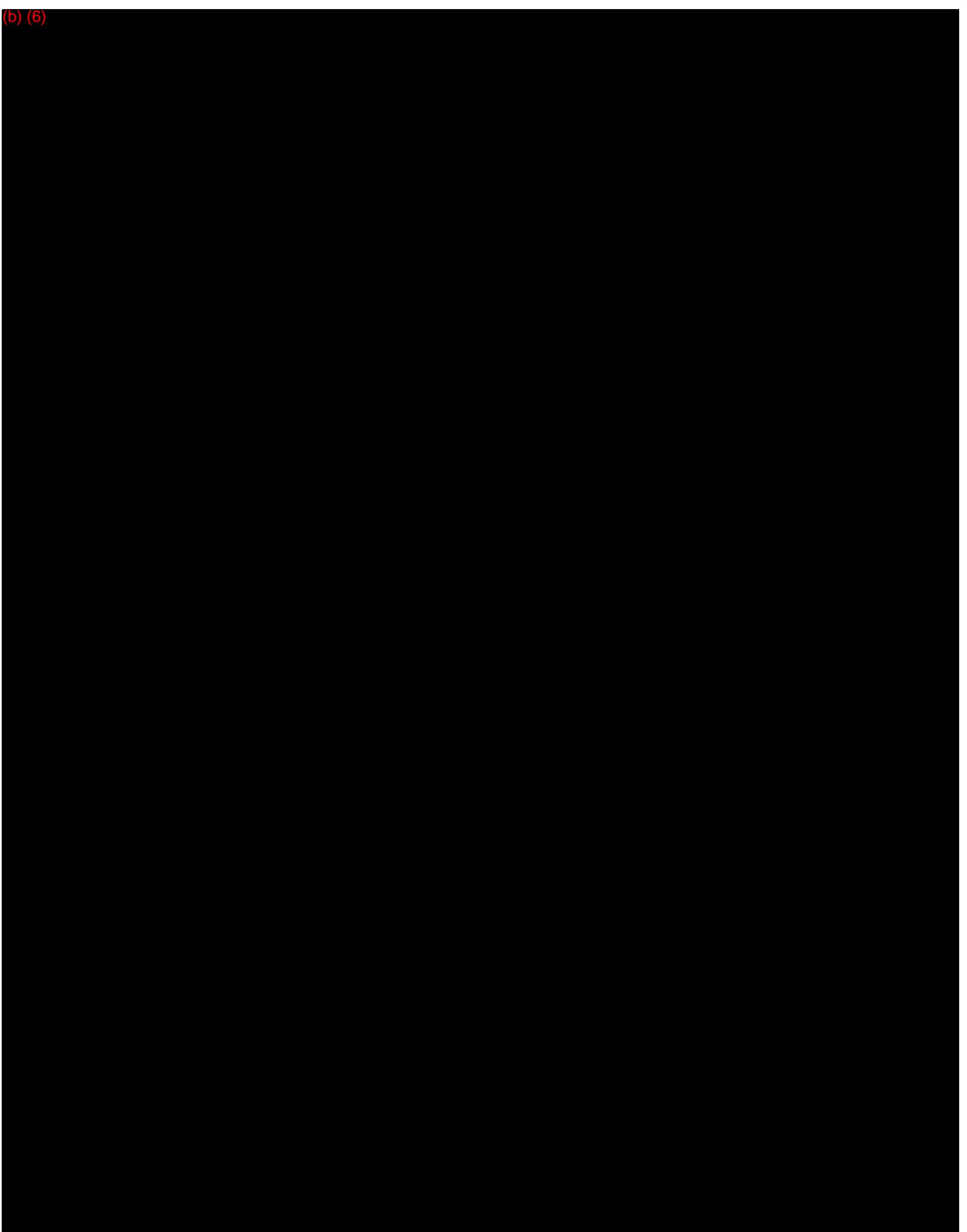












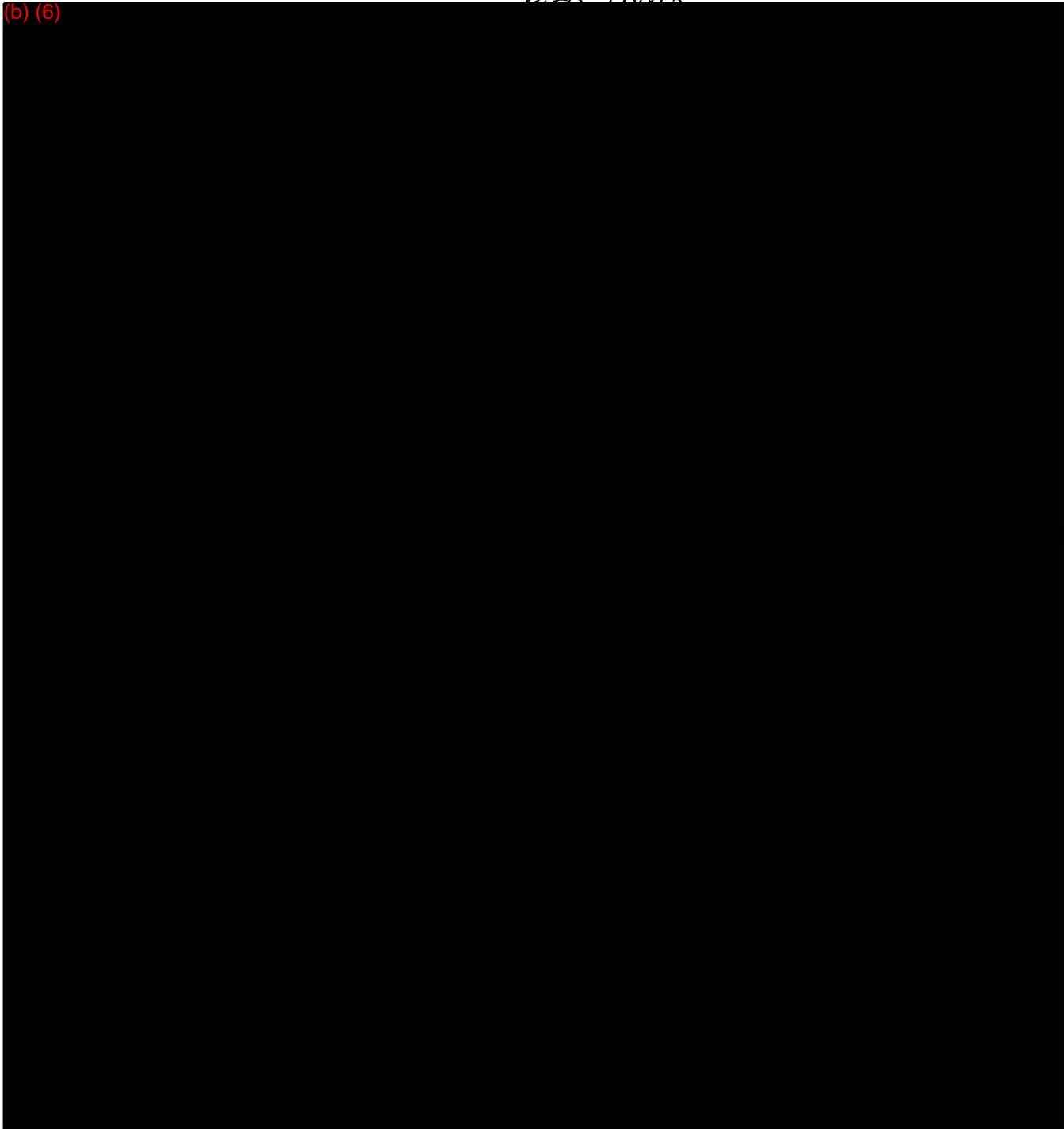
Exemption 6

Descendants of Cenovio Avalos

Piro Indian

1 Cenovio Avalos 1865 - 1935
.. + Esequia Contreras* 1867 - 1954 m: 26 Nov 1887 in Las Cruces, NM (SG106MR)
..... 2 Francisco Avalos 1893 -
..... 2 Clara Avalos 1897 - 1932
..... + Francisco Portillo* 1899 - 1975 m: 17 Feb 1919 in Las Cruces, NM
(DACMR 5:294)(Civil EP 1916)

