7 Aug. 2013
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# 83.7 Mandatory Criteria

A: The petitioner must show where his group was or is at any given time with in the last 100 years regardless of what time in the future he or she files.

B: The petitioner shows that his or her group has been in certain area for an extended amount of time like 50 fifty years. They should show that their group associated with others in that area by using U.S. Censes and local tax records as there were tax records before there were censes.

C: The petitioner should show that he/she has been the leader of his/her group since becoming a petitioner.

D: All petitioner's will show copies of the group's present governing body and include their current membership list. All petitioners will produce copies of their Constitution and By-Laws as proof of how there governing body and membership works.

E: All petitioner's will show, by censes or tax records, how their member's were descendant of a historical Indian group show if other Indian group's joined their historical Indian group and functioned as one.

#8/17

F: All petitioner's will show that none of their group's member's are not decendant's of people that are of a Federally recognized Indian's. All petitioner's can show members who were on roll's before the Dawe's Roll but not listed on the Dawe's Roll.

G: All petitioner's must not have been nor any of their members been listed as part of a congressional legislation that removed them from or having Federial Recognition in the past.

Dear Asst. Sect.-Indian Affairs Mr. Kevin K. Washburn:

Sir the Criteria, as is today, is way to complicated and to demanding for today's petitioning groups. Sir the one above is in my oppinion is a simple one that I think any common ordernear person can understand and comply with. Sir as for me & my small group of Indian's we have documents tieing us personly and tribely to Pocahontas and Powhatan. We were Algonquian speaking Indians until the late 1600's or early 1700's when My Rogers and Mr. John West left the Pamunkey's and joined the Chickmaguan (1684) S.C. Nation that move from South Carolina to North East Tennasee. My Rogers & Mr. John West were Great Men of the Pamunkey there by Jamestown, Va. they both signed the Pamunkey Planttation Treaty. John West was

the son of Queen Ann of the Pamunkey. John West signed the a/677 Treaty in Va. and again in 1705 with my Rogers signing this Pamunkey Indian Petition. I have copies of both the Treatys. Sir sometime in the first half of the 1700's my ancestor's joined the Chickamagua Nation that was in S.W. Va., N.E. Tn., and Eastern Ky. Then at some point in time they all became known as Chickamaugs/Cherokee. Sir I think that the Rogers who signed different Treaties with the U.S.A. are out of my family of Rogers. The Chickamauga existed long before Dragon Canue split our Nation in half and went to southern Tn., N. Ga. and N. Ala.. Sir as fare as I know I am or will be the last Hereditary chief of the Chickamauga which our people are of the United Chickamauga Band of Indians. Mr. Washburn I thought I would let you know just a little bit of whose are.

Sir you & our government needs to realize that Arkansas would not allow people in Ar. to talk about being Indian after the Treaty of 1829 which moved the Western Cherokees in what is now Oklahoma. Sir the hole criteria system needs to be more simplified so petitioner's can understan it better. Sir I hope I am writing plain enough that you can read this & there maybe words that are not spelled right but I am 61 yrs. old & spelling is not my cup of tea. Sir the above A-D. is only my opinion on the Part 83. I always am open

to suggestions & welcom all letters that I get.

