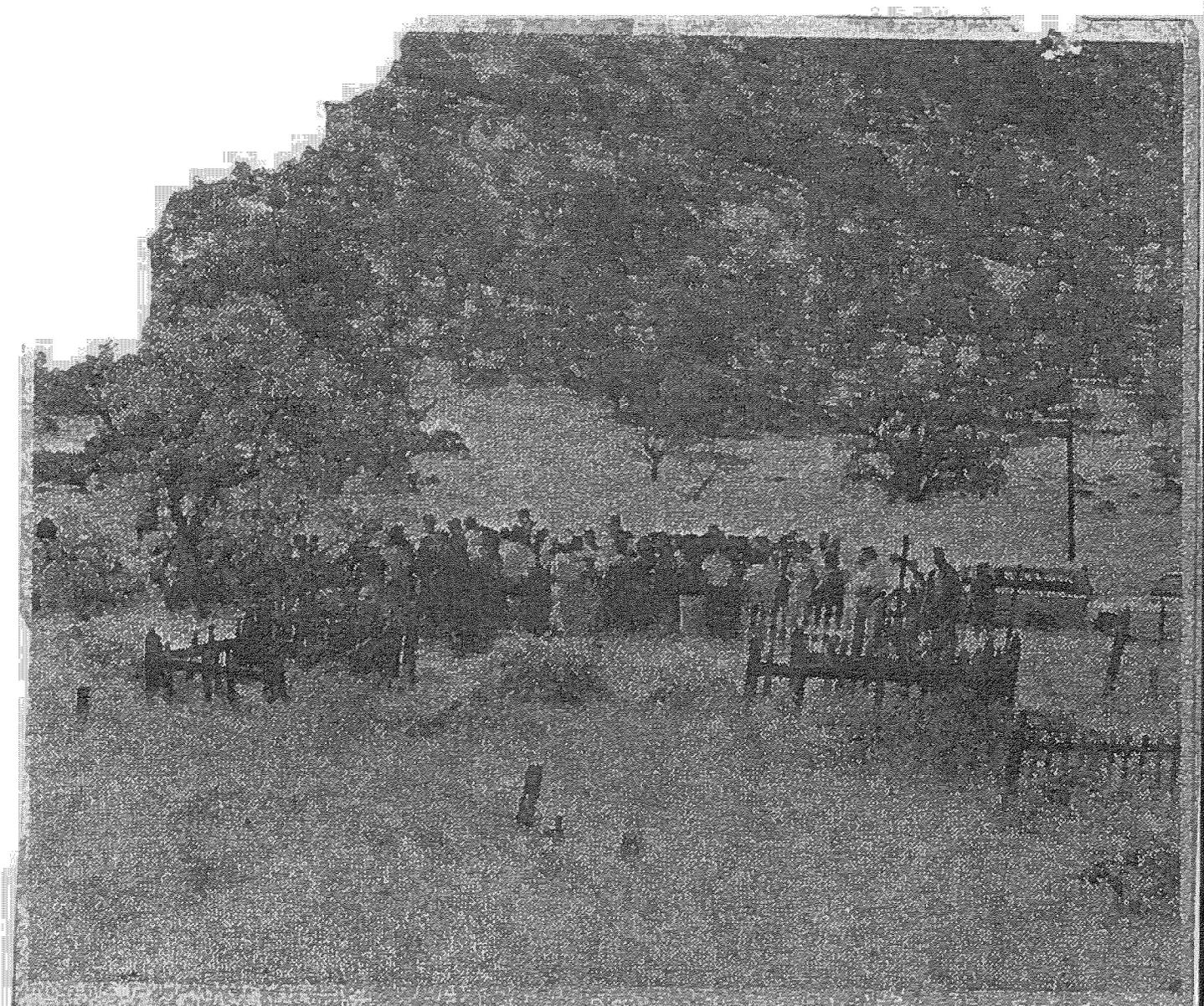


TEJON TRIBE OF INDIANS
MEETING WITH THE ASSISTANT SECRETARY'S OFFICE AND THE SOLICITOR'S OFFICE
SEPTEMBER 29, 2009

<u>TAB</u>	<u>Document</u>
A	Maps of Tejon Ranch and picture of Chairwoman.
B	1915 Terrell Census.
C	Article of Mr. Montes funeral.
D	Timeline of Request to Interior
E	Royce Map showing area relinquished and reserved in 1851 Treaty.
F	Terrell Report on conditions of Tejon Tribe, with census.
G	Secretarial Order establishing Tejon Reservation for Tribe.
H	Excerpts from United States' land claim litigation on behalf of Tejon Tribe.
I	Tejon School Pictures
J	1950s List of California Indian Reservations
K	Pictures of earthquake damage to Tribe's homes on Tejon Ranch.
L	1962 Secretarial Order restoring reservation to public domain.
M	Photos of current tribal members.
N	BIA Chart summarizing Certificates of Degree of Indian Blood
O	Chart summarizing information on members of one-half or more Indian blood.
P	Pictures of Tejon Cemetery.
Q	Support for recognition.

C



—Gulfstream Photo

Several Indians were present yesterday for the burial of Vincent Montes, 57, in the Tejon Ranch Cemetery. The burial was perhaps the last one which will be held in the cemetery on the reservation which has lost nearly all of its occupants during the past decade.

PHOTOGRAPH OF BURIAL SERVICE FOR VINCENT MONTES

ARTICLE
ACCOMPANYING
ABOVE
PHOTOGRAPH
RELATING TO
BURIAL SERVICE
FOR VINCENT
MONTES

FOIA6

Last Piute Put to Rest in Old Indian Cemetery

Vincent Montes, 57, last Piute Indian resident of the reservation on Tejon Ranch, was buried in the Indian reservation cemetery there yesterday, clad in his green cowboy shirt and Levi's. Mr. Montes, who served the ranch many years as a cowboy, died last Thursday at his ranch home.

With the death and burial of Mr. Montes, so probably came the last occupancy of the Indians on Tejon Ranch.

His widow [REDACTED] and her six daughters plan on leaving the area which was first mapped out for the Piute tribe in 1853 by Gen. Truxtun Beale. The government even provided the Indians, Fort Tejon for protection.

The Rev. Edward Fagan, of St. Augustine's Church, Lament, officiated at the funeral and said the Roman Catholic graveside rites.

Before his death, Mr. Montes made a request that he be buried in his green cowboy shirt and a pair of Levi's. His wish was granted.

His funeral was the first on the reservation in which a hearse and coffin were used for transportation and burial.

When he died at his ranch home [REDACTED] his 9-year-old daughter, ran barefoot across six miles of rugged terrain to get help at the ranch headquarters.

One man at the funeral said, "I'm sorry for the way this place looks but we have all moved and no one is here to look after the cemetery."

Over the last decade, all the younger Indians have migrated to valley cities to find work and establish homes. At one time, 19 to 22 families occupied the reservation.



TEJON TRIBAL CEMETERY AT TEJON RANCH