Piro Indian

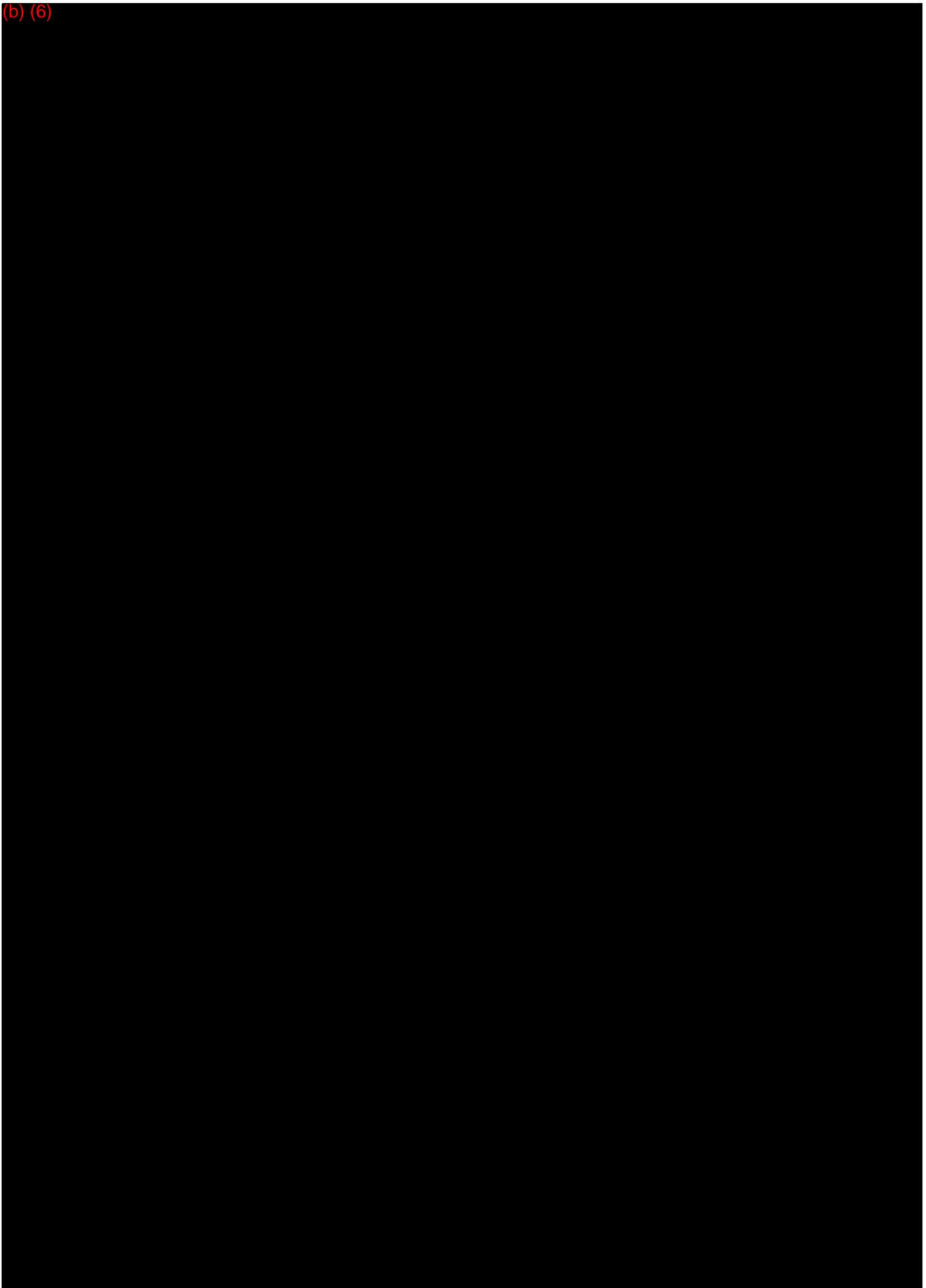


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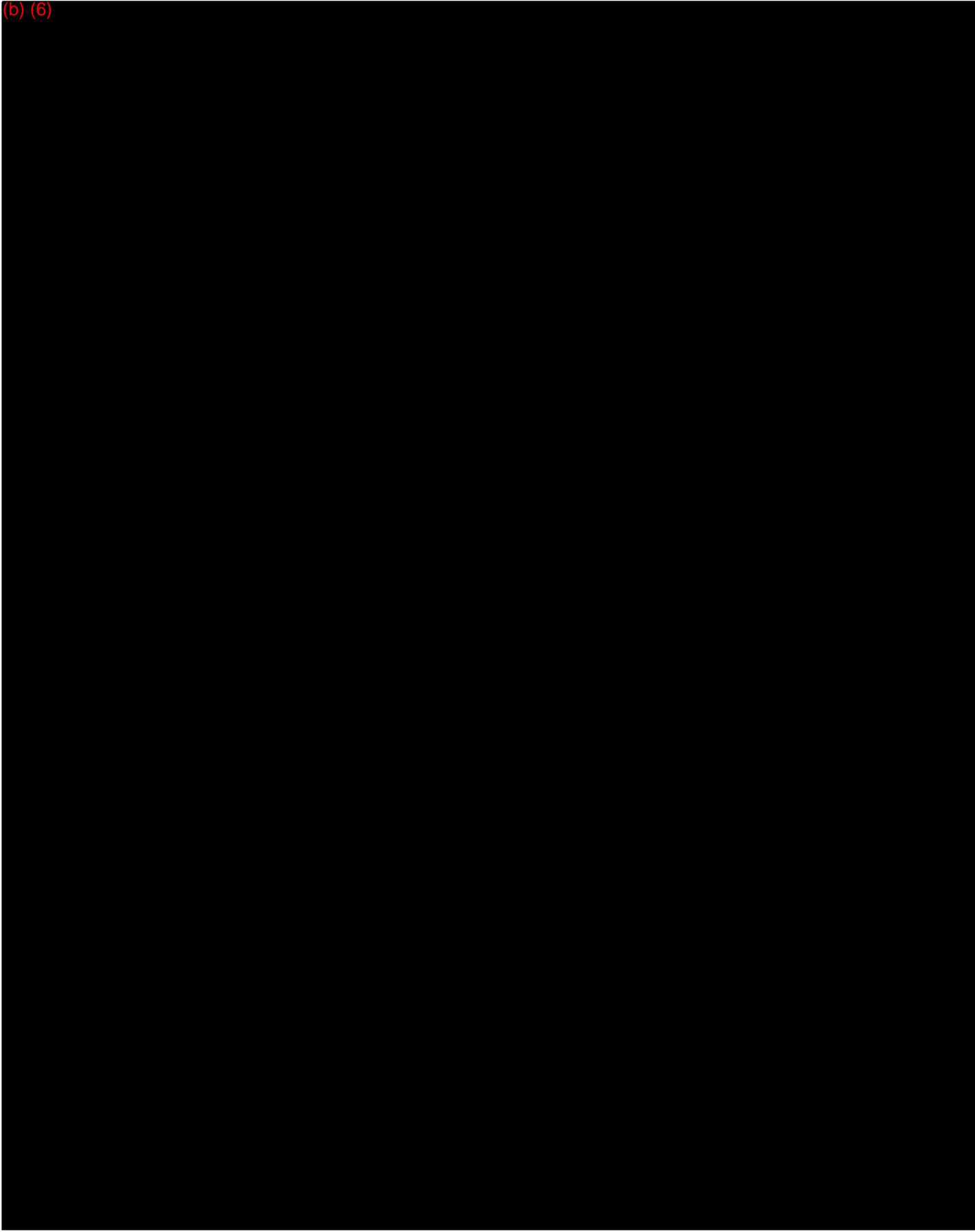
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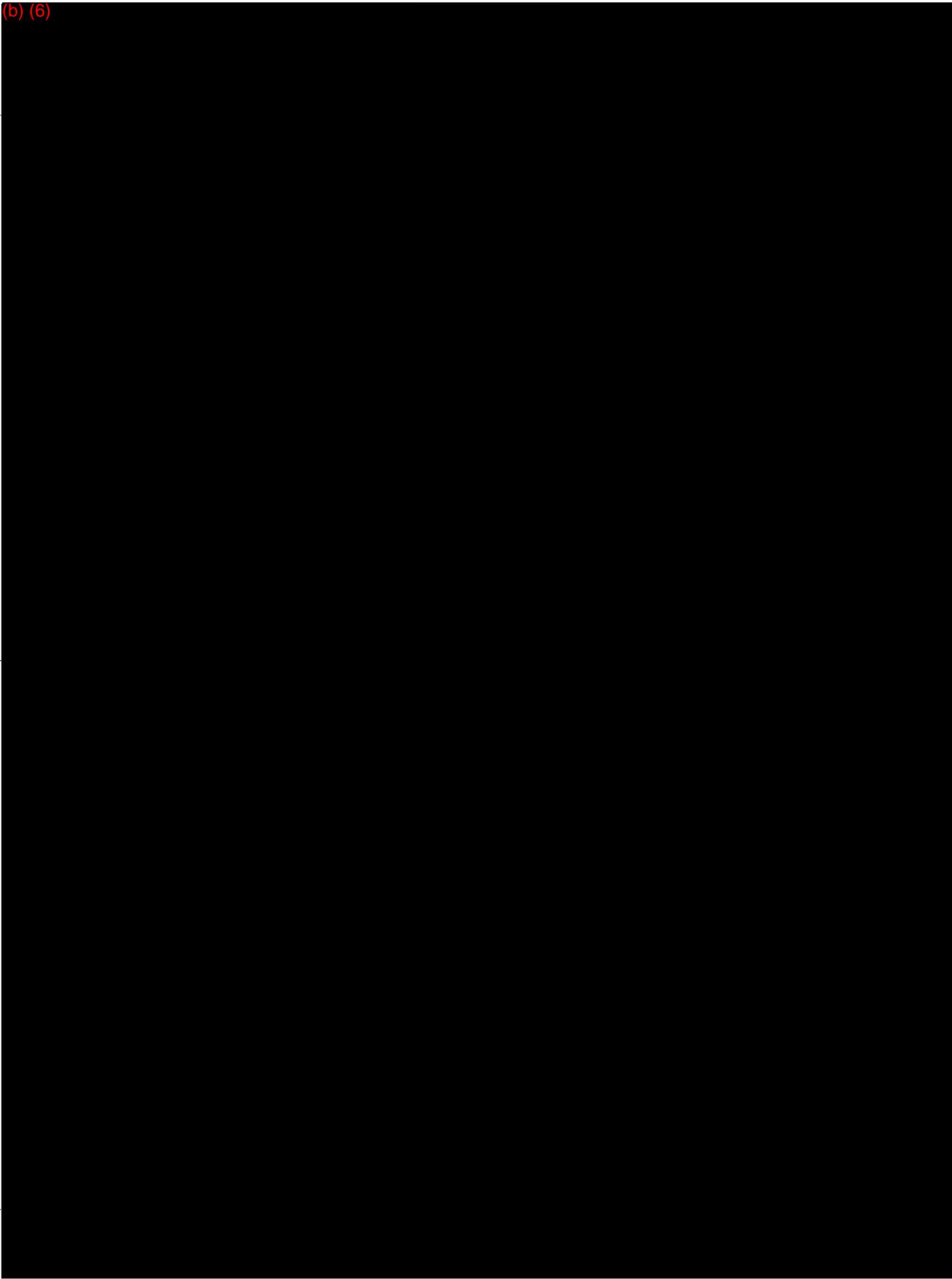


Exemption 6

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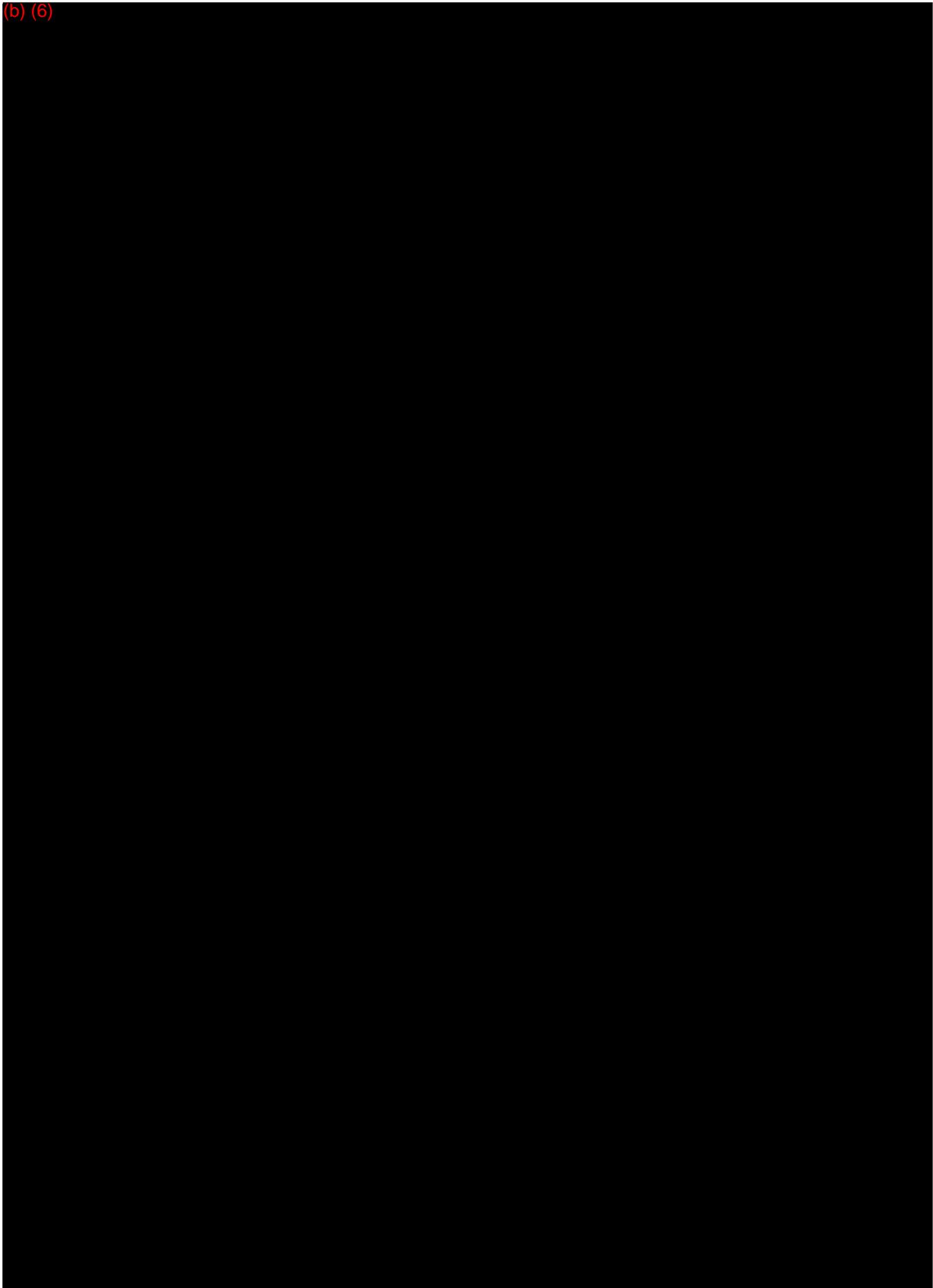


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Exemption 6

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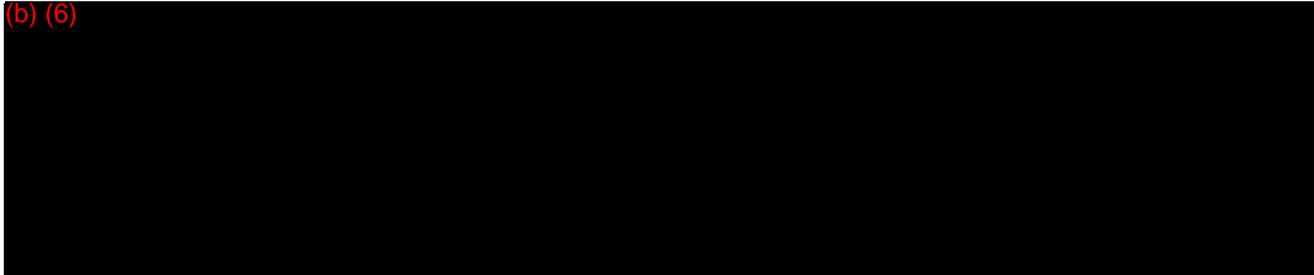
..... 2 Juana Avalos 1900 -
..... 2 Luciano Avalos 1903 - 1996
..... + Margarita Apodaca* 1904 - 1972 m: 26 Dec 1932 in Ysleta, TX (YS192MR)

(b) (6)