God Bless & Thank you

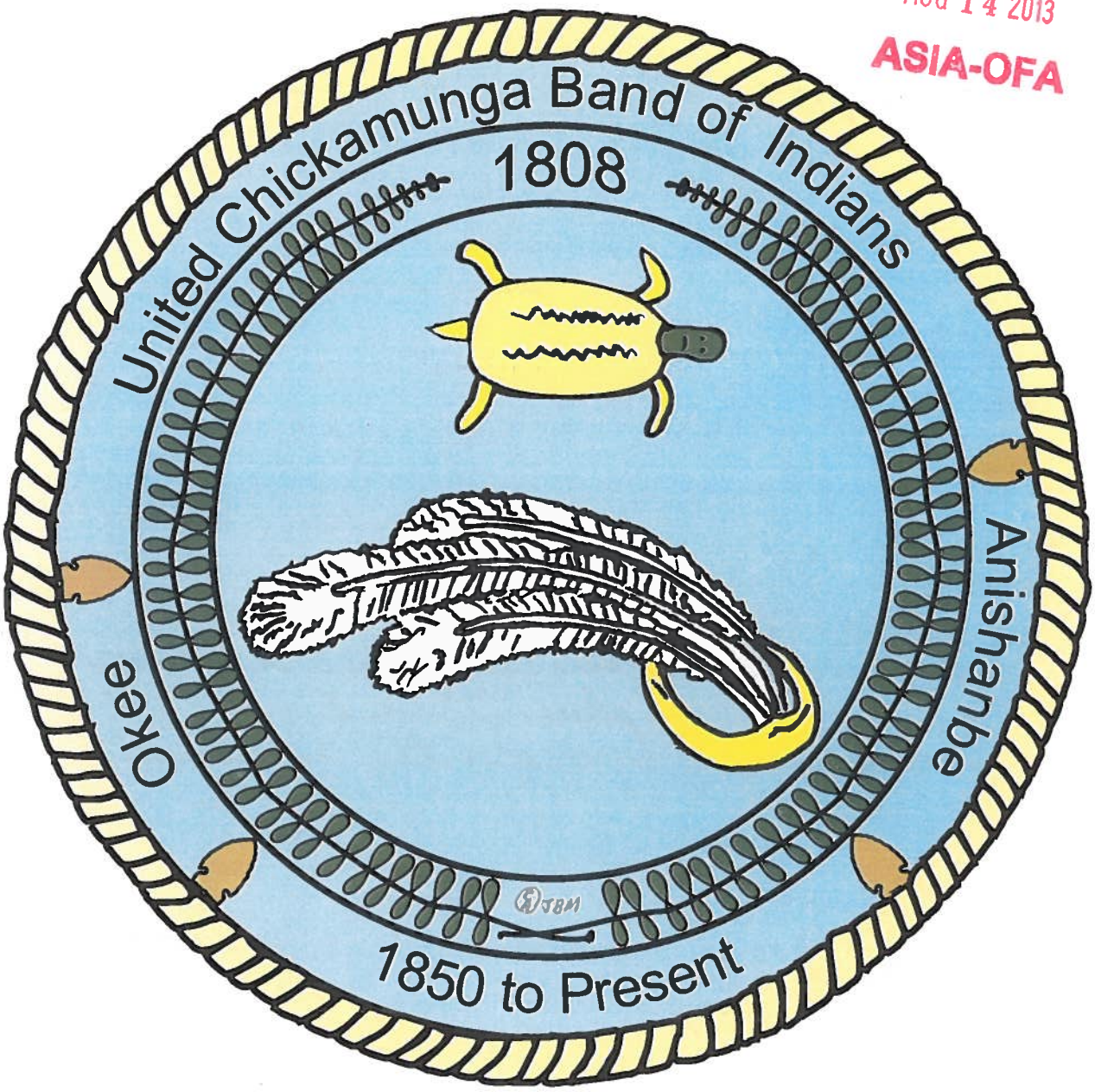
Chief John B. Miller Sr.
Petitioner 328
United Chickamauga Band of Indians
34546 Evans Ln.
Wister, Ok. 74966
H.P. 918-677-2356
Cell 918-457-0883

P.S.

Sir if you would come to a meeting of my Band & 7 other Tribes in Ark. we would set up a meeting place. Let me know if you would meet with all of us there in Arkansas.

I also tie into Chief Bowles and the Texas Cherokee.

Asst. Sec. Kevin K. Washburn I am sending you a copy of our Band's Seal for you only.

Sir I would like to state at this time, since I am writing you anyway, that the United Keetoowah Band of Cherokee Indians in Oklahoma should be granted land in trust because they are the ones who kept the Cherokee going long before C.N.O. came into existance in 1976. Sir please give the U.K.B. their land in trust status they deserve it. Sir they have fought & clawed their way to where they are today. I have watched them since 1975 and they deserve land in trust status. C.N.O. has fought them since 1976 when they lastly took over the tribal complex there in Tahlequa, Ok.

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