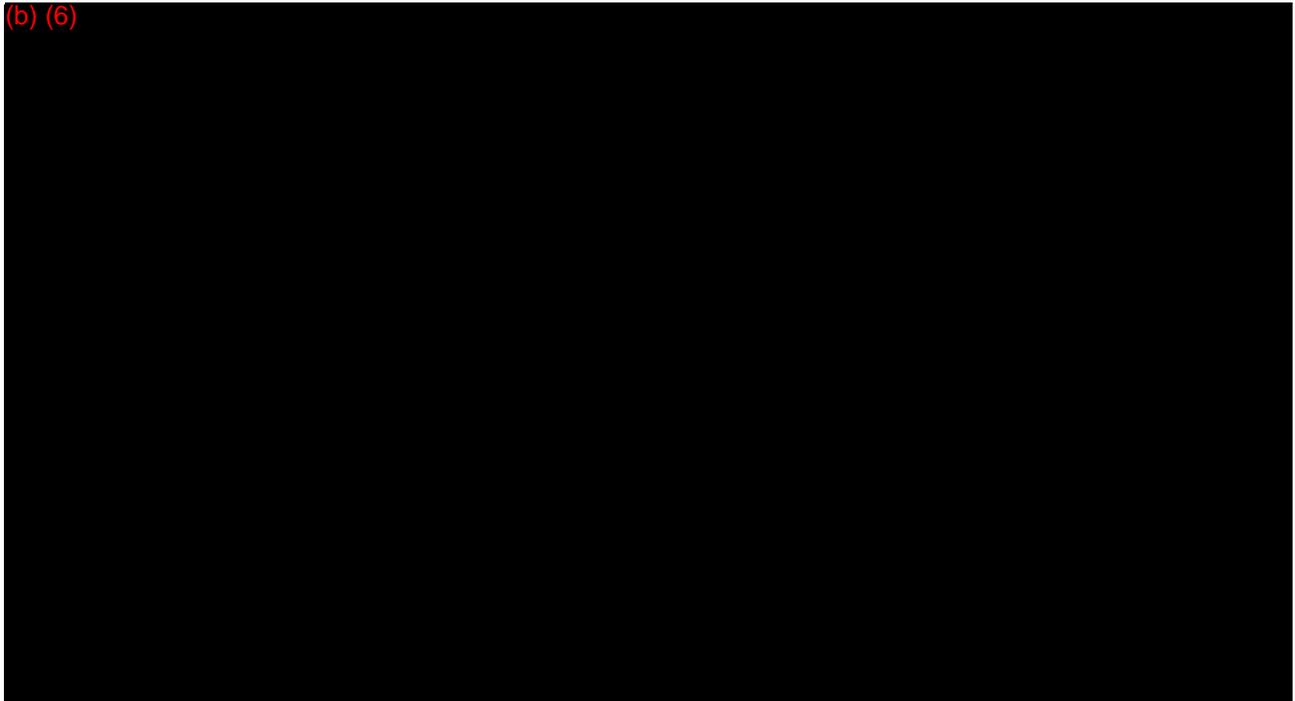
..... 3 Ramon Arturo Avalos 1934 - 1980

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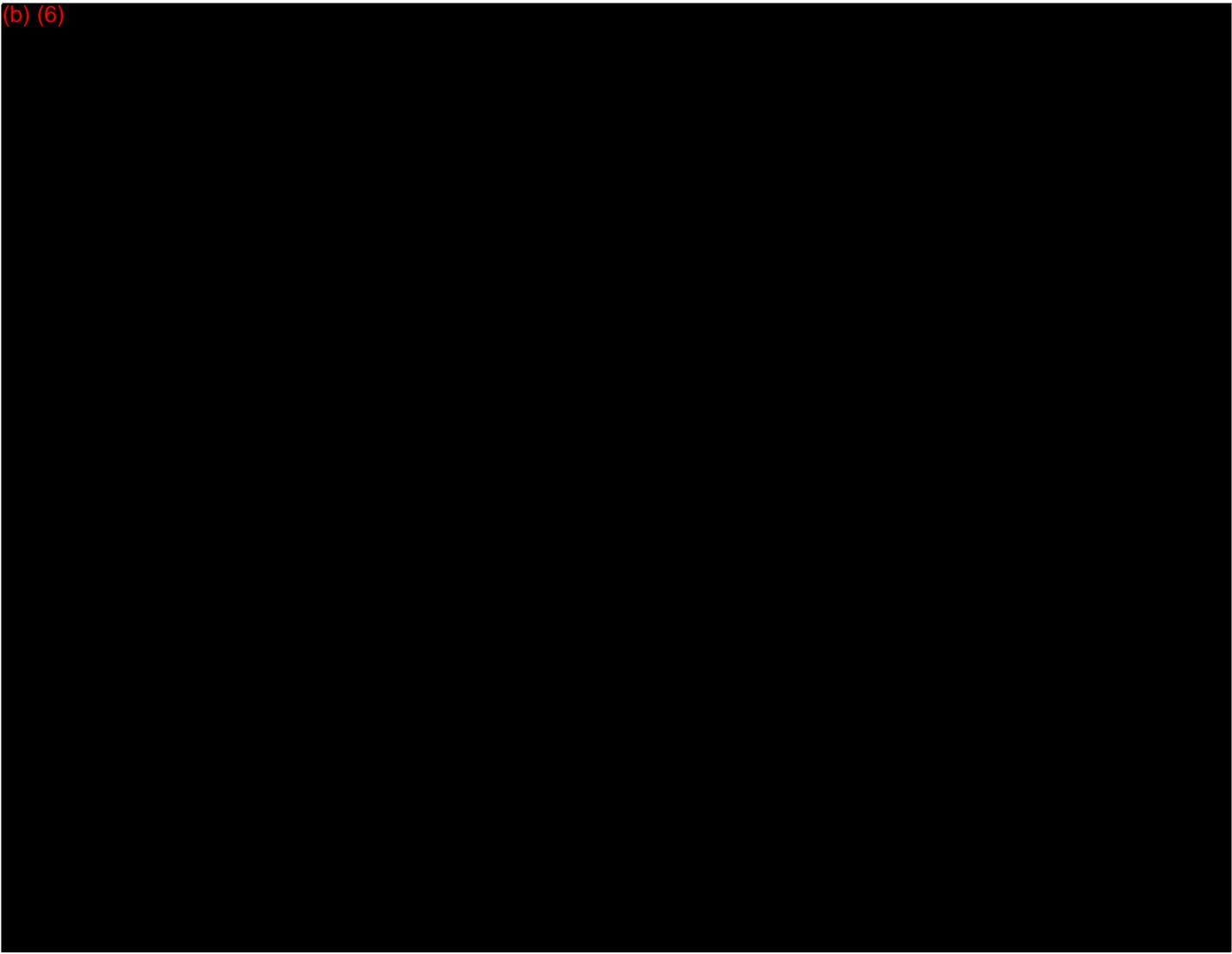


..... 3 Robert Avalos 1937 - 1996

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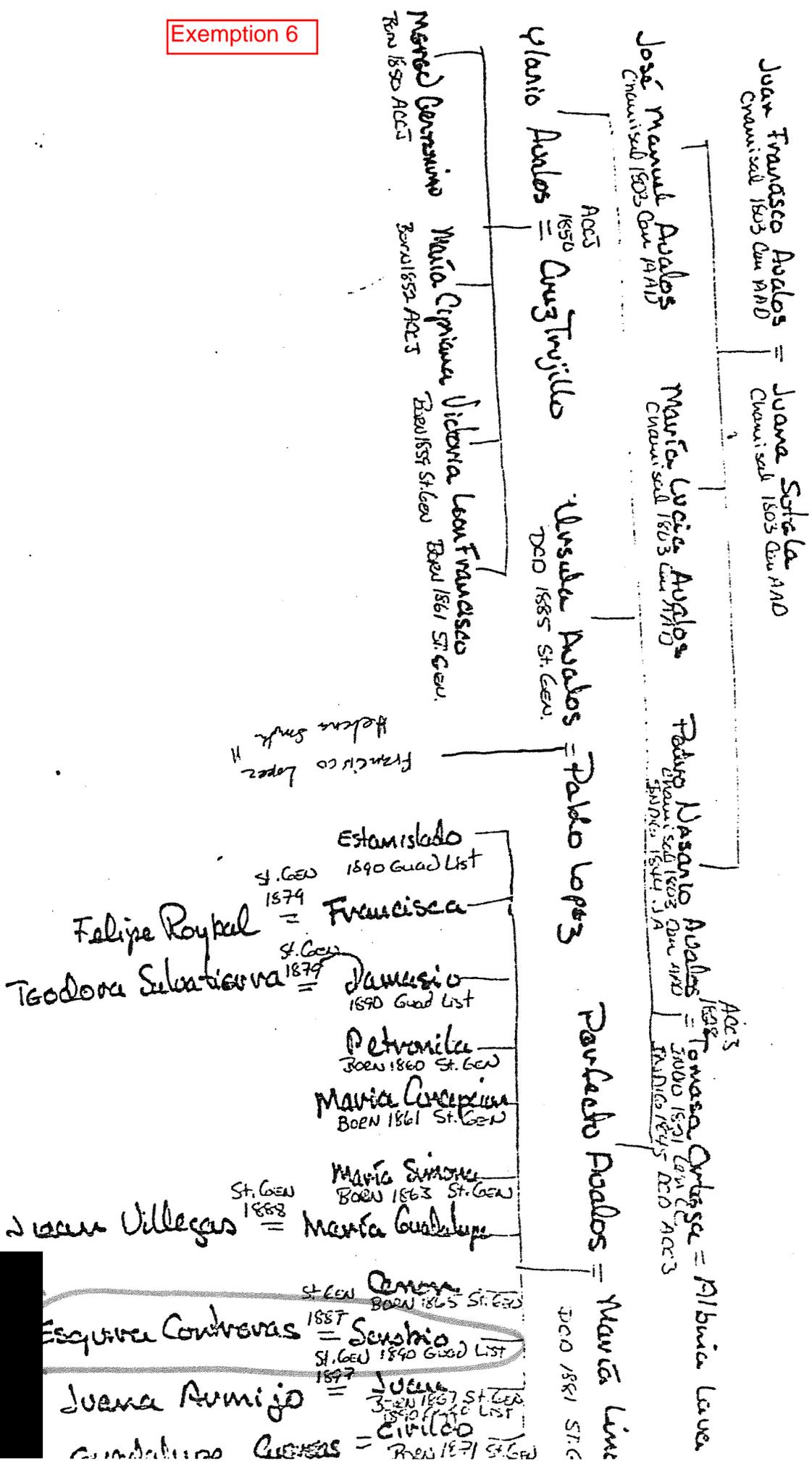


(b) (6)



Exemption 6

Avalos



(b) (6)

TRIBAL LANDHOLDERS IN LAS CRUCES
BEFORE 1900
IN THE ORIGINAL TOWNSITE

1853

Jesus Lara *
M. Avalos *
A. Padilla *
G. Jemente
Maria Trujillo *
L. Perea
Juan Trujillo
E. Duran *
G. Madrid *
F. Benavides *
M. Montoya

1854

Santiago Trujillo *
Juan Trujillo
F. Benavides *
G. Madrid *
E. Duran *
G. Jemente
M. Montoya
L. Perea

1864

Nasario Abalos
Hilario Abalos
Perfecto Abalos

7 Piro

1870

Andres Domingues
Apolonio Minjares *
Severo Gonzales

1873

Vicente Jojola
Jesus Jojola
Roque Grijalba *
Porfirio Jemente
Jacinto Jemente

1877

Julian Lara *

1878

Teofila Jemente (wife of Juan Jacinto)
Jacinto Jemente

TRIBAL LANDHOLDERS IN LAS CRUCES
BEFORE 1900
IN THE ORIGINAL TOWNSITE

1853

Jesus Lara *
M. Avalos *
A. Padilla *
G. Jemente
Maria Trujillo *
L. Perea
Juan Trujillo
E. Duran *
G. Madrid *
F. Benavides *
M. Montoya

1854

Santiago Trujillo *
Juan Trujillo
F. Benavides *
G. Madrid *
E. Duran *
G. Jemente
M. Montoya
L. Perea

1864

Nasario Abalos
Hilario Abalos
Perfecto Abalos

> Airos

1870

Andres Domingues
Apolonio Minjares *
Severo Gonzales

1873

Vicente Jojola
Jesus Jojola
Roque Grijalba *
Porfirio Jemente
Jacinto Jemente

1877

Julian Lara *

1878

Teofila Jemente (wife of Juan Jacinto)
Jacinto Jemente

A special meeting was called by the Governor and all the tribal members were invited (See sign in sheet for those in attendance). At that time, the Tribal Council's decision to remove the others from offices was conveyed to the tribal people. At the suggestions of imposing sanctions, the members themselves provided guidance to the council and input on what types of sanctions would be appropriate. Much discussion followed; again the opinions of the elders were greatly sought. A young woman of the Tribe expressed her dislike of the discussion and believed the proposed sanctions to be too harsh stating that "we are all tribal members...we are all family". An elder woman of the Tribe responded that although she did sympathize with that point of view, a stern punishment needed to be imposed because of the potential harm the situation could cause and because of the trouble which in fact it had already caused several tribal members. Thus, the majority of the tribe reached a consensus that the people must be isolated as punishment to them and for the protection of the other tribal members because of threats and innuendos that had been made by the people involved. Discussion of this situation continued for nearly three hours.

Once it was approved to remove the individuals from offices, others suggested that the positions should be filled so that the work of the Tribal Council can continue and provide support. Discussion followed concerning this matter also as some on the Tribal Council believed that it may be better simply to continue with the remaining officers so as to avoid the potential for another crisis. However, the membership expressed its desire to elect new officials so such officials were nominated by those present and a new secretary and treasurer were voted by the members to replace those that had been removed. Replacement officials were elected primarily at the request and urging of the Tribal members and not the Tribal Council. This is a clear example of how and under what circumstances the membership directs policy, makes decisions, and is able to influence the Tribal Council and the Tribe.

The Joaquin Lefebre / Portillo controversy is of particular significance in the recent political developments. The issues it raised go to the very heart of membership and leadership determinations, and supplies important examples of formal (constitutional and code-bound) and traditional sanctions. The memorial of this process appears below:

TRIBAL RESOLUTION
FINDING AND RESOLUTION

IN THE NAME OF THE PIRO/MANSO/TIWA INDIAN TRIBE [ARTICLE XII, SECTION 1]:

WHEREAS, The PIRO/MANSO/TIWA INDIAN TRIBE PUEBLO OF SAN JUAN DE GUADALUPE [hereafter, Tribe], has vested authority in the Tribe's Council [Tribal Council] in Article IV, Sections 1 and 2 of the CONSTITUTION OF THE PIRO/MANSO/TIWA INDIAN TRIBE PUEBLO OF SAN JUAN DE GUADALUPE, SEPTEMBER 12, 1994 [hereafter cited as CONSTITUTION]; and,

WHEREAS, as the duly constituted traditional governing body of the Tribe, the Tribal Council is empowered to exercise all inherent governmental power, authority and sovereignty as an aboriginal Native American Nation in the United States of America [CONSTITUTION, ARTICLES IV-XII], the Tribal Council has taken the following actions pursuant to the authorities and duties provided in said CONSTITUTION:

1. In January 1995, under authority vested in the CONSTITUTION, the Tribal Council responded to certain offensive acts alleged to have been committed by individuals who had been elected to offices of the Tribal Council in December, 1994 [namely: Natalia Melon, Treasurer; Leroy Portillo, 2nd Captain; Joaquin Lefebre, Secretary; Antonio Jojola, 4th Captain; Guillermo Portillo, Jr., 5th Captain, hereafter "defendants," or "Joaquin Lefebre, et al."] The Tribal Council served "Cease and Desist Orders" upon the above-named individuals by registered mail with returned receipts and by regular mail, expressly and unambiguously ordering them to terminate and/or to refrain from certain specified unlawful activities, including the publication of certain knowingly false and reckless misrepresentations concerning the Tribe as a body, members of the Tribal Council, and members of the Tribe, and efforts to take over the tribal government and any assets.

2. The Tribal Council had a sense of urgency in addressing the threat that the grievous misconduct of Joaquin Lefebre, et al. The Tribe was outraged upon the discovery in late January that Lefebre was a convicted criminal capable of extraordinary deceit and violence. Early in the autumn of 1994, Joaquin Lefebre moved to Las Cruces, eventually obtained temporary employment, and expressed a strong desire to assume a wide range of responsibilities and authorities as a tribal leader, claiming a long and sterling record of public service and



PUEBLO OF SAN JUAN DE GUADALUPE
 P.O. BOX 16243
 LAS CRUCES, NM 88004
 (505) 527-1699

February 11, 1995

PIRO/MANSO/TIWA INDIAN TRIBE)
)
 to)
)
 JOAQUIN LEFEBRE, NATALIA MELON,))
 LEROY PORTILLO, ANTONIO JOJOLA,))
 GUILLERMO PORTILLO, JR.)

TRIBAL NOTICE-CONTEMPT OF TRIBE

YOU ARE HEREBY NOTIFIED THAT EACH OF YOU ARE IN CONTEMPT OF TRIBAL LAW AND ARE HEREBY REMOVED FROM OFFICE.

EACH OF YOU WERE SERVED INDIVIDUALLY VIA REGISTERED MAIL WITH "CEASE AND DESIST ORDERS" AND ORDERED TO CEASE YOUR UNLAWFUL ACTIVITIES AND FRAUDULENT MISREPRESENTATIONS CONCERNING THE TRIBE, TRIBAL COUNCIL AND TRIBAL MEMBERSHIP.

EACH OF YOU HAVE FAILED TO COMPLY WITH THE "CEASE AND DESIST ORDERS" OF THE TRIBE.

THEREFORE, PURSUANT TO ARTICLE VII, SECTION 2, EACH OF YOU ARE ENJOINED FROM ACTING ON BEHALF OF THE TRIBE.

ALSO, YOU ARE HEREBY NOTIFIED THAT YOU ARE ENJOINED FROM PARTICIPATING IN TRIBAL ACTIVITIES FOR A PERIOD OF FOUR YEARS.

Attachment B

PUBLIC NOTICE
FEBRUARY 21, 1995

The following statement will serve as official public notice to the general public and to members of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe.

At a duly authorized meeting of the Tribal Council on February 11, 1995, the actions taken were approved by the members present. By order of Tribal Council Resolution, dated February 11, 1995, Joaquin Lefebre, Natalia Melon, Antonio Jajola, Leroy Portillo, and Guillermo Protillo Jr., were removed from office for unlawful activities and fraudulent misrepresentations concerning the Tribe, Tribal Council, and Tribal members. Also, the aforementioned persons are enjoined from participating in tribal activities for a period of four years.

Any claims to office, authority, or authorization on behalf of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe by these individuals, and Yolanda Padilla are null and void.

These actions were taken in accordance with tribal law and traditions as well as Article VII, Section 2, of the Tribal Constitution. Reasonable due process and notice was provided to the aforementioned persons and all tribal members.

Joaquin Lefebre, a.k.a. Jake or Jacob Lefebre, is Ineligible to serve on the Tribal Council due to a felony conviction, convicted of conspiracy to commit arson while incarcerated in the Pueblo County Jail, Case # 70859, Pueblo Colorado District Court, Criminal Division; also see (Colo., 546 P.2d 952). For a photo ID see Las Cruces Sun News, February 21, 1995 p. A4.

Pub. No.: 12535
Publish: February 26, 1995

330 LEGAL NOTICES

The People of the Piro/Manso/Tiwa Indian Tribe
Pueblo of San Juan de Guadalupe
P.O. Box 16243
Las Cruces, New Mexico 88004,

Plaintiff,

v.

Jose "Tito" Rivera, Frances Rodriguez, David Portillo, Yolanda Padilla, Beatrice Jojola, Guillermo Portillo, ~~John Does 1-200~~, ~~Jane Does 1-200~~ and a.k.a. (Piro/Manso/Tiwa Tribe, Guadalupe Pueblo, (Las Cruces, N.M.) and (ANY AND OTHER ALIASES), et al,

Defendants.

TRIBAL ORDER-CEASE AND DESIST ORDER

The Tribe pursuant to the authority vested in the Tribal Council by the Constitution as the duly authorized governing body of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe, P.O. Box 16243, Las Cruces, New Mexico 88004, exercising all inherent governmental power, authority and as a sovereign aboriginal Native American Nation in the United States of America hereby orders and commands DEFENDANTS to cease and desist in their ultra virus activities and unlawful conspiracy and unsolicited intrusion into our Tribal membership with your recent false unsigned letters and attachments with "no letter return address" as received through the U.S. Mail.

Notice is hereby given to DEFENDANTS that the Plaintiff is the sole legal FEDERAL PETITIONER FOR FEDERAL RECOGNITION.

I guess every one got taken off Tribal Roll

Therefore, DEFENDANTS HAVE NO STANDING, AND HAVE NO TIES TO THE TRIBE IN ANY WAY, SHAPE OR FORM.

DEFENDANTS are hereby ordered to stop their fraudulent misrepresentations and false inferences by use of stolen, pirated and misappropriated Tribal documents in a conspiracy to legitimize their illegal covert conspiracy.

The Tribe, pursuant to Tribal Council Resolution dated June 24, 1995 and Public Notice published in the Las Cruces Sun-News on July 2, 1995, served Notices on DEFENDANTS that they had been found guilty by DEFAULT JUDGMENT of their illegal activities against the Tribe and were ordered, adjudged and by DECREE WERE REMOVED AND THEIR TIES TO THE TRIBE SEVERED FOREVER.

Further, Notice is hereby given to the DEFENDANTS that the Plaintiff has a Certified TRADEMARK PATENT AND TITLE issued by the State of New Mexico on the TRIBAL NAME AND LOGO and that any attempt by DEFENDANTS on PATENT INFRINGEMENT by surreptitious and/or illegal alterations with criminal intent to defraud the Tribe of its legal rights will result in legal action and prosecution.

In addition, Notice is hereby given to DEFENDANTS that PLAINTIFF has FEDERAL COPYRIGHTS to all research materials and documents filed with the FEDERAL PETITION and any illegal alterations and/or fraudulent use by DEFENDANTS and OTHERS of said COPYRIGHTS will result in legal action and prosecution.

Notice is hereby given by PLAINTIFF that any claims by DEFENDANTS to Tribal ties are false misrepresentations and are NULL AND VOID.

For the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe, P.O. Box 16243, Las Cruces, New Mexico 88004.

/s/Louis Roybal, Governor

Attachment B

Correction

The Sun-News will correct errors or clarify facts. Please call us at 541-5400 between 8:30 a.m. and 5:30 p.m. weekdays. On Saturdays, you may call 541-5448 after 12:30 p.m.

On Feb. 27, 1999, the Sun-News published a legal ad submitted by a private individual alleging it was under the authority of the Piro/Manso/Tiwa Tribe of the Pueblo of Guadalupe.

The statement was not an order endorsed by any state, federal or tribal court. Members of the tribe living in Las Cruces believe that the Feb. 27, 1999, legal advertisement improperly implied court or tribal action, and contained misleading information.

The Piro/Manso/Tiwa Tribe of the Pueblo of Guadalupe is registered as a nonprofit corporation in New Mexico and has submitted signatures to the Bureau of Indian Affairs to establish the fact that the Corporation and its officers represent the majority of the members of the tribe in their effort to obtain federal recognition.

The Sun-News apologizes for the error.

REQUEST FOR MINORITY BUSINESSES

Smithco Construction, Inc. is currently seeking participation from qualified MBE / DBE / WBE Subcontractors and Suppliers for the FY01 Repair-Bonito Pipeline Project. Holloman Air Force Base, Otero, and Lincoln Counties, New Mexico. The project consists of the construction and replacement of approximately 40 miles of trenching, pipe placement, and compacted backfill to replace an existing 20 inch water main. The project may also have one option for the installation of a cathodic protection system for 30 miles of pipeline, depending on funds. This is a design/build project and it is in the proposal stage, therefore a set of construction plans does not exist yet. The proposal is due on July 10, 2001. If you are interested please fax your intent to Smithco Construction, Inc. at 505-743-6012.

Pub. No. 26096
Publish: June 28, 29, July 2, 3, 2001

NOTICE is hereby given that on June 13, 2001, Mesa Development Center, Inc., 5051 Jimmie Lane, Las Cruces, NM 88005, filed application numbered LRG-5039 with the State Engineer for Permit to Change Location of Well within the Lower Rio Grande Underground water Basin in Dona Ana County by abandoning the use of well LRG-5039 located in the SW1/4SW1/4SE1/4 of Section 14, Township 22 South, Range 2 East, N.M.P.M., and drilling a new (replacement) well 1,000 feet deep for 12-inch casing to be located in the SW1/4SW1/4SE1/4 of said Section 14 on land owned by the applicant and within 100 feet of old well LRG-5039 for the continued diversion of 987 acre-feet per annum for subdivision, commercial and related purposes within the applicant's service area

AMENDED NOTICE OF PETITION

Allen E. Tittsworth has filed a petition seeking to change his name to Allen E. Hayes and the court will consider his petition at 9:00 a.m. on Tuesday, the 31st day of July, 2001 in the Third Judicial District Court, 201 W. Picacho Ave., Las Cruces, New Mexico

NADINE SANCHEZ DISTRICT COURT CLERK

BY: s/Maggie O. Madrid Deputy

Pub. No. 26110
Publish: June 29, July 6, 2001

STATE OF NEW MEXICO COUNTY OF DONA ANA THIRD JUDICIAL DISTRICT COURT

STATE OF NEW MEXICO ex rel., DONA ANA COUNTY SHERIFF'S DEPARTMENT,

Plaintiff,

vs.

1989 FORD VAN, WHITE COLOR, VIN #1FMEE11N7KHA56606, ARIZONA LICENSE PLATE NO. FCV-645, IN THE POSSESSION OF ALEC BOYKIN AND REGISTERED TO GUADALUPE SALAZAR; and, 1974 VOLKSWAGON BEETLE, GOLD IN COLOR, VIN #1142520239, ARIZONA LICENSE PLATE NO. EPY-519, IN THE POSSESSION OF ALEC BOYKIN AND REGISTERED TO STEFAN L. CLARK

Defendants.

CV-2001-277 Judge Robles

NOTICE OF SUIT

TO THE ABOVE-NAMED DEFENDANTS: Guadalupe Salazar and Stefan L. Clark. You and each of you are hereby notified that the above-named Plaintiff filed suit in the above-entitled

2001. Installation of Game Fence, until 2:00 p.m. (local time) July 19, 2001, at the office of the Purchasing Agent, Village of Ruidoso, New Mexico, at which time bids will be publicly opened, read aloud and tabulated. Proposals should be addressed or delivered to:

Purchasing Agent Village of Ruidoso 421 Wingfield Dr. Ruidoso, New Mexico 88345 Phone: (505) 257-2721

The bids received will be considered by the Village Council at its next regular meeting or at a special meeting as may be required. No bid will be received or considered if received by the Purchasing Agent after the hour of 2:00 p.m. (local time) on July 19, 2001.

Copies of plans and specifications together with contract documents are available for public inspection at the Sierra Blanca Regional Airport, the Village of Ruidoso, office of the Purchasing Agent, and at ASCG Incorporated, 500 Copper Ave. N.W., Albuquerque, New Mexico 87102, upon a deposit of Fifty Dollars (\$50.00) which will be refunded to each contractor submitting a bid upon return of the plans and bidding documents which are in good condition within ten (10) days after bid opening.

Each bidder shall be prepared to furnish the owner with satisfactory evidence of his competency to perform the work contemplated.

Each bidder will be required to submit with his bid, a certified check, cashiers check or bid bond in the amount of 5% of his bid, made payable to the Village of Ruidoso, New Mexico.

The Village Council agrees to carefully canvass and consider each bid submitted. In consideration thereof, no bids may be withdrawn after the scheduled closing time.

TRIBAL NOTICE -- DIS-CLAIMER OFFICIAL PUBLIC NOTICE 6/29/01

This is to notify the general public and those currently enrolled members of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe. The ad placed by a group of individuals claiming to be the tribe/tribal council on June 27, 2001 is false and is therefore null and void.

These people are not the legitimate tribe or the tribal council. There are several people who have formed a non profit corporation and have changed a couple of words in the tribe's official name to mislead the general public as well as legitimate tribal members. There was a similar attempt to deceive people to "enroll" in this ramp group last year which was sent through the mail to tribal members.

As of June 1999, the Bureau of Indian Affairs (BIA) has officially stated and affirmed that the Tribe and Tribal Council under Governor Louis Roybal is the only true petitioner for federal acknowledgment currently being processed by their office.

The actions of any other people, under any other name, or variation of the tribe's official name, will have no legally binding authority over the tribe, its currently enrolled members, Tribal Council, or its petition currently on "Ready for Active Consideration".

Also, the BIA is only considering the official members of the tribe to be those people who are listed on the Official Tribal Roll of 1996. There is no other legitimate tribal roll: NO "applications" for enrollment will be added to the Official Tribal Roll unless authorized by the Tribal Council of Governor Louis

message from (Las Cruces Sun News) and the FTC.

MISCELLANEOUS

402 APPLIANCES

KENMORE HEAVY Duty Washer & Dryer. Approx. \$250. 525-3840

407 CLOTHING

2 Wedding Gowns, Size 10 & 12, Ivory colored. Call 521-1036

French/Italian high, fashion boutique clothes. Size 12/13. Suits, dresses, coats & accessories. New leather purses, top quality, Borsolino & similar quality. Call 382-5625.

410 FARM EQUIPMENT / MACHINERY

Large Round Galvanized Stock Tank. Call 527-8509.

413 FURNITURE

ETHAN ALLEN Livingroom Set. Tans & golds dominate w/teal & burgundy highlights. Exc. cond. 505-546-3764.

WHITE WICKER Furniture with cushions. Couch \$200, Princess Lounge \$150, Rocker \$75, Chair \$75. 3 tables/glass tops \$150. Round table/glass top, 4 chairs, small hutch \$500. OR ALL FOR \$1000. Panasonic Microwave \$75. Orig. \$150 used for 3 months 373-0734.

GET IT SOLD

Sun-News

1-800-745-5851

BRIDGE

Bidding Quiz

You are South, and the bidding has gone:

North East South West
1 ♠ Pass 1 NT Pass
3 ♣ Pass ?

What would you bid now with each of the following four hands?

- 1. ♠ 73 ♥ 954 ♦ KJ63 ♣ Q1094
- 2. ♠ 875 ♥ KQ ♦ 95432 ♣ A107
- 3. ♠ QJ4 ♥ 82 ♦ Q964 ♣ Q863
- 4. ♠ K93 ♥ 10 ♦ J852 ♣ A9752

1. Three hearts. First, let's consider the meaning of the three-club bid. It is a jump-shift and therefore 100 percent forcing. In effect, North is saying, "Partner, I realize you might have as little as six points, but that's all I need for game."

of partner misunderstanding the bid. The jump-raise might lead to a sound slam contract. Your nine points in partner's suits are what are called "working" points, and they will surely carry their full weight. These nine points are far better to hold than, say, the K-J of spades and K-Q of diamonds, which could prove of little use to partner. Partner could have a hand such as ♠ A4 ♥ AJ1095 ♦ A ♣ KQJ82, in which case both six hearts and six clubs are virtually unbeatable.

3. Three notrump. The nine-trick notrump game is more promising than an 11-trick club game. If North passes three notrump, that's probably the best spot. If he bids four hearts, you plan to pass, but if he bids four clubs, you'll raise to five

258

SALES

258

SALES

Join a Winning Team! SALES PROFESSIONALS
Wallace has full-time sales opportunities for men and women in our new and used car departments

Attachment B''

" Attachment B "

PUBLIC NOTICE
FEBRUARY 21, 1995

The following statement will serve as official public notice to the general public and to members of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe.

At a duly authorized meeting of the Tribal Council on February 11, 1995, the actions taken were approved by the members present. By order of Tribal Council Resolution, dated February 11, 1995, Joaquin Lefebre, Natalla Melon, Antonio Jojola, Leroy Portillo, and Guillermo Protillo Jr., were removed from office for unlawful activities and fraudulent misrepresentations concerning the Tribe, Tribal Council, and tribal members. Also, the aforementioned persons are enjoined from participating in tribal activities for a period of four years.

Any claims to office, authority, or authorization on behalf of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe by these individuals, and Yolanda Padilla are null and void.

These actions were taken in accordance with tribal law and traditions as well as Article VII, Section 2, of the Tribal Constitution. Reasonable due process and notice was provided to the aforementioned persons and all tribal members.

Joaquin Lefebre, a.k.a. Jake or Jacob Lefebre, is ineligible to serve on the Tribal Council due to a felony conviction, convicted of conspiracy to commit arson while incarcerated in the Pueblo County Jail, Case # 70859, Pueblo Colorado District Court, Criminal Division; also see (Colo., 546 P.2d 952). For a photo ID see Las Cruces Sun News, February 21, 1995 p. A4.

Pub. No.: 12535
Publish: February 26, 1995

"Attachment B"
C

LC Sun News
July 2, 1995
(Sunday)

PUBLIC NOTICE
July 2, 1995

The following statement will serve as official public notice to the general public and to members of the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe.

At a duly authorized meeting of the Tribal Council and tribal members on June 24, 1995, the following resolution was overwhelmingly approved. By order of Tribal Council Resolution, dated June 24, 1995, Joaquin Lefebre, Natalia Melon, Antonio Jojola, Leroy Portillo, Guillermo Portillo Jr., and Yolanda Padilla were removed from the Tribal Roll for violations of the tribal enrollment ordinance, continued activities detrimental to the tribe and fraudulent misrepresentations concerning the Tribe, Tribal Council, and tribal members.

Any claims to membership, office, or authority, pertaining to the Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe by these individuals are null and void.

The aforementioned individuals have thirty days to appeal this action in writing to the Tribe and be permitted to show cause why their names should be restored to Tribal membership.

Pub. No.: 13427
Publish: July 2, 1995



PIRO-MANSO-TIWA INDIAN TRIBE

PUBLIC NOTICE
July 2, 1995

The following statement will serve as an official public notice.

The Piro/Manso/Tiwa Indian Tribe, Pueblo of San Juan de Guadalupe of Las Cruces New Mexico totally disclaims the article on Henry F. Navaez appearing in the Las Cruces Sun News page C-3, June 25, 1995. Said claims in the article are spurious claims and misrepresentations concerning Caciqueship. The Cacique of the tribe is a hereditary position of the Roybal family in the Piro/Manso/Tiwa Indian Tribe of the Mesilla Valley and can only be held through membership in an Indian tribe.

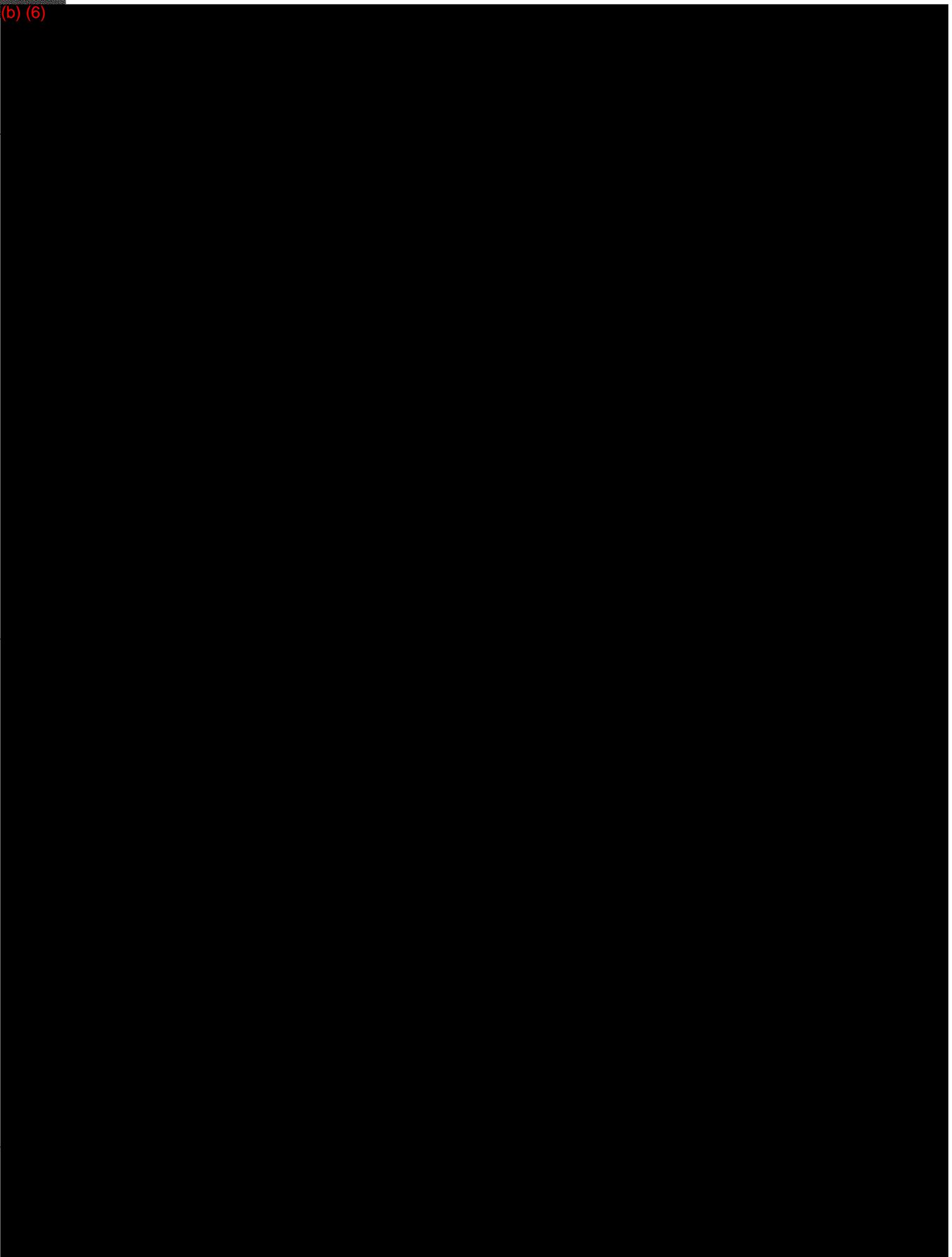
The title has been in the Roybal family for over three hundred years and Mr. Navaez is not a male descendant of the Roybal family, is not on the Tribal Roll, has no ties to the Tribe. Los Indigenos de Nuestra Señora de Guadalupe is a state non-profit corporation not an Indian tribe.

The Navaez family are Mexican immigrants from Mexico as previously published in a disclaimer in the Las Cruces Sun News of May 1, 1995. Further, Ernesto Dominquez was not on the Tribal Roll, and was never the Cacique of the tribe.

Edward Roybal is the legitimate male heir to the Caciqueship and is presently the leader of the Tribe. He is a direct descendant of his grandfather Felipe Roybal. Vicente Roybal, the previous Cacique was his uncle. Victor Roybal Sr. is the father of Edward Roybal.

Direct descendency of the Roybal family is the only proper lineage of Cacique leadership of the Tribe. Any other claims are false and any misrepresentations of fact are illegitimate, null and void.

(b) (6)



Descendants of Vitor Telles*

Exemption 6

- 1 Vitor Telles*
- .. +Rosalia Cordero*
- 2 Sostenes Telles* 1876 - 1956
- +Severiano Parra* 1856 - 1933
- 3 Jose M. Parra**
- +Gabina Flores*
- 3 Viviana Telles**
- +Benito Flores* 1910 - 1984

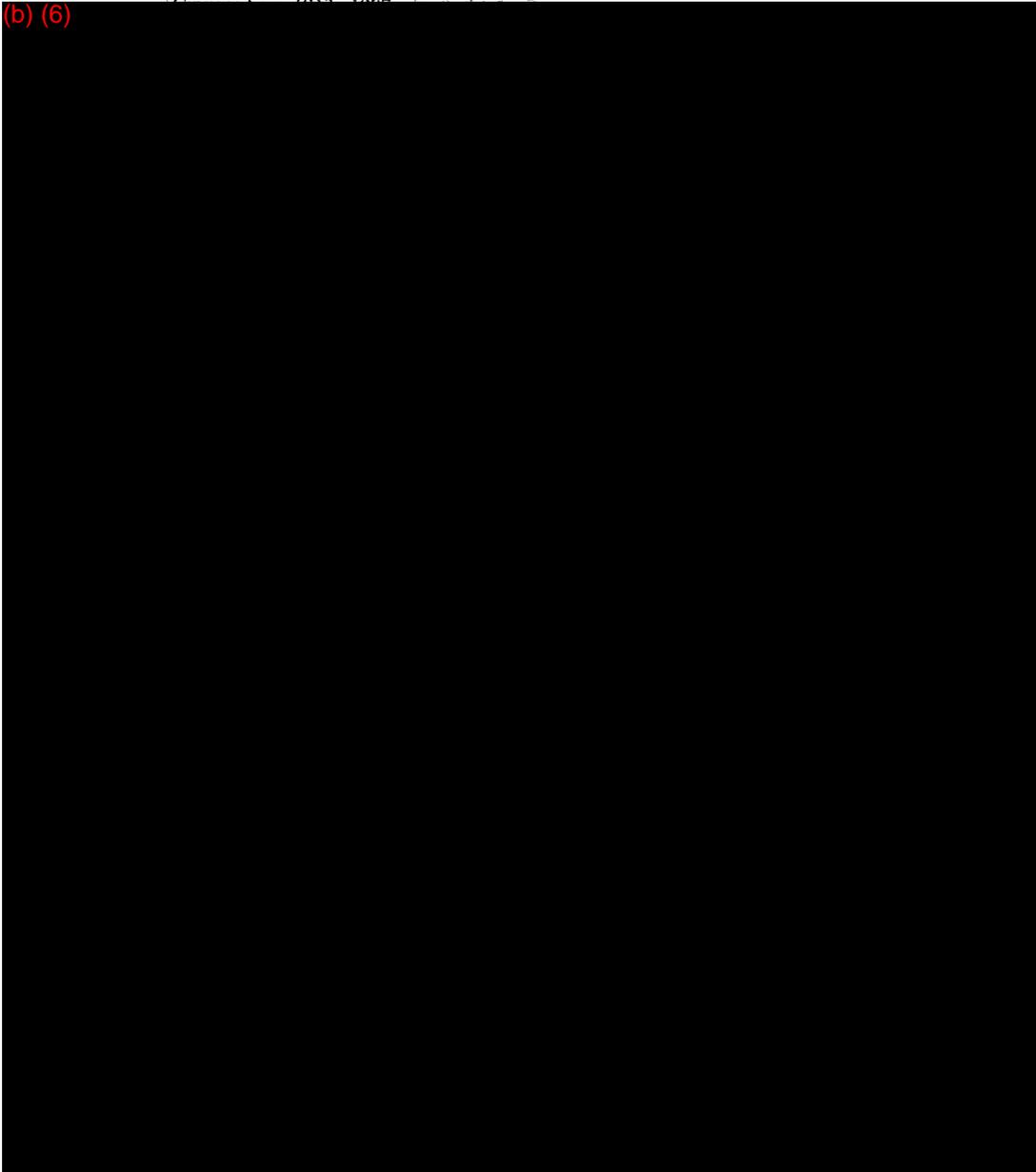
* Means Non-Indian

(b) (6)



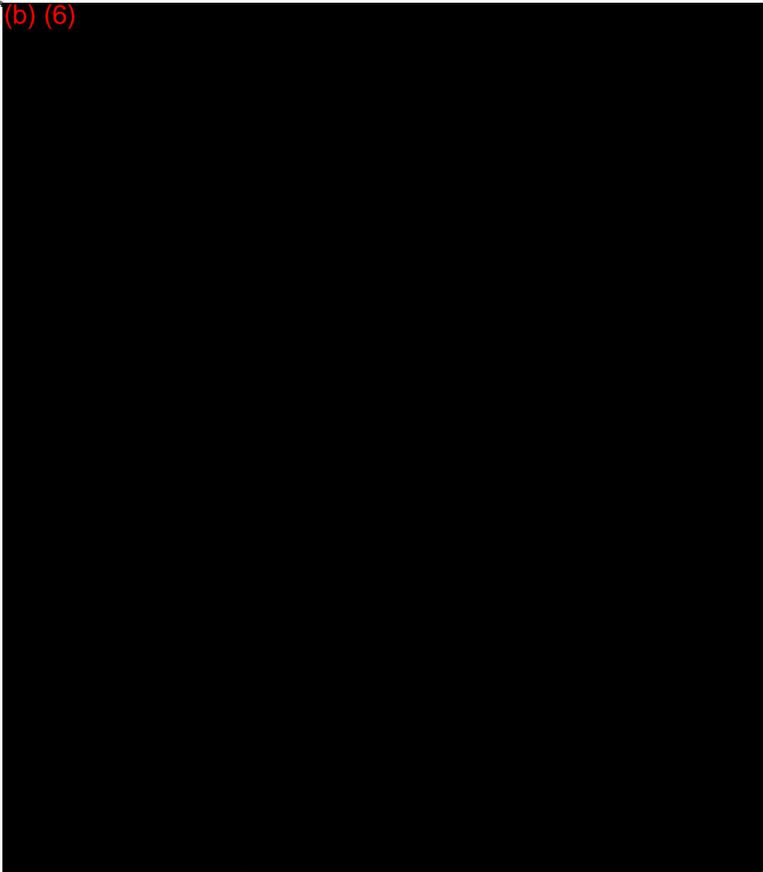
- 3 Maria Cruz Parra** 1895 -
- +Jose Garcia*
- 3 Donaciano Parra** 1895 - 1982
- 3 Dionicio Parra** 1897 -
- 3 Maria Refugio Parra** 1900 -
- 3 Gabriel Parra* 1906 -

(b) (6)

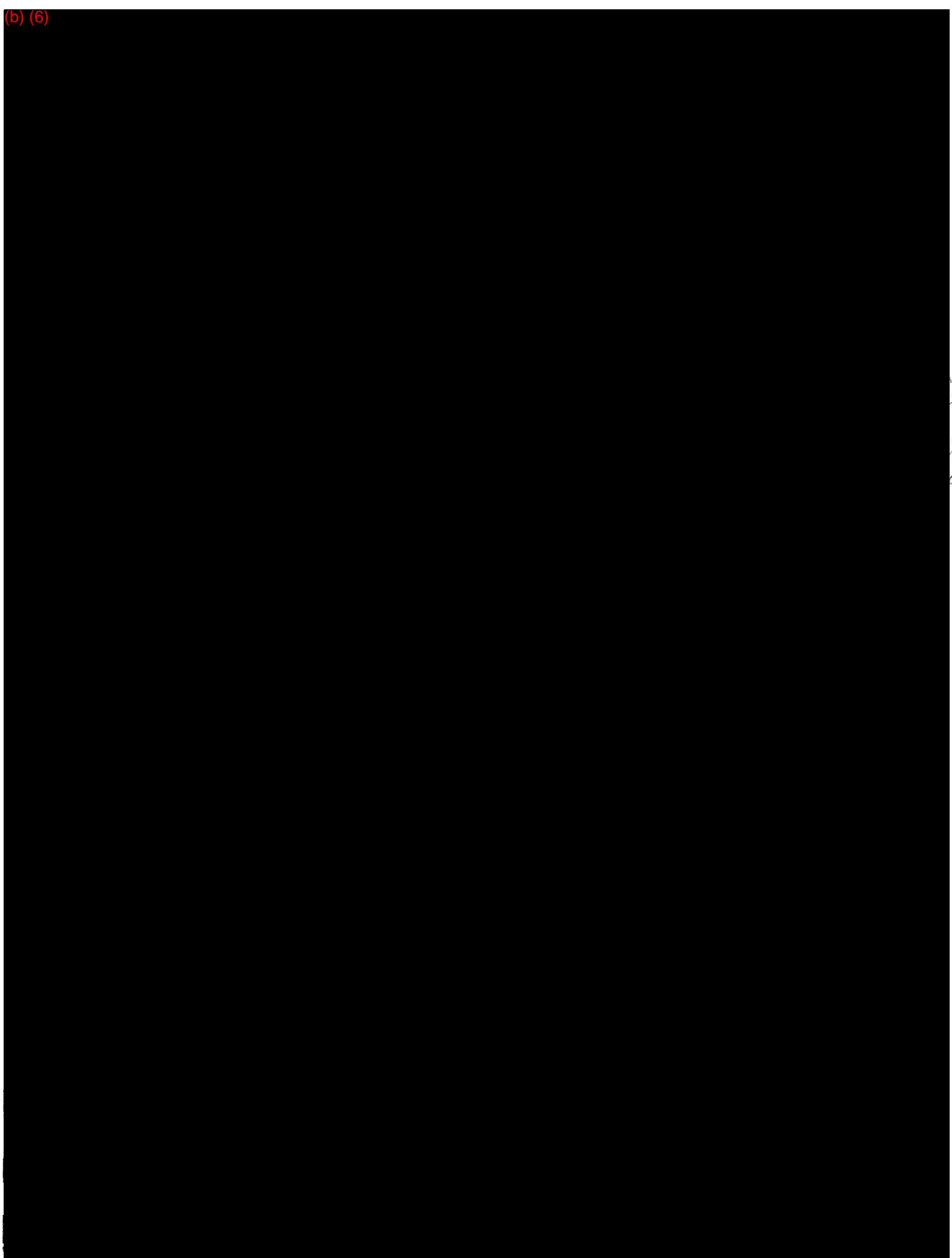


(b) (6)

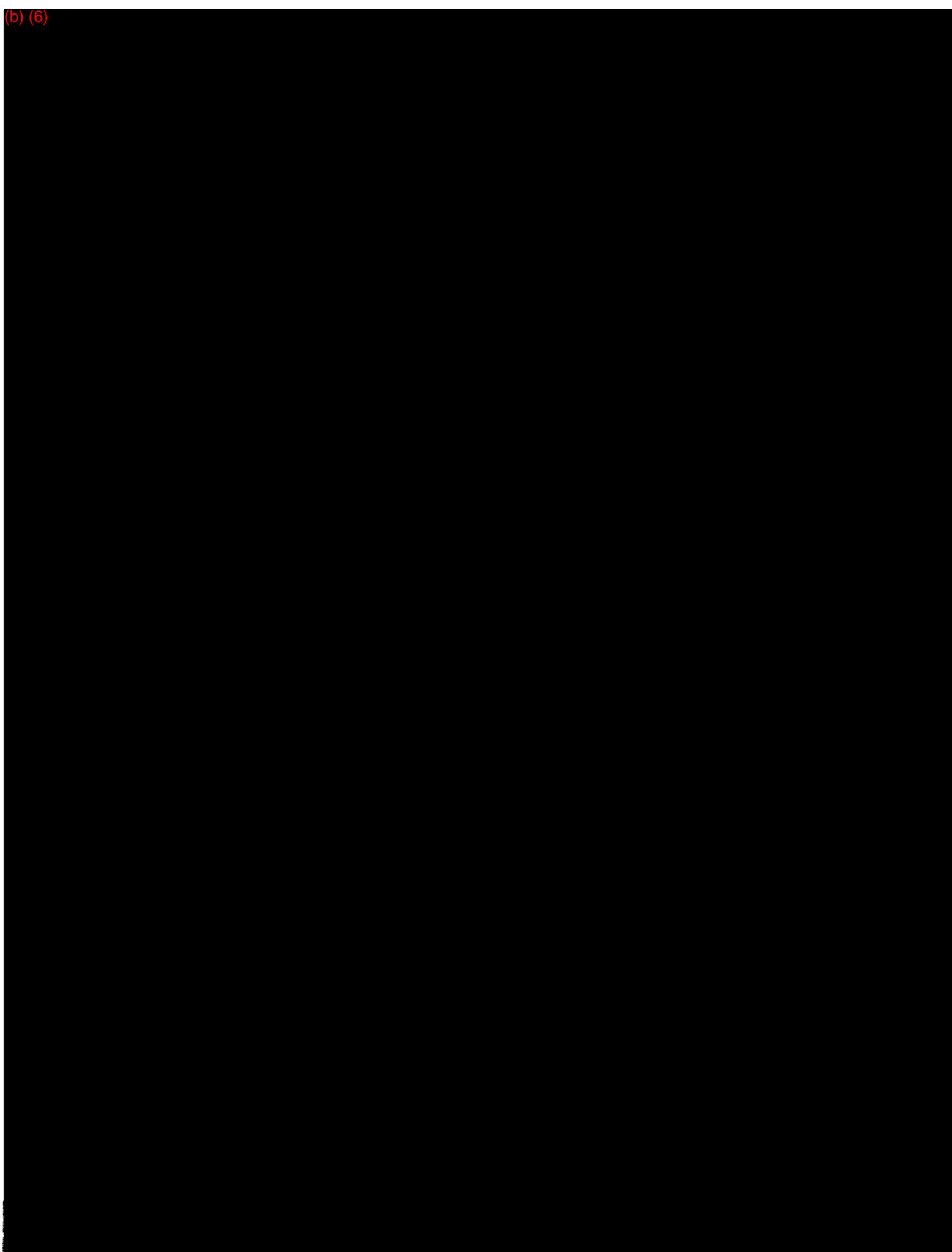
Exemption 6



..... 3 Antonio Parra** 1921 - 1969



f
ls
age

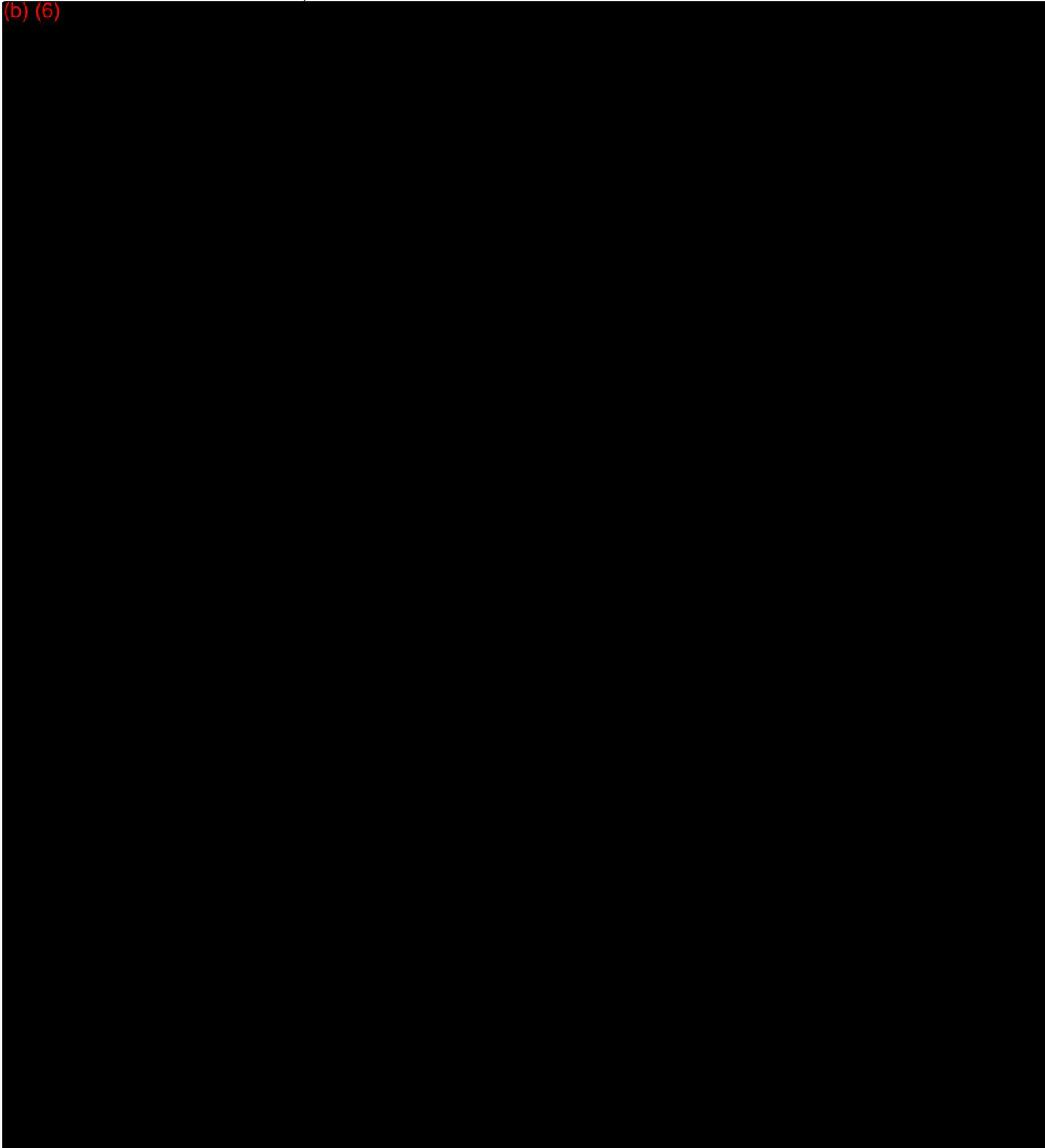


Exemption 6

Descendants of Victor E. Roybal

1 Victor E. Roybal 1891 - 1960 (2nd Wife Elena Padilla m:14 Nov 1953 in San Diego, CA)
.. + Juanita Eres** 1900 - 1952 m: 5 Nov 1919 in Las Cruces, NM (SG204MR)
..... 2 Victor Roybal, Jr. 1925 -
..... 2 Louis Roybal 1927 -

(b) (6)



(b) (6)



..... 3 Mary Louise Moreno 1954 - 1991

(b) (6)

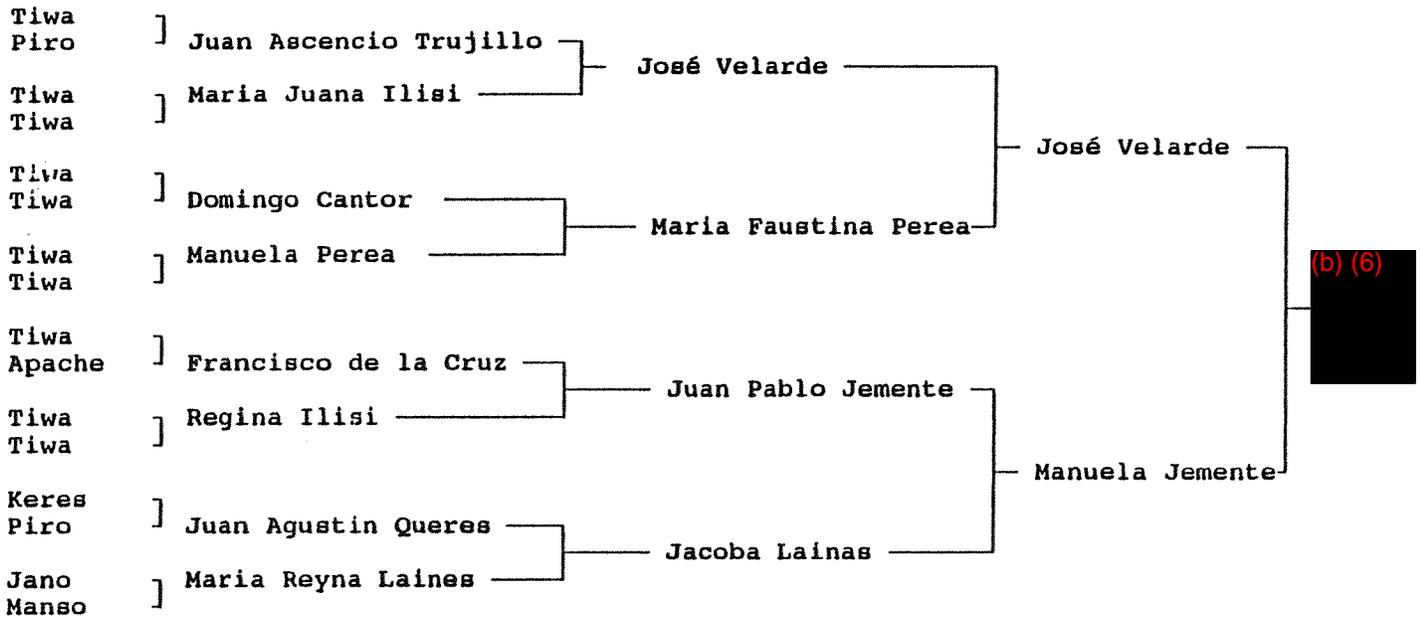
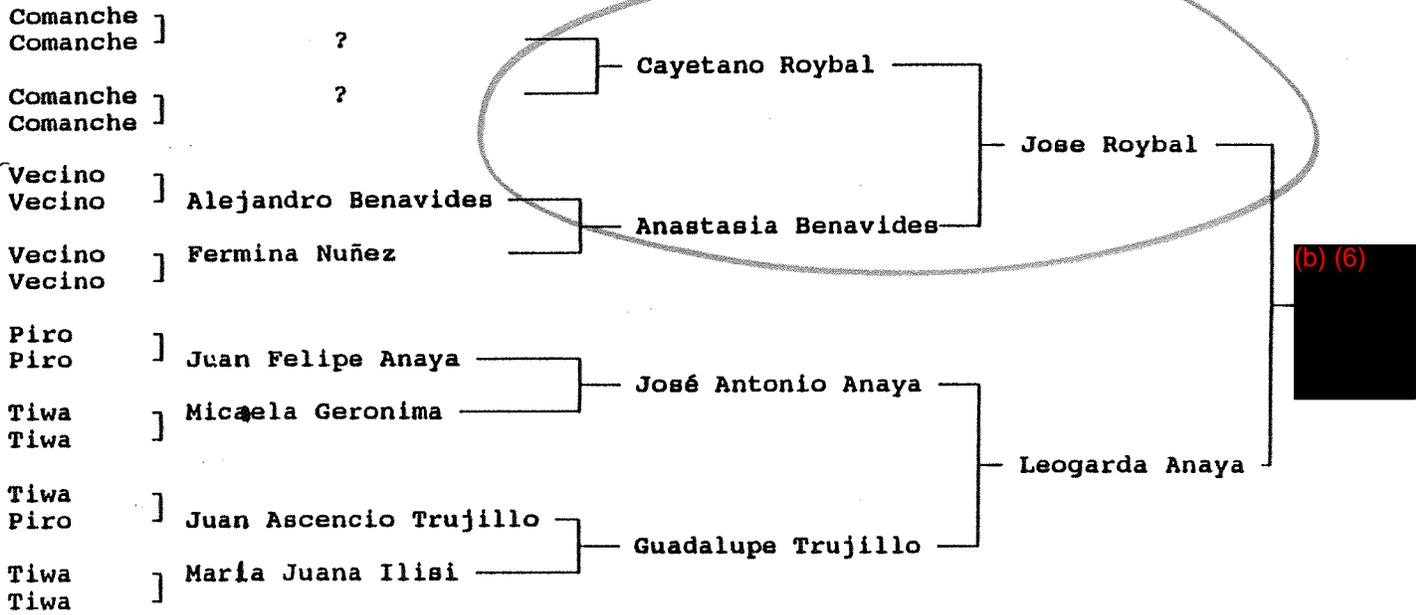


Descendants of the Roybal Family

Exemption 6

GGGP ETHNIC ID G-G Grandparents Great Grandparents Grandparents Parents

Citizen
non-
Pueblo
Indian



(b) (6)

Genealogical Chart 2

(b) (6)

Descendants of Cayetano Roybal

DESCENDANTS OF CAYETANO ROYBAL

FIRST GENERATION

1. **Cayetano Roybal** was born before 1740 - Indio Genizaro of "padres infieles". He was baptized on 14 Aug 1743 in Albuquerque (B-3 fl). [Achichives of the Archdioces of Santa Fe]

He was married to Maria Francisca on 24 Feb 1755 in Paso del Norte (NSG62MR). **Maria Francisca** was born an India Comanche - sirviente de Dn. Pedro Constelo. Cayetano Roybal and Maria Francisca had the following children:

2 i. **Juan Jose Roybal** was born in 1758 in Paso del Norte (NSG BR)bp. 23 Feb. 1758 - Indio.

He was married to Andrea Lujan on 10 Oct 1762 in Paso del Norte (NSG102MR), (NSG DM) 22 Sep. 1762. Cayetano Roybal and Andrea Lujan had the following children:

+3 i. **Maria Lorenza Roybal** was born in 1764 in Paso del Norte (NSG BR)bp. 18 Aug 1764 -.

He was married to Josefa Tagle on 1 Mar 1772 in Paso del Norte (NSG144MR). Cayetano Roybal and Josefa Tagle had the following children:

+5 i. **Jose Roybal**.

He was married to Anastacia Benavides* (daughter of Alejandro Benavides* and Fermina Nufies) on 9 Dec 1781 in Paso del Norte (NSG56MR). **Anastacia Benavides*** was born in La Villa de Chihuahua - Vecina . Cayetano Roybal and Anastacia Benavides* had the following children:

+6 i. **Jose Francisco Roybal**.

NOTES:

24 Feb. 1755 MR62NSG

Cayetano Indio Apache, sirviente de Don Pedro Roybal married Maria Francisca India Cumanche, sirviente de Don Pedro Ip.a Costelo.

23 Feb '58 BR NSG

Juan Joseph, Indio - son of Cayetano & Francisca
PP: Gregorio & Maria Consepcion Roybal

22 Sept. 1762 DM at NSG

Cayetano Roibal, Indio Genizaro, parents unknown, servant of Pedro Roibal, and Andrea Luján, more than twenty years old, India Genizera, parents unknown, servant of Bartholomé Luján. (CAT 3: 594-96)

25 May '61BR NSG

Juan Francisco b 24th - son of Cayetano & Francisca
PP: Gregorio & Dominga Roybal

10 Oct 1762 MR102NSG

Cayetano married Andrea (Indios sirvientes)

12 Mar 1763 BR NSG

Joseph Francisco Miguel, Indio b. 9th - son of Cayetano & Andrea
PP: Joseph & Thereza Montoya

18 Aug 1764 BR NSG

Maria Lorenza b. 17th - hija de Cayetano & Andrea, Indios Genizaros
PP: Nicolas Montoya & Theresa Madrid

Descendants of Cayetano Roybal

1 Mar 1772 MR144NSG (Indios genizaros y vecinos)

Cayetano Roybal, Indio viudo de Andrea married: Maria Josefa Tagle hija legitima de Jose Tagle & Barbara

1 Apr. 1776 BR NSG

Cayetano Ruival/Ruibal and Josefa Garcia baptized at NSG: Jose Quival, Indio, on 1 Apr 1776

16 July 1777. BR NSG

Bap. Rec. of Juan Antonio son of Jose Antonio Soto & Maria Dolores Leiba (Indios Nativos)

"Fueron sus padrinos Cayetano Roybal de nacion Comanche, baptisado en la Villa de Albuquerque y su muger Maria Josefa Tagle, India Genizara, nativa de este pueblo."

8 Jan '78 (NSG BR) Juan Antonio de los Reyes b. 3rd. - h. l. de Cayetano Ruibal & Josefa Tagueda

PP: San Juan Lujan, de & Fresquez, Paso Indians; father of "nacion A.A., Paso resident, legit. married (JCA r 5)

8 Mar '80 (BR NSG) Maria Albina b 3rd - hl Cayetano Ruibal & Josefa Garcia

PP: Jose Bernardo Luzero & Maria Concepcion Luzero; parents are noted as Indian servants; padrinos are siblings (JCA, r 5)

9 Dec 1781 MR56NSG

Cayetano Roybal, Indio Genizaro, viuda de terceras nupcias de Josefa Garcia, hijo de padres no conocidos married: Anastacia Benavides, natural de la Villa de Chihuahua, hija legitima de Alejandro Benavides & Fermina Nuñez.

1784/1787 Census Paso del Norte (JMA)

Roybal, Cayetano:

84-Indian, married, laborer; 1 son over 25, 1 under 7. (495)

87-Indian, widower, 49, laborer. (85)

1788 Census Paso del Norte (JMA)

Ruibal, Cayetano: Español from Paso, 45, farmer, married to Anastasia Lopez, Española from Paso, 26. His family: 1 son, 12. (1788-110)

1790 Census Paso del Norte (JMA)

Ruibal, Cayetano: farmer, mestizo, Paso native, 40 years old, married to Anastasia Rivas, mestiza, 32, has two sons, 7 and 3. (1790-388)

1803 Paso Census - Chamizal (AAD)

48/1 Cayetano Roibal, Casado

Anastacia Benavides, su mugr

Jose Roibal, C.C.

1806 Paso Census - Chamizal (AAD)

53. Cayetano Ruibal, Caso.

Anastacia Benabides, su mr.

Jose Ruibal, S.

1817 Census Paso - Indios del Pueblo (CCC)

894 1 Benavides Anastacia 58

1822 Parish Register (CCC)- Indios del Pueblo

Benavides [Venvides], Anastacia [Pu-1] E - M - V - 61

Descendants of Cayetano Roybal

SECOND GENERATION

3. Josefa Lorenza Roybal.

She was married to Juan Patricio Velarde (son of Asencio and Maria Ilisi) on 16 Aug 1779 in Paso del Norte (NSG33MR). **Juan Patricio Velarde** was born in 1757 in Paso.

5. **Jose Roybal**, married **Ignacia** (daughter of Antonio Ubaldo and Francisca Perea) 25 June 1797 (NSG466MR). He died August 1815 (NSG72DR) 12 Aug. 1815.

6. **Jose Francisco Roybal** born about 1790, died in Nov 1842 in Paso del Norte (buried 19 Nov. 1842) (NSG DR). He was married to **Leogarda Anaya\Perea** (daughter of Antonio de Jesus Anaya and Maria Guadalupe Trujillo) on 30 Dec 1808 in Paso del Norte (NSG27MR). **Leogarda Anaya\Perea** was born a doctrienera. Jose Francisco Roybal and Leogarda Anaya\Perea had the following children:

- +7 i. **Maria Roybal**.
- +8 ii. **Jose Agapito Roybal**.
- 9 iii. **Maria Juana Roybal** died in 1826 in Paso del Norte (NSG 191DR).

NOTES:

1815 Census Paso - Indios del Pueblo (JCA)

940	1	Roibal	Francisco	24	mar
940	2	Anaya	Leonarda	wife	mar
940	3	Roibal	José Agapito		parv

1816 Census Paso - Indios del Pueblo

53. Roibal, Jose, married 35;
 Leogarda Anaya, 32;
 Juana Anaya, single, 20;
 Agapito Anaya, 9;
 Anamaria Venavides, widow, 60.

1817 Census Paso (CCC) - Indios del Pueblo

893	1	Roibal	Jose	32	
893	2	_____	Leogarda		28
893	3	Pase-o	Juana	18	
893	4	Roibal	Agapito	9	
893	5	Roibal	Eusebia	18	
893	6	Roibal	Valentina		21
893	7	_____	_____	parv	
894	1	Benavides	Anastacia	58	

1822 Pasish Register (CCC) - Indios del Pueblo [Pu-27]

Roybal [Roibal], don Jose	E	M	C	41	
Leogarda Anaya	E	F	C	36	
Juana Escalante	E	F	S	19	
Romano Escalante	E	E	M	S	15
Agapaito		E	M	S	13

Descendants of Cayetano Roybal

THIRD GENERATION

7. **Maria Roybal**, married **Doroteo Salado** (son of Juan Jose Salado and Atanacia Rivera) was born in Indigena (MR, BR1841, 1855). Maria Roybal and Doroteo Salado had the following children:

- +10 i. **Felix Salado**.
- +11 ii. **Tomas Salado**.
- 12 iii. **Maria Juana Salado** died on 9 Feb 1870 in Paso del Norte, Mejia (JCR62DR).
- +13 iv. **Maria Hilaria Salado**.

8. **Jose Agapito Roybal** died in 1858 in Paso del Norte (NSG DR) 11 Oct 1858. He died in Oct 1858 in Paso del Norte (buried 11 Oct. 1858). He was born about 1811 in Paso del Norte. He was married to Maria Josefa Enriquez (daughter of Catarino Enriquez and Josefa Tapia) on 9 May 1829 in Paso del Norte (NSG165MR). Jose Agapito Roybal and Maria Josefa Enriquez had the following children:

- 15 i. **Jose Gorgonio Roybal** was born about 1840.
- 16 ii. **Jose Juan Roybal** died in 1865 in Paso del Norte (NSG DR) - 24 Dec 1865 - Indigena.
- 17 iii. **Maria Tecla Roybal** was born in 1839.
- 18 iv. **Petra Julia Roybal** was born in 1849 in Paso del Norte (NSG78BR) 2 Apr 1849.
- 19 v. **Ecselsa Roybal** died on 15 Apr 1849 in Paso del Norte (NSG47DR) - Indigena.
- 20 vi. **Maria Faustina Florencia Roybal** was born in 1834 in Paso del Norte (NSG143BR) 23 Feb 1834.
- +21 vii. **Juana Roybal**.

Maria Albina Jemente Velarde (daughter of Jose Cayetano Ramos Velarde and Manuela Jemente\Jupar) was born on 31 Mar 1811. She died in 1841 in Paso del Norte (NSG DR) 29 Oct 1849. Jose Agapito Roybal and Maria Albina Jemente Velarde had the following natural child:

- +14 i. **Jose Velarde Roybal**.

NOTES:

1841 Census - Chamizal (JMA)

Agapito Roibal - 30 - casado - labrador

Josefa Anriquez - 25 - casada

Jose Gorgonio - 1 - parbulo

5 Sep 1839 BR21NSG

Maria Tecla hija legitima de Agapito Roibal & Josefa Enriquez

paternal grandparents: Jose Roibal & Leogarda Anaya

maternal grandparents: Catarino Enriquez & Josefa Tapia

7 March 1842

Juana de Dios hija legitima de Agapito Roibal & Josefa Manriquez

paternal grandparents: Jose Roibal & Leogarda Anaya

maternal grandparents: Catarino Manriquez & Josefa Tapia

2 Apr. 1849 BR78NSG

Petra Julia hija legitima de Agapito Roybal & Maria Josefa Enriquez

paternal grandparents: Jose Roybal & Leogarda Anaya

maternal grandparents: Catarino Enriquez & Josefa Aquiar

Burial record NSG (EPPL r.3 Ledger Book)

Agapito Ruibal widower of Josefa Enriquez - buried 11 Oct. 1858

Burial Record NSG 24 Dec 1865

Jose Juan hijo de Agapito Roybal & Juana Enriquez - Indigenes - buried.

Descendants of Cayetano Roybal

FOURTH GENERATION

10. **Felix Salado**. He was married to Severiana Lopez on 19 Dec 1870 in Paso del Norte (JCR63ML 4 Dec. 1870).

11. **Tomas Salado**. He was married to Maria Manuela Carrera on 6 Mar 1877 in Juarez, MX (JCR#9MR, #8ML).

13. **Maria Hilaria Salado**. Maria Hilaria Salado and Ramon Tenorio* had the following children:

22 i. **Maria Eduvigen Tenorio*** was born on 16 Apr 1876 in Zaragoza, Chih..

14. **Jose Velarde Roybal** was born about 1832 in Paso del Norte. He died in 1883 in Las Cruces, NM (buried SG 18 Jan. 1883). He died on 16 Jan 1883 in Las Cruces, NM. He was married to Isidora Lopez* (daughter of Jose Luis Lopez and Maria Josefa Lira) on 18 Dec 1850 in Paso del Norte (NSG31MR). He was married to Isidora Lopez* on 18 Dec 1850 in Paso del Norte (NSG31*MR). He was married to Isabel Salado on 11 Mar 1882 in Las Cruces, NM (SG#682MR). **Isidora Lopez*** was born in 1834 in Paso del Norte (NSG157BR) 13 Apr. 1834. She died in Las Cruces, NM. Jose Velarde Roybal and Isidora Lopez* had the following children:

- +23 i. **Isabel Roybal\Velarde** was born in 1851 in Paso del Norte (NSG221BR 26 Apr 1851).
- 24 ii. **Jose Simon Roybal\Velarde** was born in 1853. He died in 1854 in Paso del Norte (NSG189*DR) 10 Oct 1854 - Indigena.
- 25 iii. **Maria Praciedes Roybal** was born in 1855. She was born in Jul 1855 in Paso del Norte (NSG203BR) bp 23 July 1855. She died in Apr 1861 in Paso del Norte (buried 24 Apr. 1861). She died on 24 Aug 1861 in Paso del Norte (NSG DR).Indigena
- 26 iv. **Maria Rita Roybal** was born on 3 Jan 1860. She died in Jun 1862 in Paso del Norte (buried 22 June 1862). She died on 22 Jun 1862 in Paso del Norte (NSG DR) - Barrial.
- 27 v. **Jose Maria Roybal** died in Aug 1864 in Paso del Norte (buried 31 Aug. 1864). - Indigena - Barreal.
- +28 vi. **Felipe Roybal** was born on 23 May 1862 in Paso del Norte (NSG41BR). He was baptized on 27 May 1862
- 29 vii. **Valenta Roybal** died in Dec 1883 in Las Cruces, NM (buried SG 11 Dec. 1883).
- 30 viii **Pedro Roybal** was born on 30 Apr 1868 in Las Cruces, NM (SG#686BR) 3 May 1868.
- 31 ix. **Gavino Roybal** was born on 15 Feb 1872 in Las Cruces, NM (SG#1051BR) 28 Dec 1870.

NOTES:

NSG 175 BR 19 Sep 1834.

Jose de Jesus Florencio - 15 days old - hijo de padres no conocidos - enpuesto en la casa de Jose Velarde y Manuela Gemente
Padrinos Jose Velarde & Leandra Velarde (possible BR)

NSG 104* BR 14 Arr 1837

Jose Leon Tiburcio - Pavulo Indio - 4 days old - enpuesto en la casa de Jose Leon Velarde & Juana Jemente (possible BR)

NSG 221 BR 26 Apr. 1851

Isabel hija legitima de Jose Velarde & Isidora Lopez
paternal grandparents: Jose Velarde & Manuela Gemente
maternal grandparents: Luis Lopez & Altagracia Lino

1854 Census - Barrial (JMA) f.79

Jose Belarde - casado - labrador - 23

Isidora Lopez - 18

Simon Belarde - parbulo - 3

Isabel Belarde - parbula - 1

Manuel Belarde - soltero - 35

Ramon Belarde - soltero - 24 listed as Indigena on death record of Simon in 1854.

Descendants of Cayetano Roybal

21. **Juana Roybal** was born on 7 Mar 1842 in Paso Del Norte (NSG BR).

Juana Roybal and Unknown had the following children:

- 38 i. **Longina Roybal** was born on 14 Apr 1862 in Paso del Norte (NSG36 BR)bp. 17 Apr 1862.
- 39 ii. **Juan Victoriano Roybal** was born in 1865. He was born on 18 Dec 1865 in Paso del Norte (NSG138 BR)bp. 23 Dec 1865.
- 40 iii. **Juana Roybal** died in 1864 in Paso del Norte (NS DR) 13 Apr 1864.

She was married to Miguel Mendosa* on 9 Jan 1869 in Paso del Norte (JCR178ML 27 Dec 1868). **Miguel Mendosa*** was born in NI. Juana Roybal and Miguel Mendosa* had the following children:

- 41 i. **Jose Florencio Mendosa** was born on 27 Oct 1869 in Mejias Partido, Cd. Juarez, MX (JCR#141BR).

NOTES:

17 Apr 1862 NSG 36 BR

Longina (3 days old) hija natural de Juana Roibal

maternal grandparents: Agapito Roibal & Josefa Enriquez

FIFTH GENERATION

23. **Isabel Roybal** was born in 1851. She was born in 1851 in Paso del Norte (NSG BR)bp 26 Apr 1851. She died on 30 May 1885 in Las Cruces, NM (SG120DR). She married **Jose Montoya*** who died on 2 Feb 1884 in Las Cruces, NM (SG111DR). Isabel Roybal and Jose Montoya* had the following children:

- +42 i. **Rafaela Montoya.**
- 43 ii. **Isabel Montoya** was born on 25 Sep 1880.

31. **Felipe Roybal** was born on 23 May 1862 in Paso del Norte (NSG41BR). He was baptized on 27 May 1862 in Paso del Norte (NSG41BR). He died on 11 Nov 1906 in Las Cruces, NM (SG55DR) [age 46]. He was married to Francisca Avalos on 5 May 1879 in Las Cruces, NM (SG26MR #566). **Francisca Avalos** was born in Oct 1860 in Las Cruces, NM. She died on 23 Sep 1932 in Las Cruces, NM (NMDR #1552). Felipe Roybal and Francisca Avalos had the following children:

- +44 i. **Candelario Roybal.**
- +45 ii. **Victor E. Roybal.**
- +46 iii. **Vicente Roybal.**
- 47 iv. **Jesus Roybal** was born on 15 Oct 1881 in Las Cruces, NM (SG141BR).
- 48 v. **Luis Roybal** was born on 22 Jun 1885 in Las Cruces, NM (SG241BR).
- 49 vi. **Jose Roybal** was born on 26 Nov 1887 in Las Cruces, NM (SG25BR).
- 50 vii. **Cypriana Roybal** was born on 14 Apr 1901 in Las Cruces, NM (SG32BR).
- 51 viii. **Felipe Roybal** was born on 6 Sep 1903 in Las Cruces, NM (SG43BR).

NOTES:

27 May 1862 BR41NSG

Felipe, 4 days old, legitimate son of Jose Roybal & Isidora Lopez was baptised 27 May 1862.

Paternal grandparents: Agapito Roibal & Albina Gemente.

Maternal grandparents: Luis Lopez & Altgracia Lira

AAD = Archives of the Achdioses of Durango; BR = Baptismal Record; DM = Matrimonial Investigation; DR = Death Record; MR = Marriage Record, DACMR = Doña Ana County Marriage Record; NSG = Nuestra Señora de Guadalupe (Juarez); SG = Saint Genevieve (Las Cruces)

memory. The conditions of modern life in America are poorly adopted to these sons of the desert. They suffer, they languish, and too often, alas! at the contact of the whites, they drift into a way of life which is not at all made for them and which demoralizes them (Michael Romero Taylor, in Granjon 1982: 37; see illustration of St. Genevieve's Church and the Las Cruces area circa 1903 a p. 69, 70; Loretto Academy, Las Cruces, p. 70; San Albino Church, Mesilla, 1902; Calle Santiago near San Albino Church, Mesilla, 1900).

This is one of the best contemporary eye-witness accounts of these dances from a subjective but sympathetic observer. The Bishop's assumption about the decline of the Pueblo culture may have been a mixture of sentimentality and wishful thinking, because in a few years, fearful of losing their right to carry on with their traditions, the Piro/Manso/Tiwa Tribe sought out political, economic and religious alliances that would insure the survival of their culture.

In 1907, Las Cruces was incorporated as a town, excluding the neighboring Mesilla, Dona Ana Village, and Tortugas from its boundaries (Staff, "Mesilla Valley's history: Rich, vibrant, and not that long ago," Las Cruces Bulletin, 13 Sept. 1989, C-2).

In 1902, Father Lassaigne died. Father Michael Vandermaesen arrived in November, 1909, from an Arizona parish to pastor at St. Genevieve's (Las Cruces Citizen, November 13, 1909). Although there had been an uneasy peace with Father Lassaigne, the new priest drew a line in the dirt and adamantly refused to allow dancing in front of the church (Slagle, PMT Field Notes, 1991). He brought a statue of Our Lady of Guadalupe to St. Genevieve's to bring the devotion to Our Lady under his careful supervision and control (Buchanan 1961: 20). That was the last straw. Now, the Piros constructed their own Chapel at Guadalupe, and danced there in their own plaza the following December (Las Cruces Citizen, December 17, 1910). The next year, the local newspaper reported:

The feast of Guadalupe, on the 12th of this month, was observed with unusual solemnity in the Catholic Church of St. Genevieve, in Las Cruces, and the Indians had their usual celebration, accompanied by religious dances, in the neighboring town of Tortugas (Las Cruces Citizen, December 16, 1911).

From 1914 to 1982, all southern New Mexico, from Grant County south was under the Diocese of El Paso, until the Diocese of Las Cruces arose in 1982, comprising the southern one-third of New Mexico, under its first bishop, Ricardo Espinoza Ramirez (Michael Romero Taylor, in Granjon 1982: 6). In the 1860s, some Union soldiers who had marched from California to New Mexico decided to stay in the area (Michael Romero Taylor, in Granjon 1982: 4).

Discussion of the Tribe's role in the establishment and later history of the Church dedicated to Nuestra Sra. de Guadalupe, the other most-important of their churches of affiliation, at Tortugas, appears below.

4. School records and certificates show the interest that tribal leaders and members took in their children's education, as well as a record of patterned discrimination, as reflected above. Tribal members acted as guardians of unrelated children of other tribal members in order to assure that their children could attend Indian schools. For example, Felix Gomez attended Albuquerque Indian School under sponsorship of Caciqua Francisca Roybal. In particular, the correspondence attached to the original petition shows that prejudice on the part of whites toward PMT children and their parents was commonplace and an element in the U.S. government's concern in providing education services to members of the Piro/Manso/Tiwa Tribe.

Sisters of Laredo

Albuquerque Indian School, and Hastings, Phoenix, and Chilocco

Las Cruces Public Schools (etc.)

5. Photographs, pamphlets and maps.

In particular, the 1888 and 1914 maps of Tortugas indicate the degree of participation of PMT tribal members in the development of the extension of the Las Cruces community. The Tribe's consultants have prepared copies of historical maps of the Dona Ana Bend Colony and Las Cruces, and the author has constructed and prepared detailed maps of contemporary settlement patterns of the Tribe within a 4 mile radius of the old core Las Cruces pueblo.

Before the Piros and Mansos decided to resettle in Mesilla Valley, it is unlikely that there were significant or substantial contacts between these Indians and the United States or its Territorial or State governments or their agents. The town of La Mesilla followed the establishment of Las Cruces, in 1850-1851, but was claimed and seized by Mexican authorities, leaving Las Cruces as a separate entity. Mesilla began to draw settlers (some from Dona Ana, because they thought Mesilla was in Mexico), or from El Paso del Norte, or other places where they had lacked land to work. Mesilla was well-settled by 1850, with 600 residents, and the following year the Mexican government included this settlement in the Mesilla Colony Civil Grant, in the disputed area west of the Rio Grande. Mesilla was settled by families from Dona Ana who wished to remain in Mexican territory when Dona Ana became part of the New Mexico Territory,

by Non-Indian
Taken in
Francisca
Roybal - was
sent to school
in Albug.
but sent
back because
he couldn't
prove he
was Indian

KEY ANCESTORS THAT MEMBERS TRACE DESCENT FROM

Handwritten notes:
 Piro
 Tiwa
 1888

Handwritten notes:
 1888
 1888

Handwritten notes:
 * Maria Duran

NAME	TRIBE	LIST	DOCUMENTATION	COMMENTS
Cirildo Avalos	Piro	1916	Reynolds Genealogy	
Juan Avalos	Piro	1888, 1914	Reynolds, T1, p15	
Luciano Avalos	Piro	1914, 1916		son of Senobio
Senobio Avalos	Piro	1888	Reynolds, T1, p15	
Magdaleno Baca	??	1888	Phoenix Ind. Sch.	Reynolds p57: immigrant 1887 Socorro, NM
Alejandro Benavides	??	1916	House lot in Tortugas	Son of Pedro, 1888 list? <i>son of Carl</i>
Gayetano Dominguez	Tewa		Born 1833 San Idelfonso	Related to Andres/Jesus Domingues 1888 list?? <i>ND</i>
Cornlio Duran	Tiwa	1914, 1916	Reynolds T2, p18	Reynolds Genealogy
Santiago Duran	Tiwa	1914	Reynolds Genealogy	
Victoriano Eres	Piro		Reynolds Update p101	
Felix Gomez, Jr.	??	1888	adopted by cacique	Piro Spouse: Carolina Eres, Victoriano's daughter
Juan Jemente	Piro	1888	Reynolds T1, p15	<i>(George's son)</i>
Jorje Jemente	Piro	1916	Reynolds T1, p15	
Elias Jojola	Piro	1916	Reynolds p89	Isleta, NM Tiwa; Jojola name 1790 Yndios Piro Census, Paso del Norte Also 1844 Senecu census
Manuel Ortega	Tiwa		NMSU Photo archives ca. 1900	Person of same name, same time in photo as Tegua Chief; spouse Porfidia Avalos; Perea's trace descent

Descendants of Feliz Gomez

Exemption 6

- 1 Feliz Gomez 1865 - 1901
- .. +Rosalia Cordero*
- 2 Maria Refugio Gomez 1886 -
- 2 Tomas Gomez 1888 -
- 2 Josefa Gomez 1893 -
- +Estanislado Balizan
- 3 Valentin Balizan 1909 -
- -Aurora Gonzalez 1903 - 1998

Non Indian

Indian

(b) (6)

Raised by Roybal's

- 3 Miguel Balizan 1912 -
- +Margarita Gonzalez 1900 -
- (b) (6)
- 3 Francisco Balizan 1913 - 1914
- 3 Cleotilde Balizan 1915 -
- (b) (6)
- 3 Teresa Balizan 1920 -
- 2 Felix Gomez 1895 -
- +Carolina Eres** 1905 - 1962
- 3 Francisco Gomez 1919 - 1954
- +Angelita Talamantes*

(b) (6)

- 2 Josefa Gomez 1898 -
- 2 Sisto Gomez 1900 -

Exemption 6

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